

Dated: February 27, 2015.

**Mike Oetker,**

*Acting Regional Director.*

[FR Doc. 2015-07356 Filed 3-30-15; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNHL-17869;  
PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before March 7, 2015. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by April 15, 2015. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: March 13, 2015.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

## IOWA

### Polk County

Equitable Life Insurance Company of Iowa  
Building, 604 Locust St. & 316 6th Ave.,  
Des Moines, 15000154

## MARYLAND

### Allegheny County

Evergreen, 15603 Trimble Rd. NW., Mount  
Savage, 15000155

## MICHIGAN

### Allegan County

Francis Metallic Surfboat, 130 W. Center St.,  
Douglas, 15000156

### Branch County

Beardsley, Ezra E. and Florence (Holmes),  
House, 1063 Holmes Rd., Bronson  
Township, 15000157

### Jackson County

Otsego Hotel, 102-106 Francis St., Jackson,  
15000158

### Wayne County

Temple Baptist Church—King Solomon  
Baptist Church, 6102 & 6125 14th St.,  
Detroit, 15000159

## MONTANA

### Yellowstone County

Graf, Arnold, House, 633 Highland Park Dr.,  
Billings, 15000160

## NORTH CAROLINA

### Cabarrus County

Coleman—Franklin—Cannon Mill, 625 Main  
St. SW., Concord, 15000161

### Duplin County

Carter—Simmons House, 218 Coy Smith Rd.,  
Albertson, 15000162

### Guilford County

Carolina Casket Company, 812 Millis St.,  
High Point, 15000163

### Henderson County

Sewell, Dillard B. and Georgia, House, 64  
Clipper Ln., Penrose, 15000164

### Orange County

Chapel Hill Historic District (Boundary  
Increase), Roughly bounded by Carolina  
Ave., North, Cameron & Columbia Sts.,  
Chapel Hill, 15000165

### Polk County

Stone Hedge, 222 Stone Hedge Ln., Tryon,  
15000166

## OREGON

### Multnomah County

Ott, David and Marianne, House, 2075  
Palmbled Rd., Gresham, 15000167

A request for removal has been received for  
the following resource:

## MICHIGAN

### Bay County

Bay City Bascule Bridge, (Highway Bridges of  
Michigan MPS) M-13/M-84 over East  
Channel of Saginaw R., Bay City, 99001465

[FR Doc. 2015-07276 Filed 3-30-15; 8:45 am]

**BILLING CODE 4312-51-P**

## JOINT BOARD FOR THE ENROLLMENT OF ACTUARIES

### Meeting of the Advisory Committee; Meeting

**AGENCY:** Joint Board for the Enrollment  
of Actuaries.

**ACTION:** Notice of Federal Advisory  
Committee meeting.

**SUMMARY:** The Executive Director of the  
Joint Board for the Enrollment of  
Actuaries gives notice of a closed  
meeting of the Advisory Committee on  
Actuarial Examinations.

**DATES:** The meeting will be held on  
April 27, 2015, from 8:30 a.m. to 5:00  
p.m.

**ADDRESSES:** The meeting will be held at  
The Savitz Organization, 1845 Walnut  
Street, 14th Floor, Philadelphia, PA  
19103.

**FOR FURTHER INFORMATION CONTACT:**  
Patrick W. McDonough, Executive  
Director of the Joint Board for the  
Enrollment of Actuaries, 703-414-3163.

**SUPPLEMENTARY INFORMATION:** Notice is  
hereby given that the Advisory  
Committee on Actuarial Examinations  
will meet at The Savitz Organization,  
1845 Walnut Street, 14th Floor,  
Philadelphia, PA 19103.

The purpose of the meeting is to  
discuss topics and questions that may  
be recommended for inclusion on future  
Joint Board examinations in actuarial  
mathematics, pension law and  
methodology referred to in 29 U.S.C.  
1242(a)(1)(B).

A determination has been made as  
required by section 10(d) of the Federal  
Advisory Committee Act, 5 U.S.C. App.,  
that the subject of the meeting falls  
within the exception to the open  
meeting requirement set forth in Title 5  
U.S.C. 552b(c)(9)(B), and that the public  
interest requires that such meeting be  
closed to public participation.

Dated: March 25, 2015.

**Patrick W. McDonough,**

*Executive Director, Joint Board for the  
Enrollment of Actuaries.*

[FR Doc. 2015-07335 Filed 3-30-15; 8:45 am]

**BILLING CODE 4830-01-P**

## DEPARTMENT OF JUSTICE

### Notice of Lodging of Proposed Consent Decree Under the Comprehensive Environmental Response, Compensation, and Liability Act

On March 23, 2015, the Department of  
Justice lodged a proposed consent  
decree with the United States District