

e.g., permitting electronic submission of responses.

Agency: DOL-OSHA.

Title of Collection: Methylene Chloride Standard.

OMB Control Number: 1218-0179.

Affected Public: Private Sector—businesses or other for-profits.

Total Estimated Number of Respondents: 78,770.

Total Estimated Number of Responses: 213,472.

Total Estimated Annual Time Burden: 54,393 hours.

Total Estimated Annual Other Costs Burden: \$19,381,635.

Dated: March 23, 2015.

Michel Smyth,

Departmental Clearance Officer.

[FR Doc. 2015-07024 Filed 3-26-15; 8:45 am]

BILLING CODE 4510-26-P

**LEGAL SERVICES CORPORATION**

**Notice of Availability of Calendar Year 2016 Competitive Grant Funds.**

**AGENCY:** Legal Services Corporation.

**ACTION:** Solicitation for Proposals for the Provision of Civil Legal Services.

**SUMMARY:** The Legal Services Corporation (LSC) is the national organization charged with administering Federal funds provided for civil legal services to low-income people.

LSC hereby announces the availability of competitive grant funds for calendar year 2016 and solicits grant proposals from interested parties who are qualified to provide effective, efficient and high quality civil legal services to eligible clients in the service area(s) of the states and territories identified below. The exact amount of congressionally appropriated funds and the date, terms, and conditions of their availability for calendar year 2016 have not been determined.

**DATES:** See **SUPPLEMENTARY INFORMATION** section for grants competition dates.

**ADDRESSES:** Legal Services Corporation—Competitive Grants, 3333 K Street NW., Third Floor, Washington, DC 20007-3522.

**FOR FURTHER INFORMATION CONTACT:** Office of Program Performance by email at [competition@lsc.gov](mailto:competition@lsc.gov), or visit the grants competition Web site at [www.grants.lsc.gov](http://www.grants.lsc.gov).

**SUPPLEMENTARY INFORMATION:** The Request for Proposals (RFP) will be available the week of April 6, 2015. Applicants must file a Notice of Intent to Compete (NIC) to participate in the competitive grants process. Applicants

must file the NIC by May 8, 2015, 5:00 p.m. E.D.T. Other key application and filing dates, including the dates for filing grant applications, are published at [www.grants.lsc.gov/resources/notices](http://www.grants.lsc.gov/resources/notices).

LSC is seeking proposals from: (1) Non-profit organizations that have as a purpose the provision of legal assistance to eligible clients; (2) private attorneys; (3) groups of private attorneys or law firms; (4) state or local governments; and (5) sub-state regional planning and coordination agencies that are composed of sub-state areas and whose governing boards are controlled by locally elected officials.

The RFP, containing the NIC and grant application, guidelines, proposal content requirements, service area descriptions, and specific selection criteria, will be available from [www.grants.lsc.gov](http://www.grants.lsc.gov) the week of April 6, 2015.

Below are the service areas for which LSC is requesting grant proposals. Service area descriptions will be available at [www.grants.lsc.gov/about-grants/where-we-fund](http://www.grants.lsc.gov/about-grants/where-we-fund). LSC will post all updates and/or changes to this notice at [www.grants.lsc.gov](http://www.grants.lsc.gov). Interested parties are asked to visit [www.grants.lsc.gov](http://www.grants.lsc.gov) regularly for updates on the LSC competitive grants process.

State or territory	Service area(s)
Alabama .....	AL-4.
American Samoa ..	AS-1.
Arizona .....	AZ-2, NAZ-5.
California .....	CA-19, CA-2, CA-26, CA-29, CA-30.
Colorado .....	CO-6, MCO, NCO-1.
Connecticut .....	CT-1.
Delaware .....	MDE.
Florida .....	FL-13, FL-14, FL-15, FL-16, FL-17, FL-18, FL-5, MFL.
Georgia .....	GA-1, GA-2, MGA,
Hawaii .....	HI-1, NHI-1,
Illinois .....	IL-6, MIL.
Indiana .....	IN-5, MIN.
Kentucky .....	KY-5.
Louisiana .....	LA-10, LA-11.
Massachusetts .....	MA-12.
Maryland .....	MD-1, MMD.
Michigan .....	MI-13, MI-14.
Missouri .....	MMO, MO-3.
Mississippi .....	MS-9.
Montana .....	MMT, MT-1, NMT-1.
North Carolina .....	MNC, NC-5, NNC-1.
New Jersey .....	NJ-12.
New Mexico .....	NM-1, NNM-2.
New York .....	MNY, NY-20, NY-21, NY-22, NY-23, NY-24, NY-7.
Oklahoma .....	MOK, OK-3.
Pennsylvania .....	MPA, PA-1, PA-11, PA-23, PA-26, PA-5, PA-8.
Puerto Rico .....	MPR, PR-1.
South Carolina .....	MSC, SC-8.
South Dakota .....	SD-2.
Virginia .....	MVA, VA-18.
Vermont .....	VT-1.

