

Granted By: Jemine A. Bryon, Acting Assistant Secretary for Public and Indian Housing.

Date Granted: October 28, 2014.

Reason Waived: A waiver was requested because the Tribal Council went through an internal reorganization; the person responsible for preparing the IHP was no longer associated with the Tribal Council. The Tribal Council will assign another council member to complete the IHP. The waiver was provided for no more than 90 days on the basis of exigent circumstances beyond its control.

Contact: Leticia Rodriguez, Grants Management Specialist, Office of Grants Management, Office of Native American Programs, Southwest Office of Native American Programs, Office of Public and Indian Housing, Department of Housing and Urban Development, 500 Gold Ave. SW., Seventh FL, Suite 7301, Albuquerque, NM 87103-0906, telephone (505) 346-6926. [FR Doc. 2015-07183 Filed 3-30-15; 8:45 am]

BILLING CODE 4210-67-P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5831-N-16]

30-Day Notice of Proposed Information Collection: Application for Energy Innovation Fund—Multifamily Pilot Program

AGENCY: Office of the Chief Information Officer, HUD.

ACTION: Notice.

SUMMARY: HUD has submitted the proposed information collection requirement described below to the Office of Management and Budget (OMB) for review, in accordance with the Paperwork Reduction Act. The purpose of this notice is to allow for an additional 30 days of public comment.

DATES: *Comments Due Date:* April 30, 2015.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: HUD Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503; fax: 202-395-5806. Email: OIRA_Submission@omb.eop.gov.

FOR FURTHER INFORMATION CONTACT: Colette Pollard, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 7th Street, SW., Washington, DC 20410; email at Colette.Pollard@hud.gov or telephone 202-402-3400. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877-

8339. This is not a toll-free number. Copies of available documents submitted to OMB may be obtained from Ms. Pollard.

SUPPLEMENTARY INFORMATION: This notice informs the public that HUD has submitted to OMB a request for approval of the information collection described in Section A.

The **Federal Register** notice that solicited public comment on the information collection for a period of 60 days was published on December 5, 2014 at 79 FR 72194.

A. Overview of Information Collection

Title of Information Collection: Application for Energy Innovation Fund—Multifamily Pilot Program.

OMB Approval Number: 2502-0599.

Type of Request: Extension of currently approved collection.

Form Numbers: N/A.

Description of the need for the information and proposed use:

Application information will be used to evaluate, score and rank applications for grant funds.

Estimated Number of Respondents: 12.

Estimated Number of Responses: 120.

Frequency of Response: 4.

Average Hours per Response: 25.

Total Estimated Burdens: 464.

Solicitation of Public Comment

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) The accuracy of the agency's estimate of the burden of the proposed collection of information;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

HUD encourages interested parties to submit comment in response to these questions.

Authority: Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35.

Dated: March 25, 2015.

Colette Pollard,

*Department Reports Management Officer,
Office of the Chief Information Officer.*

[FR Doc. 2015-07323 Filed 3-30-15; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[LLNMP00000 L13110000.PP0000
15XL1109PF]

Notice of Cancellation of Public Meeting, Pecos District Resource Advisory Council Meeting, Lesser Prairie-Chicken Habitat Preservation Area of Critical Environmental Concern (LPC ACEC) Livestock Grazing Subcommittee New Mexico

AGENCY: Bureau of Land Management, Interior.

ACTION: Cancellation of public meeting.

SUMMARY: In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act, the meeting of the Bureau of Land Management (BLM) Pecos District Resource Advisory Council's (RAC) Lesser Prairie-Chicken (LPC) Habitat Preservation Area of Critical Environmental Concerns (ACEC) Livestock Grazing Subcommittee originally scheduled for the time a date listed below is cancelled.

DATES: The LPC ACEC Subcommittee was originally scheduled to meet on March 31, 2015, at 1 p.m. in the Roswell Field Office, 2909 West Second Street, Roswell, New Mexico 88201.

FOR FURTHER INFORMATION CONTACT: Adam Ortega, Roswell Field Office, Bureau of Land Management, 2909 West 2nd Street, Roswell, New Mexico 88201, 575-627-0204. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8229 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

SUPPLEMENTARY INFORMATION: The 10-member Pecos District RAC elected to create a subcommittee to advise the Secretary of the Interior, through the BLM Pecos District, about possible livestock grazing within the LPC ACEC. The Pecos District RAC met on March 10, 2015, and voted to pass on Subcommittee's management recommendations for the LPC ACEC to the BLM's Pecos District, making the

scheduled meeting of the subcommittee unnecessary.

James K. Stovall,

Acting Deputy State Director, Lands and Resources.

[FR Doc. 2015-07286 Filed 3-30-15; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

**[NPS-WASO-NR NHL-17822;
PPWOCRADIO, PCU00RP14.R50000]**

National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before February 28, 2015. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by April 15, 2015. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: March 10, 2015.

