

FHFA ID (Docket #)	Member	City	State
52844	Town & Country Bank	Las Vegas	NV
54797	Meadows Bank	Las Vegas	NV

**Federal Home Loan Bank of Seattle—District 12**

14844	First National Bank of Anchorage	Anchorage	AK
8885	First Bank	Ketchikan	AK
5991	Territorial Savings Bank	Honolulu	HI
9549	Aloha Pacific Federal Credit Union	Honolulu	HI
55354	HMSA Employees Federal Credit Union	Honolulu	HI
54827	Community 1st Bank	Post Falls	ID
13461	Rocky Mountain Bank	Billings	MT
54983	Billings Federal Credit Union	Billings	MT
11267	Three Rivers Bank of Montana	Kalispell	MT
10556	American Bank of Montana	Livingston	MT
13106	Western Bank of Wolf Point	Wolf Point	MT
15343	Rogue Federal Credit Union	Medford	OR
55357	Standard Insurance Company	Portland	OR
10745	First National Bank of Layton	Layton	UT
55338	Wasatch Peaks Credit Union	Ogden	UT
13865	Capital Community Bank	Orem	UT
8926	Zions First National Bank	Salt Lake City	UT
55000	Nebo Credit Union	Springville	UT
1626	Anchor Mutual Savings Bank	Aberdeen	WA
10584	The Bank of the Pacific	Aberdeen	WA
9745	Whatcom Educational Credit Union	Bellingham	WA
14463	Kitsap Credit Union	Bremerton	WA
9431	Security State Bank	Centralia	WA
13657	The Wheatland Bank	Davenport	WA
11224	Islanders Bank	Friday Harbor	WA
11936	1st Security Bank of Washington	Lynnwood	WA
2763	Heritage Bank	Olympia	WA
16979	South Sound Bank	Olympia	WA
54957	Liberty Bay Bank	Poulsbo	WA
8324	HomeStreet Bank	Seattle	WA
12913	Sound Community Bank	Seattle	WA
14310	Spokane Teachers Credit Union	Spokane	WA
54951	RiverBank	Spokane	WA
9429	Sound Banking Company	Tacoma	WA
15224	TAPCO Credit Union	Tacoma	WA
16764	Columbia Community Credit Union	Vancouver	WA
1691	Banner Bank	Walla Walla	WA
7664	Security First Bank	Cheyenne	WY
10839	Cowboy State Bank	Ranchester	WY
9902	The Rawlins National Bank	Rawlins	WY

**II. Public Comments**

To encourage the submission of public comments on the community support performance of Bank members, on or before March 31, 2015, each Bank will notify its Advisory Council, nonprofit housing developers, community groups and other interested parties in its district of the members of the Bank selected for this review cycle. 12 CFR 1290.2(b)(2)(ii). In reviewing a member for community support compliance, FHFA will consider any public comments it has received concerning the member. 12 CFR 1290.2(d). To ensure consideration by FHFA, comments concerning the community support performance of members selected for this review cycle must be submitted to FHFA, either by electronic mail to [hmgcommunitysupportprogram@fhfa.gov](mailto:hmgcommunitysupportprogram@fhfa.gov), or by fax to

202-649-4130, on or before April 30, 2015.

Dated: March 9, 2015.

**Melvin L. Watt,**

*Director, Federal Housing Finance Agency.*

[FR Doc. 2015-05802 Filed 3-13-15; 8:45 am]

**BILLING CODE 8070-01-P**

**FEDERAL MINE SAFETY AND HEALTH REVIEW COMMISSION**

**Sunshine Act Notice**

March 12, 2015.

**TIME AND DATE:** 10:00 a.m., Wednesday, April 8, 2015.

**PLACE:** The Richard V. Backley Hearing Room, Room 511N, 1331 Pennsylvania Avenue NW., Washington, DC 20004 (enter from F Street entrance).

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The Commission will consider and act upon the following in open session: *Secretary of Labor v. Wade Sand & Gravel Company*, Docket No. SE 2013-120-M. (Issues include whether the Administrative Law Judge erred in upholding the Secretary of Labor's interpretation of his regulations governing the proposal of civil penalties.)

Any person attending this meeting who requires special accessibility features and/or auxiliary aids, such as sign language interpreters, must inform the Commission in advance of those needs. Subject to 29 CFR 2706.150(a)(3) and § 2706.160(d).

**CONTACT PERSON FOR MORE INFO:** Emogene Johnson (202) 434-9935/(202)

708–9300 for TDD Relay/1–800–877–8339 for toll free.