Dated: March 23, 2015.

Stefanie K. Davis,

Assistant General Counsel.

[FR Doc. 2015-06980 Filed 3-26-15; 8:45 am]

BILLING CODE 7050-01-P

**NUCLEAR REGULATORY COMMISSION**

**Advisory Committee on Reactor Safeguards; Meeting of the ACRS Subcommittee on Structural Analysis; Notice of Meeting**

The ACRS Subcommittee on Structural Analysis will hold a meeting on April 8, 2015, Room T-2B1, 11545 Rockville Pike, Rockville, Maryland.

The meeting will be open to public attendance.

The agenda for the subject meeting shall be as follows:

**Wednesday, April 8, 2015—1:30 p.m. Until 5:00 p.m.**

The Subcommittee will discuss lessons learned from the San Onofre Steam Generator Tube Degradation event. The Subcommittee will hear presentations by and hold discussions with representatives of the NRC staff regarding this matter. The Subcommittee will gather information, analyze relevant issues and facts, and formulate proposed positions and actions, as appropriate, for deliberation by the Full Committee, if necessary.

Members of the public desiring to provide oral statements and/or written comments should notify the Designated Federal Official (DFO), Kent Howard (Telephone 301-415-2989 or Email: [Kent.Howard@nrc.gov](mailto:Kent.Howard@nrc.gov)) five days prior to the meeting, if possible, so that appropriate arrangements can be made. Thirty-five hard copies of each presentation or handout should be provided to the DFO thirty minutes before the meeting. In addition, one electronic copy of each presentation should be emailed to the DFO one day before the meeting. If an electronic copy cannot be provided within this timeframe, presenters should provide the DFO with a CD containing each presentation at least thirty minutes before the meeting. Electronic recordings will be permitted only during those portions of the meeting that are open to the public. Detailed procedures for the conduct of and participation in ACRS meetings were published in the **Federal Register** on October 13, 2014 (79 FR 59307).

Detailed meeting agendas and meeting transcripts are available on the NRC Web site at <http://www.nrc.gov/reading-rm/doc-collections/acrs>. Information

regarding topics to be discussed, changes to the agenda, whether the meeting has been canceled or rescheduled, and the time allotted to present oral statements can be obtained from the Web site cited above or by contacting the identified DFO. Moreover, in view of the possibility that the schedule for ACRS meetings may be adjusted by the Chairman as necessary to facilitate the conduct of the meeting, persons planning to attend should check with these references if such rescheduling would result in a major inconvenience.

If attending this meeting, please enter through the One White Flint North building, 11555 Rockville Pike, Rockville, MD. After registering with security, please contact Mr. Theron Brown (Telephone 240-888-9835) to be escorted to the meeting room.

Dated: March 18, 2015.

**Mark L. Banks,**

*Chief, Technical Support Branch, Advisory Committee on Reactor Safeguards.*

[FR Doc. 2015-07086 Filed 3-26-15; 8:45 am]

**BILLING CODE 7590-01-P**

## **NUCLEAR REGULATORY COMMISSION**

### **Advisory Committee on Reactor Safeguards (ACRS); Meeting of the ACRS Subcommittee on Metallurgy and Reactor Fuels; Notice of Meeting**

The ACRS Subcommittee on Metallurgy & Reactor Fuels will hold a meeting on April 8, 2015, Room T-2B1, 11545 Rockville Pike, Rockville, Maryland.

The meeting will be open to public attendance with the exception of portions that may be closed to protect information that is proprietary pursuant to 5 U.S.C. 552b(c)(4). The agenda for the subject meeting shall be as follows:

**Wednesday, April 8, 2015—8:30 a.m. Until 12:00 p.m.**

The Subcommittee will discuss Storage Aging Management Guidance Update and Development. The Subcommittee will hear presentations by and hold discussions with the NRC staff and other interested persons regarding this matter. The Subcommittee will gather information, analyze relevant issues and facts, and formulate proposed positions and actions, as appropriate, for deliberation by the Full Committee.