J. Paul Loether,

*Chief, National Register of Historic Places/
National Historic Landmarks Program.*

COLORADO

Jefferson County

District No. 17 School—Medlen School,
(Rural School Buildings in Colorado MPS),
Address Restricted, Morrison, 15000139

IOWA

Polk County

Plymouth Place, 4111 Ingersoll Ave., Des
Moines, 15000140

KANSAS

Cherokee County

Kansas Route 66 Historic District—North
Baxter Springs, (Route 66 in Kansas MPS),
N. Willow Ave. SE. 50th St., Baxter
Springs, 15000141

Clark County

Girl Scout Little House, (New Deal-Era
Resources of Kansas MPS), 448 W. 6th
Ave., Ashland, 15000142

Cowley County

Strother Field Tetrahedron Wind Indicator,
(World War II-Era Aviation-Related
Facilities of Kansas), 22215 Tupper St.,
Winfield, 15000143

Hodgeman County

St. Mary's Catholic Church, 14920 SE. 232
Rd., Kinsley, 15000144

Labette County

Parsonian Hotel, The, 1725 Broadway Ave.,
Parsons, 15000145

Marion County

Bown—Corby School, (Public Schools of
Kansas MPS), 412 N. 2nd St., Marion,
15000146

Montgomery County

Washington School, (Public Schools of
Kansas MPS), 300 E. Myrtle St.,
Independence, 15000147

Morris County

Hermit's Cave on Belfry Hill, E. of N. Belfry
St., generally from Columbia to Conn Sts.,
Council Grove, 15000148

Wabaunsee County

Fix Farmstead, (Agriculture-Related
Resources of Kansas MPS), 34554 Old K-
10 Rd., Alma, 15000149

MONTANA

Madison County

Doncaster Round Barn, Riverside Dr., Twin
Bridges, 15000150

NEW JERSEY

Essex County

Eighteenth Avenue School, 229-243 18th
Ave., Newark, 15000151

TEXAS

Collingsworth County

State Highway 203 (Old TX 52) Bridge at Salt
Fork of the Red River, (Road Infrastructure
of Texas, 1866-1965 MPS), TX 203 at Salt
Fork of Red R., Wellington, 15000152

Palo Pinto County

State Highway 16, Brazos River Bridge
Segment, (Road Infrastructure of Texas,
1866-1965 MPS), TX 16 from 7.4 mi. NE.
of US 180 to jct. of TX 16 & TX 254,
Graford, 15000153

[FR Doc. 2015-07274 Filed 3-30-15; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

**[FWS-R4-R-2015-N013];
[FXRS1265040000S3-123-FF04R02000]**

Sam D. Hamilton Noxubee National Wildlife Refuge, Mississippi; Final Comprehensive Conservation Plan and Finding of No Significant Impact for the Environmental Assessment and Associated Step-Down Plans

AGENCY: Fish and Wildlife Service,
Interior.

ACTION: Notice of availability.

SUMMARY: We, the U.S. Fish and Wildlife Service (Service), announce the availability of the final Comprehensive Conservation Plan (CCP) and Finding of No Significant Impact (FONSI) for the environmental assessment and associated step-down plans, including the Habitat Management Plan, Integrated Pest Management Plan, and the Visitor Services Plan, for Sam D. Hamilton Noxubee National Wildlife Refuge in Oktibbeha, Noxubee, and Winston Counties, Mississippi. In the final CCP, we describe how we will manage the Refuge for the next 15 years.

ADDRESSES: You may obtain a copy of the CCP and FONSI by writing to: Sam D. Hamilton Noxubee National Wildlife Refuge, 13723 Bluff Lake Rd., Brooksville, MS 39739. Alternatively, you may download the documents from our Internet Site: <http://southeast.fws.gov/planning> under "Completed CCP Documents."

FOR FURTHER INFORMATION CONTACT: Steve Reagan, Project Leader, 662-323-5548, steve_reagan@fws.gov

SUPPLEMENTARY INFORMATION:

Introduction

With this notice, we finalize the CCP process for Sam D. Hamilton Noxubee National Wildlife Refuge. We started the process through a notice in the **Federal Register** on Tuesday, January 15, 2013 (78 FR 3024). For more about the process, see that notice.

Sam D. Hamilton Noxubee National Wildlife Refuge (Refuge) is located within three counties (Noxubee, Oktibbeha, and Winston) in east-central Mississippi, and is approximately 17 miles south-southwest of Starkville and approximately 120 miles north-northeast of Jackson, the capital of Mississippi. The Refuge is currently 48,219 acres. The primary establishing legislation for the Refuge is Executive Order 8444, dated June 14, 1940. Established as Noxubee NWR in 1940, the Refuge was subsequently renamed