scheduled meeting of the subcommittee unnecessary.

#### James K. Stovall,

Acting Deputy State Director, Lands and Resources.

[FR Doc. 2015–07286 Filed 3–30–15; 8:45 am] BILLING CODE 4310–FB–P

# **DEPARTMENT OF THE INTERIOR**

#### **National Park Service**

[NPS-WASO-NRNHL-17822; PPWOCRADIO, PCU00RP14.R50000]

# National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before February 28, 2015. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by April 15, 2015. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment-including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: March 10, 2015.

# J. Paul Loether,

Chief, National Register of Historic Places/ National Historic Landmarks Program.

# **COLORADO**

# **Jefferson County**

District No. 17 School—Medlen School, (Rural School Buildings in Colorado MPS), Address Restricted, Morrison, 15000139

### IOWA

# **Polk County**

Plymouth Place, 4111 Ingersoll Ave., Des Moines, 15000140

#### KANSAS

#### **Cherokee County**

Kansas Route 66 Historic District—North Baxter Springs, (Route 66 in Kansas MPS), N. Willow Ave. SE. 50th St., Baxter Springs, 15000141

#### Clark County

Girl Scout Little House, (New Deal-Era Resources of Kansas MPS), 448 W. 6th Ave., Ashland, 15000142

# **Cowley County**

Strother Field Tetrahedron Wind Indicator, (World War II-Era Aviation-Related Facilities of Kansas), 22215 Tupper St., Winfield, 15000143

# **Hodgeman County**

St. Mary's Catholic Church, 14920 SE. 232 Rd., Kinsley, 15000144

#### **Labette County**

Parsonian Hotel, The, 1725 Broadway Ave., Parsons, 15000145

#### **Marion County**

Bown—Corby School, (Public Schools of Kansas MPS), 412 N. 2nd St., Marion, 15000146

# **Montgomery County**

Washington School, (Public Schools of Kansas MPS), 300 E. Myrtle St., Independence, 15000147

### **Morris County**

Hermit's Cave on Belfry Hill, E. of N. Belfry St., generally from Columbia to Conn Sts., Council Grove, 15000148

### **Wabaunsee County**

Fix Farmstead, (Agriculture-Related Resources of Kansas MPS), 34554 Old K– 10 Rd., Alma, 15000149

# MONTANA

# **Madison County**

Doncaster Round Barn, Riverside Dr., Twin Bridges, 15000150

# **NEW JERSEY**

# **Essex County**

Eighteenth Avenue School, 229–243 18th Ave., Newark, 15000151

### TEXAS

Collingsworth County

State Highway 203 (Old TX 52) Bridge at Salt Fork of the Red River, (Road Infrastructure of Texas, 1866–1965 MPS), TX 203 at Salt Fork of Red R., Wellington, 15000152

# **Palo Pinto County**

State Highway 16, Brazos River Bridge Segment, (Road Infrastructure of Texas, 1866–1965 MPS), TX 16 from 7.4 mi. NE. of US 180 to jct. of TX 16 & TX 254, Graford, 15000153

[FR Doc. 2015–07274 Filed 3–30–15; 8:45 am]

### BILLING CODE 4312-51-P

# **DEPARTMENT OF THE INTERIOR**

# Fish and Wildlife Service

[FWS-R4-R-2015-N013]; [FXRS12650400000S3-123-FF04R02000]

Sam D. Hamilton Noxubee National Wildlife Refuge, Mississippi; Final Comprehensive Conservation Plan and Finding of No Significant Impact for the Environmental Assessment and Associated Step-Down Plans

**AGENCY:** Fish and Wildlife Service,

Interior.

**ACTION:** Notice of availability.

SUMMARY: We, the U.S. Fish and Wildlife Service (Service), announce the availability of the final Comprehensive Conservation Plan (CCP) and Finding of No Significant Impact (FONSI) for the environmental assessment and associated step-down plans, including the Habitat Management Plan, Integrated Pest Management Plan, and the Visitor Services Plan, for Sam D. Hamilton Noxubee National Wildlife Refuge in Oktibbeha, Noxubee, and Winston Counties, Mississippi. In the final CCP, we describe how we will manage the Refuge for the next 15 years.

ADDRESSES: You may obtain a copy of the CCP and FONSI by writing to: Sam D. Hamilton Noxubee National Wildlife Refuge, 13723 Bluff Lake Rd., Brooksville, MS 39739. Alternatively, you may download the documents from our Internet Site: http://southeast.fws.gov/planning under "Completed CCP Documents."

# FOR FURTHER INFORMATION CONTACT:

Steve Reagan, Project Leader, 662–323–5548, steve reagan@fws.gov

# SUPPLEMENTARY INFORMATION:

# Introduction

With this notice, we finalize the CCP process for Sam D. Hamilton Noxubee National Wildlife Refuge. We started the process through a notice in the **Federal Register** on Tuesday, January 15, 2013 (78 FR 3024). For more about the process, see that notice.

Sam D. Hamilton Noxubee National Wildlife Refuge (Refuge) is located within three counties (Noxubee, Oktibbeha, and Winston) in east-central Mississippi, and is approximately 17 miles south-southwest of Starkville and approximately 120 miles north-northeast of Jackson, the capital of Mississippi. The Refuge is currently 48,219 acres. The primary establishing legislation for the Refuge is Executive Order 8444, dated June 14, 1940. Established as Noxubee NWR in 1940, the Refuge was subsequently renamed