

ADDRESSES: The meeting will be held at Gulf Islands National Seashore in the Auditorium of Fort Pickens Building 5 (Museum), 1400 Fort Pickens Road, Pensacola Beach, Florida 32561, telephone (850) 934-5666.

Agenda: On the morning of May 6, the Board will convene its business meeting at 8:30 a.m., Central Daylight Time, and adjourn for the day at 11:50 a.m. The Board will tour Gulf Islands National Seashore in the afternoon. On May 7, the Board will reconvene at 9 a.m., and adjourn at 3:30 p.m. During the course of the two days, the Board may be addressed by National Park Service Director Jonathan Jarvis and briefed by other National Park Service officials regarding education, philanthropy, NPS urban initiatives, science, and the National Park Service Centennial; deliberate and make recommendations concerning National Historic Landmarks Program proposals; and receive status briefings on matters pending before committees of the Board.

FOR FURTHER INFORMATION CONTACT: For information concerning the National Park System Advisory Board or to request to address the Board, contact Shirley Sears, National Park Service, MC 0004-Policy, 1849 C Street, NW., Washington, DC 20240, telephone (202) 354-3955, email Shirley_Sears@nps.gov.

To submit a written statement specific to, or request information about, any National Historic Landmarks matter listed below, or for information about the National Historic Landmarks Program or National Historic Landmarks designation process and the effects of designation, contact J. Paul Loether, Chief, National Register of Historic Places and National Historic Landmarks Program, National Park Service, 1849 C Street NW., MC 2280, Washington, DC 20240, email Paul_Loether@nps.gov.

SUPPLEMENTARY INFORMATION: Matters concerning the National Historic Landmarks Program will be considered by the Board at the morning session of the business meeting on May 6 during which the Board may consider the following:

Nominations for NHL Designation

Alabama

- U.S. Post Office and Courthouse (Frank M. Johnson Jr. Federal Building and U.S. Courthouse), Montgomery, AL

Colorado

- Red Rocks Park and Mount Morrison Civilian Conservation Corps Camp, Jefferson County, CO

Georgia

- U.S. Post Office and Courthouse (Elbert Parr Tuttle U.S. Court of

Appeals Building), Atlanta, GA
Illinois

- Henry Gerber House, Chicago, IL

Louisiana

- U.S. Court of Appeals-Fifth Circuit (John Minor Wisdom U.S. Court of Appeals Building), New Orleans, LA

Michigan

- Lafayette Park, Detroit, MI

Montana

- First Peoples Buffalo Jump, Cascade County, MT

Virginia

- George Washington Masonic National Memorial, Alexandria, VA

Proposed Withdrawal of NHL Designation

New York

- Old Blenheim Bridge, Schoharie County, NY

The board meeting will be open to the public. The order of the agenda may be changed, if necessary, to accommodate travel schedules or for other reasons. Space and facilities to accommodate the public are limited and attendees will be accommodated on a first-come basis. Anyone may file with the Board a written statement concerning matters to be discussed. The Board also will permit attendees to address the Board, but may restrict the length of the presentations, as necessary to allow the Board to complete its agenda within the allotted time. Before including your address, telephone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you may ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Draft minutes of the meeting will be available for public inspection about 12 weeks after the meeting in the 12th floor conference room at 1201 Eye Street NW., Washington, DC.

Dated: March 3, 2015.

Alma Ripps,
Chief, Office of Policy.

[FR Doc. 2015-05362 Filed 3-6-15; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Office of the Assistant Secretary

[RR04000000, XXXR0680R1, RR.17549897.2015000.02]

Final Environmental Assessment of the Proposed Olmsted Hydroelectric Power Plant Replacement Project

AGENCY: Central Utah Project Completion Act Office, Interior.

ACTION: Notice of Availability.

SUMMARY: The Department of the Interior and the Central Utah Water Conservancy District, as joint leads, have evaluated the impacts of a proposed replacement of the Olmsted Hydroelectric Power Plant and have prepared an associated Final Environmental Assessment and Finding of No Significant Impact. Therefore, an Environmental Impact Statement is not required.

ADDRESSES: Copies of the Final Environmental Assessment and Finding of No Significant Impact are available for inspection at:

- Central Utah Water Conservancy District, 355 West University Parkway, Orem, Utah 84058-7303
- Department of the Interior, Central Utah Project Completion Act Office, 302 East 1860 South, Provo, Utah 84606

In addition, the documents are available at www.cuwcd.com, www.cupcao.gov, or www.cuwcd.com/olmsted/index.html.

FOR FURTHER INFORMATION CONTACT: Mr. W. Russ Findlay, Central Utah Project Completion Act Office, 302 East 1860 South, Provo, Utah 84606; by calling 801-379-1084; or email at wfindlay@usbr.gov.

SUPPLEMENTARY INFORMATION: The Department of the Interior and Central Utah Water Conservancy District are publishing this notice pursuant to Section 102(2)(c) of the National Environmental Policy Act of 1969, as amended. The Final Environmental Assessment presents analysis of the anticipated environmental effects of a proposed replacement of the Olmsted Hydroelectric Power Plant. The Proposed Action in the Final Environmental Assessment includes: constructing a new powerhouse, replacing the penstocks, modifying existing operations to utilize the 10 million gallon Olmsted Flow Equalization Reservoir, marketing the power generated, constructing operation and maintenance facilities, and improving access to the site.

