

Dated: February 27, 2015.

**Mike Oetker,**

*Acting Regional Director.*

[FR Doc. 2015-07356 Filed 3-30-15; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNHL-17869;  
PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before March 7, 2015. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by April 15, 2015. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: March 13, 2015.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

## IOWA

### Polk County

Equitable Life Insurance Company of Iowa  
Building, 604 Locust St. & 316 6th Ave.,  
Des Moines, 15000154

## MARYLAND

### Allegany County

Evergreen, 15603 Trimble Rd. NW., Mount  
Savage, 15000155

## MICHIGAN

### Allegan County

Francis Metallic Surfboat, 130 W. Center St.,  
Douglas, 15000156

### Branch County

Beardsley, Ezra E. and Florence (Holmes),  
House, 1063 Holmes Rd., Bronson  
Township, 15000157

### Jackson County

Otsego Hotel, 102-106 Francis St., Jackson,  
15000158

### Wayne County

Temple Baptist Church—King Solomon  
Baptist Church, 6102 & 6125 14th St.,  
Detroit, 15000159

## MONTANA

### Yellowstone County

Graf, Arnold, House, 633 Highland Park Dr.,  
Billings, 15000160

## NORTH CAROLINA

### Cabarrus County

Coleman—Franklin—Cannon Mill, 625 Main  
St. SW., Concord, 15000161

### Duplin County

Carter—Simmons House, 218 Coy Smith Rd.,  
Albertson, 15000162

### Guilford County

Carolina Casket Company, 812 Millis St.,  
High Point, 15000163

### Henderson County

Sewell, Dillard B. and Georgia, House, 64  
Clipper Ln., Penrose, 15000164

### Orange County

Chapel Hill Historic District (Boundary  
Increase), Roughly bounded by Carolina  
Ave., North, Cameron & Columbia Sts.,  
Chapel Hill, 15000165

### Polk County

Stone Hedge, 222 Stone Hedge Ln., Tryon,  
15000166

## OREGON

### Multnomah County

Ott, David and Marianne, House, 2075  
Palmbled Rd., Gresham, 15000167

A request for removal has been received for  
the following resource:

## MICHIGAN

### Bay County

Bay City Bascule Bridge, (Highway Bridges of  
Michigan MPS) M-13/M-84 over East  
Channel of Saginaw R., Bay City, 99001465

[FR Doc. 2015-07276 Filed 3-30-15; 8:45 am]

**BILLING CODE 4312-51-P**

## JOINT BOARD FOR THE ENROLLMENT OF ACTUARIES

### Meeting of the Advisory Committee; Meeting

**AGENCY:** Joint Board for the Enrollment  
of Actuaries.

**ACTION:** Notice of Federal Advisory  
Committee meeting.

**SUMMARY:** The Executive Director of the  
Joint Board for the Enrollment of  
Actuaries gives notice of a closed  
meeting of the Advisory Committee on  
Actuarial Examinations.

**DATES:** The meeting will be held on  
April 27, 2015, from 8:30 a.m. to 5:00  
p.m.

**ADDRESSES:** The meeting will be held at  
The Savitz Organization, 1845 Walnut  
Street, 14th Floor, Philadelphia, PA  
19103.

**FOR FURTHER INFORMATION CONTACT:**  
Patrick W. McDonough, Executive  
Director of the Joint Board for the  
Enrollment of Actuaries, 703-414-3163.

**SUPPLEMENTARY INFORMATION:** Notice is  
hereby given that the Advisory  
Committee on Actuarial Examinations  
will meet at The Savitz Organization,  
1845 Walnut Street, 14th Floor,  
Philadelphia, PA 19103.

The purpose of the meeting is to  
discuss topics and questions that may  
be recommended for inclusion on future  
Joint Board examinations in actuarial  
mathematics, pension law and  
methodology referred to in 29 U.S.C.  
1242(a)(1)(B).

A determination has been made as  
required by section 10(d) of the Federal  
Advisory Committee Act, 5 U.S.C. App.,  
that the subject of the meeting falls  
within the exception to the open  
meeting requirement set forth in Title 5  
U.S.C. 552b(c)(9)(B), and that the public  
interest requires that such meeting be  
closed to public participation.

Dated: March 25, 2015.

**Patrick W. McDonough,**

*Executive Director, Joint Board for the  
Enrollment of Actuaries.*

[FR Doc. 2015-07335 Filed 3-30-15; 8:45 am]

**BILLING CODE 4830-01-P**

## DEPARTMENT OF JUSTICE

### Notice of Lodging of Proposed Consent Decree Under the Comprehensive Environmental Response, Compensation, and Liability Act

On March 23, 2015, the Department of  
Justice lodged a proposed consent  
decree with the United States District

Court for the Middle District of Georgia in the lawsuit entitled *United States v. Richard Middleton, et al.*, Civil Action No. 1:11-cv-00127-WLS.

The proposed consent decree resolves the United States' claims against: Richard Middleton, Circle Environmental, Inc. and Waterpollutionsolutions.com, Inc. (collectively the "Settling Defendants"), for cost recovery under Section 107 of the Comprehensive Environmental Response, Compensation, and Liability Act ("CERCLA") relating to the release or threatened release of hazardous substances into the environment at the Circle Environmental #1 and #2 Superfund Sites (the "Sites") in Terrell County, Georgia. Under the terms of the proposed consent decree, Settling Defendants will reimburse the United States' past costs in connection with the removal actions at the Sites in the amount of \$285,000. In return, the United States agrees not to sue or take administrative action against Settling Defendants under Section 107 of CERCLA for past response costs. The case remains open against BSJR, LLC.