Members of the public desiring to provide oral statements and/or written comments should notify the Designated Federal Official (DFO), Christopher Brown (Telephone 301-415-7111 or

Email: [Christopher.Brown@nrc.gov](mailto:Christopher.Brown@nrc.gov)) five days prior to the meeting, if possible, so that appropriate arrangements can be made. Thirty-five hard copies of each presentation or handout should be provided to the DFO thirty minutes before the meeting. In addition, one electronic copy of each presentation should be emailed to the DFO one day before the meeting. If an electronic copy cannot be provided within this timeframe, presenters should provide the DFO with a CD containing each presentation at least thirty minutes before the meeting. Electronic recordings will be permitted only during those portions of the meeting that are open to the public. Detailed procedures for the conduct of and participation in ACRS meetings were published in the **Federal Register** on October 13, 2014 (79 FR 59307).

Detailed meeting agendas and meeting transcripts are available on the NRC Web site at <http://www.nrc.gov/reading-rm/doc-collections/acrs>. Information regarding topics to be discussed, changes to the agenda, whether the meeting has been canceled or rescheduled, and the time allotted to present oral statements can be obtained from the Web site cited above or by contacting the identified DFO. Moreover, in view of the possibility that the schedule for ACRS meetings may be adjusted by the Chairman as necessary to facilitate the conduct of the meeting, persons planning to attend should check with these references if such rescheduling would result in a major inconvenience.

If attending this meeting, please enter through the One White Flint North building, 11555 Rockville Pike, Rockville, MD. After registering with security, please contact Mr. Theron Brown (Telephone 240-888-9835) to be escorted to the meeting room.

Dated: March 18, 2015.

**Mark L. Banks,**

*Chief, Technical Support Branch, Advisory Committee on Reactor Safeguards.*

[FR Doc. 2015-07091 Filed 3-26-15; 8:45 am]

**BILLING CODE 7590-01-P**

## **NUCLEAR REGULATORY COMMISSION**

### **Advisory Committee on Reactor Safeguards (ACRS); Meeting of the ACRS Subcommittee on Planning and Procedures; Notice of Meeting**

The ACRS Subcommittee on Planning and Procedures will hold a meeting on April 8, 2015, Room T-2B3, 11545 Rockville Pike, Rockville, Maryland.

The meeting will be open to public attendance with the exception of a portion that may be closed pursuant to 5 U.S.C. 552b(c)(2) and (6) to discuss organizational and personnel matters that relate solely to the internal personnel rules and practices of the ACRS, and information the release of which would constitute a clearly unwarranted invasion of personal privacy.

The agenda for the subject meeting shall be as follows:

**Wednesday, April 8, 2015—12 p.m. Until 1 p.m.**

The Subcommittee will discuss proposed ACRS activities and related matters. The Subcommittee will gather information, analyze relevant issues and facts, and formulate proposed positions and actions, as appropriate, for deliberation by the Full Committee.

Members of the public desiring to provide oral statements and/or written comments should notify the Designated Federal Official (DFO), Quynh Nguyen (Telephone 301-415-5844 or Email: [Quynh.Nguyen@nrc.gov](mailto:Quynh.Nguyen@nrc.gov)) five days prior to the meeting, if possible, so that arrangements can be made. Thirty-five hard copies of each presentation or handout should be provided to the DFO thirty minutes before the meeting. In addition, one electronic copy of each presentation should be emailed to the DFO one day before the meeting. If an electronic copy cannot be provided within this timeframe, presenters should provide the DFO with a CD containing each presentation at least thirty minutes before the meeting. Electronic recordings will be permitted only during those portions of the meeting that are open to the public. Detailed procedures for the conduct of and participation in ACRS meetings were published in the **Federal Register** on October 13, 2014 (79 FR 59307-59308).

Information regarding changes to the agenda, whether the meeting has been canceled or rescheduled, and the time allotted to present oral statements can be obtained by contacting the identified DFO. Moreover, in view of the possibility that the schedule for ACRS meetings may be adjusted by the Chairman as necessary to facilitate the conduct of the meeting, persons planning to attend should check with the DFO if such rescheduling would result in a major inconvenience.

If attending this meeting, please enter through the One White Flint North building, 11555 Rockville Pike, Rockville, MD. After registering with security, please contact Mr. Theron