

or by contacting the Office of Agreements at (202)-523-5793 or [tradeanalysis@fmc.gov](mailto:tradeanalysis@fmc.gov).

Agreement No.: 011905-001.

Title: K-Line/CSAV Car Carrier Agreement.

Parties: Compania Sud Americana de Vapores and Kawasaki Kisen Kaisha, Ltd.

Filing Party: John P. Meade, Esq.; General Counsel; K-Line America, Inc.; 6199 Bethlehem Road; Preston, MD 21655.

Synopsis: The amendment updates the address for CSAV and adds Mexico to the geographic scope.

Agreement No.: 012208-001.

Title: Hoegh/Grimaldi Space Charter Agreement.

Parties: Hoegh Autoliners AS and Grimaldi Deep Sea S.p.A.

Filing Party: Wayne R. Rohde, Esq.; Cozen O'Connor; 1627 I Street NW., Suite 1100, Washington, DC 20006.

Synopsis: The Amendment changes the name of Industria Armamento Meridionale S.P.A. to Grimaldi Deep Sea S.p.A., adds the trade from Baltimore to Antwerp to the geographic scope of the Agreement, and restates the Agreement accordingly.

By Order of the Federal Maritime Commission.

Dated: February 26, 2015.

**Karen V. Gregory,**  
Secretary.

[FR Doc. 2015-04428 Filed 3-3-15; 8:45 am]

BILLING CODE 6730-01-P

## FEDERAL RESERVE SYSTEM

### Change in Bank Control Notices; Acquisitions of Shares of a Bank or Bank Holding Company

The notificants listed below have applied under the Change in Bank Control Act (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire shares of a bank or bank holding company. The factors that are considered in acting on the notices are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The notices are available for immediate inspection at the Federal Reserve Bank indicated. The notices also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank indicated for that notice or to the offices of the Board of Governors. Comments must be received not later than March 20, 2015.

A. Federal Reserve Bank of Kansas City (Dennis Denney, Assistant Vice

President) 1 Memorial Drive, Kansas City, Missouri 64198-0001:

1. *Lee R. Stuart, individually, and Lee R. Stuart, James Stuart III, Susan Sehnert Stuart, Carolyn Jean Stuart, Megan Marie Stuart, all of Lincoln, Nebraska; Susan Stuart Seiler, Edina, Minnesota; Robert David Stuart, Portland, Oregon; and Wells Fargo Bank, N.A., San Francisco, California, as Trustee of the following trusts: the James Stuart Jr. Non-GST Exempt Trust FBO Rob Stuart T/U/W, dated July 28, 2010, Omaha, Nebraska; the James Stuart Jr. Non-GST Exempt Trust FBO Carolyn Stuart T/U/W, dated July 28, 2010, Omaha, Nebraska; the James Stuart Jr. Non-GST Exempt Trust FBO Megan Stuart T/U/W, dated July 28, 2010, Omaha, Nebraska; and the Susan S. Stuart Q-Tip Trust Non-GST Exempt T/U/W, dated July 28, 2010, Omaha, Nebraska; all as members of a family control group, to acquire voting shares of NBC Bancshares, LLC, Lincoln, Nebraska, parent of Nebraska Bank of Commerce, Lincoln, Nebraska, and Mountain View Bank of Commerce, Westminster, Colorado.*

Board of Governors of the Federal Reserve System, February 26, 2015.

**Michael J. Lewandowski,**  
Associate Secretary of the Board.

[FR Doc. 2015-04434 Filed 3-3-15; 8:45 am]

BILLING CODE 6210-01-P

## GENERAL SERVICES ADMINISTRATION

[Notice-CECANF-2015-02; Docket No. 2015-0002; Sequence No. 2]

### Commission To Eliminate Child Abuse and Neglect Fatalities; Announcement of Meeting

**AGENCY:** Commission To Eliminate Child Abuse and Neglect Fatalities, GSA.

**ACTION:** Meeting notice.

**SUMMARY:** The Commission To Eliminate Child Abuse and Neglect Fatalities (CECANF), a Federal Advisory Committee established by the Protect Our Kids Act of 2012, Public Law 112-275, will hold a meeting open to the public on Wednesday, March 25 and Thursday, March 26 in Scottsdale, Arizona.

**DATES:** The meeting will be held on Wednesday, March 25, 2015, from 8 a.m. to 4 p.m., and Thursday, March 26, 2015, from 8 a.m. to 12:30 p.m. Mountain Standard Time. (Please note that Arizona does not observe Daylight Saving Time.) Comments regarding this meeting must be received by Monday,

March 25, 2015, for consideration prior to the meeting.

**ADDRESSES:** CECANF will convene its meeting at the Talking Stick Resort, 9800 E. Indian Bend Rd., Scottsdale, AZ 85256. This site is accessible to individuals with disabilities. The meeting also will be made available via teleconference and/or webinar.

Submit comments identified by "Notice-CECANF-2015-02," by either of the following methods:

- **Regulations.gov:** <http://www.regulations.gov>. Submit comments via the Federal eRulemaking portal by searching for "Notice-CECANF-2015-02." Select the link "Comment Now" that corresponds with "Notice-CECANF-2015-02." Follow the instructions provided on the screen. Please include your name, organization name (if any), and "Notice-CECANF-2015-02" on your attached document.

- **Mail:** U.S. General Services Administration, 1800 F Street NW., Room 7003D, Washington, DC 20405, Attention: Tom Hodnett (CD) for CECANF.

**Instructions:** Please submit comments only and cite "Notice-CECANF-2015-02" in all correspondence related to this notice. All comments received will be posted without change to <http://www.regulations.gov>, including any personal and/or business confidential information provided.

