

# Notices

Federal Register

Vol. 80, No. 49

Friday, March 13, 2015

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Tongass Advisory Committee

**AGENCY:** Forest Service, USDA.  
**ACTION:** Notice of meeting.

**SUMMARY:** The Tongass Advisory Committee (Committee) will meet in Juneau, Alaska. The Committee is established consistent with the Federal Advisory Committee Act of 1972 (5 U.S.C. App. 2). Committee recommendations and advice may directly inform the development of a proposed action for modification of the 2008 Tongass Land Management Plan. The meeting is open to the public. Additional information concerning the Committee, including the meeting summary/minutes, can be found by visiting the Committee's Web site at: <http://www.fs.usda.gov/goto/R10/Tongass/TAC>.

**DATES:** The meeting will be held on:

- Wednesday, March 25, 2015 from 8:30 a.m. to 5:00 p.m. (AKDT).
- Thursday, March 26, 2015 from 8:30 a.m. to 5:00 p.m. (AKDT).
- Friday, March 27, 2015 from 8:30 a.m. to 12:30 p.m. (AKDT).

All meetings are subject to change and cancellation. For updated status of the meetings prior to attendance, please visit the Web site listed in the **SUMMARY** section, or contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meetings will be held in the Assembly Chambers in the Juneau Municipal Building, 155 S. Seward Street, Juneau, Alaska 99801. Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and available for public inspection and copying. The public may inspect comments received at the Tongass National Forest Office.

Please call ahead to facilitate entry into the building.

#### FOR FURTHER INFORMATION CONTACT:

Marina Whitacre, Committee Coordinator, by phone at 907-772-5934, or by email at [mwhitacre@fs.fed.us](mailto:mwhitacre@fs.fed.us). Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to:

1. Continue discussions about Plan Amendment recommendations;
2. Continue discussions about implementation, investments, and monitoring/accountability;
3. Review status of Forest Service effects analyses on Plan components; and
4. Finalize plans for subsequent TAC meeting(s).

There will be time allotted on the agenda for oral public comment. Those interested can register at the meeting. In addition, written statements may be filed with the Committee's staff before or after the meeting. Written comments may also be submitted by mail to Jason Anderson, Designated Federal Officer, Tongass National Forest, P.O. Box 309, Petersburg, Alaska 99833; or email to [jasonanderson@fs.fed.us](mailto:jasonanderson@fs.fed.us), or facsimile to 907-772-5895. Summary/minutes of the meeting will be posted on the Web site listed above within 45 days after the meeting.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case-by-case basis.

Dated: March 4, 2015.

**Jason Anderson,**

*Deputy Forest Supervisor, Tongass National Forest.*

[FR Doc. 2015-05773 Filed 3-12-15; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request

March 9, 2015.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments regarding (a) whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments regarding this information collection received by April 13, 2015 will be considered. Written comments should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), New Executive Office Building, 725-17th Street NW., Washington, DC 20502. Commenters are encouraged to submit their comments to OMB via email to: [OIRA\\_Submission@OMB.EOP.GOV](mailto:OIRA_Submission@OMB.EOP.GOV) or fax (202) 395-5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Copies of the submission(s) may be obtained by calling (202) 720-8958.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

#### Agricultural Research Service

*Title:* Patent License Application.  
*OMB Control Number:* 0518-0003.

*Summary of Collection:* Public Law 96–517, HR 209 (Technology Transfer Commercialization Act of 2000), and 37 CFR part 404 requires Federal agencies to use the patent system to promote the utilization of inventions arising from federally supported research and provide the authority to grant patent licenses. 37 CFR 404.8 specifies the information which must be submitted by a patent license applicant to the Federal agency having custody of a patent.

*Need and Use of the Information:* The Agricultural Research Service (ARS) will collect identifying information on the applicant, identifying information for the business, and a detailed description for development and/or marketing of the invention using form AD–761. The information collected is used to determine whether the applicant has both a complete and sufficient plan for developing and marketing the invention and the necessary manufacturing, marketing, technical, and financial resources to carry out the submitted plan.