**Emogene Johnson,**  
*Administrative Assistant.*

[FR Doc. 2015–06103 Filed 3–12–15; 4:15 pm]

**BILLING CODE 6735–01–P**

## FEDERAL RESERVE SYSTEM

### Change in Bank Control Notices; Acquisitions of Shares of a Bank or Bank Holding Company

The notificants listed below have applied under the Change in Bank Control Act (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire shares of a bank or bank holding company. The factors that are considered in acting on the notices are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The notices are available for immediate inspection at the Federal Reserve Bank indicated. The notices also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank indicated for that notice or to the offices of the Board of Governors. Comments must be received not later than March 31, 2015.

A. Federal Reserve Bank of Kansas City (Dennis Denney, Assistant Vice President) 1 Memorial Drive, Kansas City, Missouri 64198–0001:

1. *Frank E. Smith, Lander, Wyoming, and Mark A. Kiolbasa, Cheyenne, Wyoming*; as a group acting in concert, to acquire voting shares of Commercial Bancorp, and thereby indirectly acquire voting shares of Farmers State Bank, both in Pine Bluffs, Wyoming.

Board of Governors of the Federal Reserve System, March 11, 2015.

**Michael J. Lewandowski,**  
*Associate Secretary of the Board.*

[FR Doc. 2015–05914 Filed 3–13–15; 8:45 am]

**BILLING CODE 6210–01–P**

## FEDERAL RETIREMENT THRIFT INVESTMENT BOARD

### Sunshine Act; Notice of Meeting

**TIME AND DATE:** Parts open to the public begin at 10:00 a.m. March 23, 2015.

**PLACE:** 10th Floor Board Meeting Room, 77 K Street NE., Washington, DC 20002.

**STATUS:** Parts will be open to the public and parts closed to the public.

**MATTERS TO BE CONSIDERED:**

#### Parts Closed to the Public

1. Procurement

#### Parts Open to the Public

2. Approval of the Minutes of the February 23, 2015 Board Member Meeting.
3. Monthly Reports
  - a. Monthly Participant Activity Report
  - b. Monthly Investment Policy Review
  - c. Legislative Report
4. Quarterly Metrics Report
5. OCFO Report

#### CONTACT PERSON FOR MORE INFORMATION:

Kimberly Weaver, Director, Office of External Affairs, (202) 942–1640.

Dated: March 12, 2015.

**James Petrick,**  
*General Counsel, Federal Retirement Thrift Investment Board.*

[FR Doc. 2015–06044 Filed 3–12–15; 11:15 am]

**BILLING CODE 6760–01–P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Center for Scientific Review; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Member Conflict: Medical Imaging Investigations.

*Date:* March 24, 2015.

*Time:* 11:00 a.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (Virtual Meeting).

*Contact Person:* Mehrdad Mohseni, MD, Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5211, MSC 7854, Bethesda, MD 20892, 301–435–0484, [mohsenim@csr.nih.gov](mailto:mohsenim@csr.nih.gov).

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; PAR Panel: Fogarty Global Brain Disorders.

*Date:* March 26–27, 2015.

*Time:* 8:00 a.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Embassy Suites at the Chevy Chase Pavilion, 4300 Military Road NW., Washington, DC 20015.

*Contact Person:* Suzan Nadi, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5217B, MSC 7846, Bethesda, MD 20892, 301–435–1259, [nadis@csr.nih.gov](mailto:nadis@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Review of HIV/AIDS-related Career Development Award Applications.

*Date:* March 30, 2015.

*Time:* 11:00 a.m. to 4:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Mark P. Rubert, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5218, MSC 7852, Bethesda, MD 20892, 301–435–1775, [rubertm@csr.nih.gov](mailto:rubertm@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; PAR 13–323: Increased Knowledge and Innovative Strategies to Reduce HIV Incidence—iKnow Projects.

*Date:* March 31, 2015.

*Time:* 1:00 p.m. to 4:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Mark P. Rubert, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5218, MSC 7852, Bethesda, MD 20892, 301–435–1775, [rubertm@csr.nih.gov](mailto:rubertm@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; PAR13–189: Imaging and Biomarkers for Early Cancer Detection.

*Date:* April 1, 2015.

*Time:* 10:00 a.m. to 2:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (Virtual Meeting).

*Contact Person:* Chiayeng Wang, Ph.D., Scientific Review Officer, Center for Scientific Review, 6701 Rockledge Drive, Room 5213, MSC 7852, Bethesda, MD 20892, 301–435–2397, [chiayeng.wang@nih.gov](mailto:chiayeng.wang@nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Member Conflict: AIDS and AIDS Related Research.

*Date:* April 1, 2015.

*Time:* 11:30 a.m. to 3:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Mark P. Rubert, Ph.D., Scientific Review Officer, Center for