The publication of this notice opens a period for public comment on the consent decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and should refer to *United States v. Richard Middleton et al.*, D.J. Ref. No. 90-11-3-10265. All comments must be submitted no later than thirty (30) days after the publication date of this notice. Comments may be submitted either by email or by mail:

To submit comments:	Send them to:
By email .....	<a href="mailto:pubcomment-ees.enrd@usdoj.gov">pubcomment-ees.enrd@usdoj.gov</a>
By mail .....	Assistant Attorney General, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.

During the public comment period, the consent decree may be examined and downloaded at this Justice Department Web site: <http://www.usdoj.gov/enrd/ConsentDecrees.html>. We will provide a paper copy of the consent decree upon written request and payment of reproduction costs. Please mail your request and payment to: Consent Decree Library, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.

Please enclose a check or money order for \$5.50 (25 cents per page reproduction cost) payable to the United States Treasury for a copy of the consent decree with Appendices, or \$4.50 (25

cents per page reproduction cost) for a copy of the consent decree without Appendices.

**Henry S. Friedman,**

*Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 2015-07307 Filed 3-30-15; 8:45 am]

**BILLING CODE 4410-15-P**

## DEPARTMENT OF LABOR

### Office of the Secretary

#### Agency Information Collection Activities; Submission for OMB Review; Comment Request; Occupational Exposure to Hazardous Chemicals in Laboratories Standard

**ACTION:** Notice.

**SUMMARY:** On March 31, 2015, the Department of Labor (DOL) will submit the Occupational Safety and Health Administration (OSHA) sponsored information collection request (ICR) titled, "Occupational Exposure to Hazardous Chemicals in Laboratories Standard," to the Office of Management and Budget (OMB) for review and approval for continued use, without change, in accordance with the Paperwork Reduction Act of 1995 (PRA), 44 U.S.C. 3501 *et seq.* Public comments on the ICR are invited.

**DATES:** The OMB will consider all written comments that agency receives on or before April 30, 2015.

**ADDRESSES:** A copy of this ICR with applicable supporting documentation; including a description of the likely respondents, proposed frequency of response, and estimated total burden may be obtained free of charge from the RegInfo.gov Web site at [http://www.reginfo.gov/public/do/PRAViewICR?ref\\_nbr=201502-1218-002](http://www.reginfo.gov/public/do/PRAViewICR?ref_nbr=201502-1218-002) (this link will only become active on April 1, 2015) or by contacting Michel Smyth by telephone at 202-693-4129, TTY 202-693-8064, (these are not toll-free numbers) or by email at [DOL\\_PRA\\_PUBLIC@dol.gov](mailto:DOL_PRA_PUBLIC@dol.gov).

Submit comments about this request by mail or courier to the Office of Information and Regulatory Affairs, Attn: OMB Desk Officer for DOL-OSHA, Office of Management and Budget, Room 10235, 725 17th Street NW., Washington, DC 20503; by Fax: 202-395-5806 (this is not a toll-free number); or by email: [OIRA\\_submission@omb.eop.gov](mailto:OIRA_submission@omb.eop.gov). Commenters are encouraged, but not required, to send a courtesy copy of any comments by mail or courier to the U.S.

Department of Labor-OASAM, Office of the Chief Information Officer, Attn: Departmental Information Compliance Management Program, Room N1301, 200 Constitution Avenue NW., Washington, DC 20210; or by email: [DOL\\_PRA\\_PUBLIC@dol.gov](mailto:DOL_PRA_PUBLIC@dol.gov).

**FOR FURTHER INFORMATION CONTACT:** Michel Smyth by telephone at 202-693-4129, TTY 202-693-8064, (these are not toll-free numbers) or by email at [DOL\\_PRA\\_PUBLIC@dol.gov](mailto:DOL_PRA_PUBLIC@dol.gov).

**Authority:** 44 U.S.C. 3507(a)(1)(D).

**SUPPLEMENTARY INFORMATION:** This ICR seeks to extend PRA authority for the Occupational Exposure to Hazardous Chemicals in Laboratories Standard information collection codified in regulation 29 CFR 1910.1450. The Standard applies to any Occupational Safety and Health Act of 1970 (OSH Act) laboratory that uses hazardous chemicals in accordance with the Standard's definitions for *laboratory use of hazardous chemicals* and *laboratory scale*. The Standard requires such a laboratory to maintain worker exposures at or below the permissible exposure limits specified for the hazardous chemicals in 29 CFR part 1910, subpart Z. A laboratory does so by developing a written Chemical Hygiene Plan (CHP) that describes: Standard operating procedures for using hazardous chemicals; hazard-control techniques; equipment-reliability measures; worker information-and-training programs; conditions under which the employer must approve operations, procedures, and activities before implementation; and medical consultations and examinations. The CHP also designates personnel responsible for implementing the CHP, and specifies the procedures used to provide additional protection to workers exposed to particularly hazardous chemicals. OSH Act sections 2(b)(9), (6), and 8(c) authorize this information collection. See 29 U.S.C. 651(b)(9), 655, and 657.

This information collection is subject to the PRA. A Federal agency generally cannot conduct or sponsor a collection of information, and the public is generally not required to respond to an information collection, unless it is approved by the OMB under the PRA and displays a currently valid OMB Control Number. In addition, notwithstanding any other provisions of law, no person shall generally be subject to penalty for failing to comply with a collection of information that does not display a valid Control Number. See 5 CFR 1320.5(a) and 1320.6. The DOL obtains OMB approval for this information collection under Control Number 1218-0131.