Dated: March 3, 2015.

Reed R. Murray,

Program Director, Central Utah Project
Completion Act, Department of the Interior.

[FR Doc. 2015-05378 Filed 3-6-15; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

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Notice of Mailing/Street Address Change for the BLM-Idaho Twin Falls District Office, ID

AGENCY: Bureau of Land Management,
Interior.

ACTION: Notice.

SUMMARY: The mailing/street address for the Bureau of Land Management (BLM), Twin Falls District Office will be changing from 2536 Kimberly Road, Twin Falls, Idaho 83301 to 2878 Addison Avenue East, Twin Falls, Idaho 83301.

The new Twin Falls District Office will consolidate several BLM offices in a new building. The new building will provide needed space for staff and operational support.

DATES: The date for the change will be on or about July 1, 2015.

FOR FURTHER INFORMATION CONTACT: Richard Alvarez, Lead Property Management Specialist, BLM Idaho State Office, 208-373-3916, ralvarez@blm.gov.

Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to leave a message or question for the above individual. The FIRS is available 24 hours a day, seven days a week. You will receive a reply during normal business hours.

Authority: Departmental Manual 382, chapter 2.1.

Timothy M. Murphy,

BLM Idaho State Director.

[FR Doc. 2015-05429 Filed 3-6-15; 8:45 am]

BILLING CODE 4310-GG-P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

[FWS-R8-ES-2015-N021; FXES11130000-156-FF08E00000]

Endangered and Threatened Wildlife and Plants; Recovery Plan and Initiation of Status Review for Four Subspecies of Island Fox (*Urocyon littoralis*)

AGENCY: Fish and Wildlife Service,
Interior.

ACTION: Notice of document availability
and initiation of status reviews.

SUMMARY: We, the U.S. Fish and Wildlife Service, announce the availability of the final recovery plan for the four subspecies of island fox (*Urocyon littoralis*). Each of the four subspecies, San Miguel Island fox (*Urocyon littoralis littoralis*), Santa Rosa Island fox (*U. l. santarosae*), Santa Cruz Island fox (*U. l. santacruzae*), and Santa Catalina Island fox (*U. l. catalinae*), is endemic to the Channel Island off southern California for which it is named. The recovery plan includes recovery objectives and criteria, and specific actions necessary to achieve downlisting and delisting from the Federal Lists of Endangered and Threatened Wildlife and Plants. With the publication of this notice, we are also initiating status reviews of these four subspecies. A status review is based on the best scientific and commercial data available at the time of the review; therefore, we are requesting submission of any such information that has become available since the listing of these subspecies.

DATES: To ensure consideration, we are requesting submission of new information for use in the status review no later than May 8, 2015. However, we will continue to accept new information about any listed species at any time.

ADDRESSES: You may obtain a copy of the recovery plan from our Web site at <http://www.fws.gov/endangered/species/recovery-plans.html>. You may also request a copy of the recovery plan from the Ventura Fish and Wildlife Office, U.S. Fish and Wildlife Service, 2493 Portola Road, Suite B, Ventura, CA 93003 (telephone 805-644-1766). You may submit new information to be considered in the status reviews to the same address or by email to fw8islandfox@fws.gov.

For more about submitting information, see "Request for Information" in the **SUPPLEMENTARY INFORMATION** section below.

FOR FURTHER INFORMATION CONTACT: Steve Henry, Field Supervisor, at the

above street address or telephone number (see **ADDRESSES**). Individuals who are hearing impaired or speech impaired may call the Federal Relay Service at 800-877-8339 for TTY assistance.

SUPPLEMENTARY INFORMATION:

Background

Recovery of endangered or threatened animals and plants to the point where they are again secure, self-sustaining members of their ecosystems is a primary goal of our endangered species program and the Endangered Species Act of 1973, as amended (Act; 16 U.S.C. 1531 *et seq.*). Recovery means improvement of the status of listed species to the point at which listing is no longer appropriate under the criteria specified in section 4(a)(1) of the Act. The Act requires the development of recovery plans for listed species, unless such a plan would not promote the conservation of a particular species.

On March 5, 2004, four of the six subspecies of island fox endemic to the California Channel Islands were listed as endangered following catastrophic population declines (69 FR 10335). The San Miguel Island fox declined from an estimated 450 individuals to 15, the Santa Rosa Island fox declined from over 1,750 individuals to 14, the Santa Cruz Island fox declined from approximately 1,450 individuals to approximately 55, and the Santa Catalina Island fox declined from over 1,300 individuals to 103. The San Clemente Island fox (*Urocyon littoralis clementae*) and the San Nicolas Island fox (*U. l. dickeyi*) were not federally listed in 2004, as their population numbers had not experienced similar declines.

The two primary threats that resulted in the listing of the four subspecies of island fox as federally endangered were: (1) Predation by golden eagles (*Aquila chrysaetos*) (San Miguel Island fox, Santa Rosa Island fox, and Santa Cruz Island fox); and (2) disease (Santa Catalina Island fox). Additionally, because the size of each island fox population was drastically reduced, they were highly vulnerable to stochastic events and the effects of low genetic diversity.

Recovery Plan

The *Draft Recovery Plan for Four Subspecies of Island Fox (Urocyon littoralis)* was developed by the Island Fox Recovery Team's Recovery Coordination Group and was published on September 14, 2012. In developing the plan, we coordinated with the California Department of Fish and