

approximately 500 feet wide. We are considering making the inner boundary of the anchorage a line parallel to the nearest bank 500 feet from the water's edge into the river as measured from the LWRP and making the outer boundary of the anchorage a line parallel to the nearest bank 1000 feet from the water's edge into the river as measured from the LWRP. Look for *Illustration of Contemplated Plaquemines Point Anchorage* to find a drawing of this contemplated anchorage in the docket.

E. Information Requested

Public participation is requested to assist in determining the best way forward in developing a rulemaking to amend and establish anchorage areas on the LMR. To aid us in developing a proposed rule, we seek any comments, whether positive or negative, including but not limited to the impacts an increase in anchorage area may have on navigation safety and current vessel traffic in this area of the LMR. Please submit any comments or concerns you may have in accordance with the "submitting comments" section above.

This document is issued under authority of 5 U.S.C. 552; 33 CFR 1.05–1, and 1.05–30.

Dated: March 17, 2015.

K.S. Cook,

Rear Admiral, U.S. Coast Guard, Commander, Eighth Coast Guard District.

[FR Doc. 2015–07504 Filed 4–2–15; 8:45 am]

BILLING CODE 9110–04–P

ARCHITECTURAL AND TRANSPORTATION BARRIERS COMPLIANCE BOARD

36 CFR Parts 1193 and 1194

[Docket No. ATBCB–2015–0002]

RIN 3014–AA37

Information and Communication Technology (ICT) Standards and Guidelines

AGENCY: Architectural and Transportation Barriers Compliance Board.

ACTION: Notice of hearing.

SUMMARY: The Architectural and Transportation Barriers Compliance Board (Access Board) will hold a public hearing on its recent Information and Communication Technology (ICT) Standards and Guidelines Notice of Proposed Rulemaking.

DATES: The hearing will be held on April 29, 2015, from 4:00 p.m. to 5:00 p.m., Salt Lake City, UT. To preregister

to testify at the hearing, contact Kathy Johnson at (202) 272–0041 (voice), (202) 272–0082 (TTY), or johnson@access-board.gov.

ADDRESSES: The hearing will be held at the Division of Services for the Blind and Visually Impaired, 250 North 1950 West #B, Salt Lake City, UT 84101.

FOR FURTHER INFORMATION CONTACT:

Timothy Creagan, Access Board, 1331 F Street NW., Suite 1000, Washington, DC 20004–1111. Telephone: (202) 272–0016 (voice) or (202) 272–0074 (TTY). Email address: 508@access-board.gov.

SUPPLEMENTARY INFORMATION:

On February 27, 2015, the Access Board published a notice of proposed rulemaking in the **Federal Register** to update its guidelines for telecommunications equipment covered by Section 255 of the Communications Act and its standards for electronic and information technology covered by Section 508 of the Rehabilitation Act (80 FR 10880, February 27, 2015). The comment period closes on May 28, 2015.

The Board has already held two public hearings. The first hearing was in San Diego, CA in conjunction with the 30th Annual International Technology and Persons with Disabilities Conference (CSUN Conference); the second hearing was in Washington, DC during the Access Board's March 2015 Board meeting. The Access Board is adding a third hearing in Salt Lake City. Witnesses can only testify in person. All comments from this and prior hearings will be included in the rulemaking docket.

The hearing will be accessible to persons with disabilities. An assistive listening system, communication access real-time translation, and sign language interpreters will be provided. Persons attending the hearing are requested to refrain from using perfume, cologne, and other fragrances for the comfort of other participants (see <http://www.access-board.gov/the-board/policies/fragrance-free-environment> for more information). More information and any updates to the hearings will be posted on the Access Board's Web site at <http://www.access-board.gov/ictrefresh>.

David M. Capozzi,

Executive Director.

[FR Doc. 2015–07609 Filed 4–2–15; 8:45 am]

BILLING CODE 8150–01–P

ENVIRONMENTAL PROTECTION AGENCY

40 CFR Parts 50, 51, and 93

[EPA–HQ–OAR–2013–0691; FRL–9925–73–OAR]

RIN 2060–AQ48

Fine Particulate Matter National Ambient Air Quality Standards: State Implementation Plan Requirements

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice of public hearing and extension of comment period.

SUMMARY: The Environmental Protection Agency (EPA) is announcing a public hearing to be held for the proposed rule titled, "Fine Particulate Matter National Ambient Air Quality Standards: State Implementation Plan Requirements" which published in the **Federal Register** on March 23, 2015. The hearing will be held on Wednesday, April 29, 2015, in Washington, DC. The EPA is also announcing extension of the comment period for the proposed rule to May 29, 2015, to allow for sufficient time after the public hearing for commenters to submit comments.

DATES: *Public Hearing.* The public hearing will be held on April 29, 2015, in Washington, DC. Please refer to **SUPPLEMENTARY INFORMATION** for additional information on the public hearing. *Comments.* Comments must be received on or before May 29, 2015.

ADDRESSES: *Public Hearing.* The April 29, 2015, public hearing will be held at the EPA, William Jefferson Clinton East Building, Room 1117A, 1201 Constitution Avenue NW., Washington, DC 20004. Identification is required. If your driver's license is issued by Alaska, American Samoa, Arizona, Kentucky, Louisiana, Maine, Massachusetts, Minnesota, Montana, New York, Oklahoma, or the state of Washington, you must present an additional form of identification to enter (see **SUPPLEMENTARY INFORMATION** for additional information on this location).

Comments. Submit your comments, identified by Docket ID No. EPA–HQ–OAR–2013–0691, by one of the following methods:

- <http://www.regulations.gov>. Follow the on-line instructions for submitting comments.
- Email: a-and-r-docket@epa.gov.
- Mail: Air and Radiation Docket and Information Center, Attention Docket ID No. EPA–HQ–OAR–2013–0691, Environmental Protection Agency, Mailcode: 28221T, 1200 Pennsylvania Avenue NW., Washington, DC 20460. In