*Description of Respondents:* Business or other for profit; not-for-profit institutions; individuals or households.

*Number of Respondents:* 75.

*Frequency of Responses:* Reporting: On occasion.

*Total Burden Hours:* 225.

**Ruth Brown,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2015–05728 Filed 3–12–15; 8:45 am]

**BILLING CODE 3410–03–P**

## DEPARTMENT OF AGRICULTURE

### Animal and Plant Health Inspection Service

[Docket No. APHIS–2015–0007]

#### Notice of Availability of a Treatment Evaluation Document; Methyl Bromide Fumigation of Figs

##### *Correction*

In Notice Document 2015–04172, appearing on pages 10661–10662, in the Issue of Friday, February 27, 2015, make the following corrections:

1. On page 10661, in the third column, in the paragraph beginning with “DATES:”, “May 28, 2015” should read “April 28, 2015”.

2. On page 10662, in the first column, in the forty-second line, “1.5 lb □ 4.0 lb” should read “1.5 lb—4.0 lb”.

3. On page 10662, in the second column, in the thirteenth line and in the twenty-first line from the bottom of the

page, “T101–i–2–22” is corrected to read “T101–i–2–2”.

[FR Doc. C1–2015–04172 Filed 3–12–15; 8:45 am]

**BILLING CODE 1505–01–P**

## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request

March 9, 2015.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104–13. Comments regarding (a) whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency’s estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), *OIRA\_Submission@OMB.EOP.GOV* or fax (202) 395–5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250–7602.

Comments regarding these information collections are best assured of having their full effect if received within 30 days of this notification. Copies of the submission(s) may be obtained by calling (202) 720–8958.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

#### Food Safety and Inspection Service

*Title:* Marking, Labeling, and Packaging of Meat, Poultry, and Egg Products.

*OMB Control Number:* 0583–0092.

*Summary of Collection:* The Food Safety and Inspection Service (FSIS) has

been delegated the authority to exercise the functions of the Secretary as provided in the Federal Meat Inspection Act (FMIA) (21 U.S.C. 601 seq.), the Poultry Products Inspection Act (PPIA) (21 U.S.C. 451 *et seq.*), and the Egg Products Inspection Act (EPIA) (21 U.S.C. 1031, *et seq.*). These statutes mandate that FSIS protect the public by ensuring that meat, poultry, and egg products are safe, wholesome, unadulterated, and properly labeled and packaged.

*Need and Use of the Information:* FSIS will collect information to ensure that meat, poultry, and egg products are accurately labeled. To control the manufacture of marking devices bearing official marks, FSIS requires that official meat and poultry establishments and the manufacturers of such marking devices complete FSIS form 5200–7, Authorization Certificate and FSIS form 7234–1, Application for Approval of Labels, Marking or Device and FSIS Form 8822–4 Request for Label Reconsideration. If the information is not collected it would reduce the effectiveness of the meat, poultry, and egg products inspection program.

*Description of Respondents:* Business or other for-profit.

*Number of Respondents:* 7,536.

*Frequency of Responses:* Recordkeeping; reporting: on occasion.

*Total Burden Hours:* 128,267.

**Ruth Brown,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2015–05727 Filed 3–12–15; 8:45 am]

**BILLING CODE 3410–DM–P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Sierra National Forest; California; Exchequer Restoration Project

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of intent to prepare an environmental impact statement.

**SUMMARY:** The United States Forest Service (USFS), Sierra National Forest, proposes to approve the Notice of Intent (NOI) and Proposed Action (PA) with appropriate mitigation measures to reduce resource impacts. This NOI is to reduce hazardous fuels and restore ecological components within the Exchequer Management Unit Group (MUG), McKinley Grove (MUG), and a managed-fire area.

**DATES:** Comments concerning the scope of the analysis must be received by April 13, 2015. The draft environmental impact statement is expected October