**FOR FURTHER INFORMATION CONTACT:** Visit the CECANF Web site at <https://eliminatechildabusefatalities.sites.usa.gov/> or contact Patricia Brincefield, Communications Director, at 202-818-9596, U.S. General Services Administration, 1800 F Street NW., Room 7003D, Washington, DC 20405, Attention: Tom Hodnett (CD) for CECANF.

### SUPPLEMENTARY INFORMATION:

**Background:** CECANF was established to develop a national strategy and recommendations for reducing fatalities resulting from child abuse and neglect.

**Agenda:** This meeting will explore key issues related to addressing and preventing child abuse and neglect fatalities in Indian Country, and will include presentations and discussions related to issues of jurisdiction, data collection and data sharing, and the quality and quantity of services. Speakers will include Tribal leaders, Federal agency representatives, and practitioners. Commission members will then continue discussing the work plans of the Commission subcommittees, the information that they have obtained to date, and emerging high-level recommendations.

**Attendance at the Meeting:**  
Individuals interested in attending the meeting in person or participating by webinar and teleconference must register in advance. To register to attend in person or by webinar/phone, please go to: <https://attendee.gotowebinar.com/rt/8209953633791455745> and follow the prompts. Once you register, you will receive a confirmation email with the webinar login and teleconference number. Detailed meeting minutes will be posted within 90 days of the meeting. Members of the public will not have the opportunity to ask questions or otherwise participate in the meeting.

However, members of the public wishing to comment should follow the steps detailed under the heading **ADDRESSES** in this publication or contact us via the CECANF Web site at <https://eliminatechildabusefatalities.sites.usa.gov/contact-us/>.

Dated: February 24, 2015.

**Karen White,**

*Executive Assistant.*

[FR Doc. 2015-04452 Filed 3-3-15; 8:45 am]

**BILLING CODE 6820-34-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Office of the Secretary**

[Document Identifier: HHS-OS-0990-0388-60D]

**Agency Information Collection Activities; Proposed Collection; Public Comment Request**

**AGENCY:** Office of the Secretary, HHS.

**ACTION:** Notice.

**SUMMARY:** In compliance with section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Office of the Secretary (OS), Department of Health and Human Services, announces plans to submit an Information Collection Request (ICR), described below, to the Office of Management and Budget (OMB). The ICR is for extending the use of the approved information collection assigned OMB control number 0990-0388, which expires on July 31, 2015. Prior to submitting that ICR to OMB, OS seeks comments from the public regarding the burden estimate, below, or any other aspect of the ICR.

**DATES:** Comments on the ICR must be received on or before May 4, 2015.

**ADDRESSES:** Submit your comments to [Information.CollectionClearance@hhs.gov](mailto:Information.CollectionClearance@hhs.gov) or by calling (202) 690-6162.

**FOR FURTHER INFORMATION CONTACT:** Information Collection Clearance staff, [Information.CollectionClearance@hhs.gov](mailto:Information.CollectionClearance@hhs.gov) or (202) 690-6162.

**SUPPLEMENTARY INFORMATION:** When submitting comments or requesting information, please include the document identifier HHS-OS-0990-0388-60D for reference.

Information Collection Request Title: *Let's Move! Cities, Towns, and Counties*—.

Abstract: The Office of the Assistant Secretary for Health (OASH) is requesting an approval on an extension by Office of Management and Budget (OMB) on a currently approved information collection; the OMB number is 0990-0388. The project on, *Let's Move! Cities, Towns and Counties*

(LMCTC), seeks to continue to conduct a survey of local government organizations for the Initiative. *Let's Move* is a comprehensive initiative, launched by the First Lady, Michelle Obama, dedicated to solving the challenge of childhood obesity within a generation. The online survey is the mechanism by which *Let's Move! Cities, Towns and Counties* report progress on the initiative's goals and are recognized for that progress. LMCTC calls on local elected officials to adopt long-term, sustainable, and holistic approaches to addressing childhood obesity. Local elected officials who sign up for the initiative are willing to commit to five goals that are intended to create healthier, more livable communities.

Therefore, the online survey is essential to the successful operation of the initiative. Since July 2012 until January 31 2015, 463 sites had signed up for *Let's Move! Cities, Towns and Counties*. Sites who have completed the online survey report that they have implemented a total of 2170 promising practices intended to promote healthy eating and active living for community residents.

**Likely Respondents:** This activity is requesting comment on the burden for a survey for local government officials who have chosen to participate in *Let's Move! Cities, Towns and Counties*. The survey requests information about the activities the locality has undertaken against the initiative's goals. The responses to these questions are used to show progress, and to recognize municipal and county sites' success in participating in *Let's Move! Cities, Towns and Counties*.

**TOTAL ESTIMATED ANNUALIZED BURDEN—HOURS**

Form name	Number of respondents	Number of responses per respondent	Average burden per response (in hours)	Total burden hours
Government Official (city, town, county) .....	500	1	30/60	250
Total .....	.....	.....	.....	.....

OS specifically requests comments on (1) the necessity and utility of the proposed information collection for the proper performance of the agency's functions, (2) the accuracy of the estimated burden, (3) ways to enhance the quality, utility, and clarity of the information to be collected, and (4) the use of automated collection techniques or other forms of information

technology to minimize the information collection burden.

**Darius Taylor,**

*Information Collection Clearance Officer.*

[FR Doc. 2015-04458 Filed 3-3-15; 8:45 am]

**BILLING CODE 4150-28-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Centers for Disease Control and Prevention**

**Board of Scientific Counselors, Office of Public Health Preparedness and Response, (BSC, OPHPR)**

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC),