

LOCALITY		MAXIMUM LODGING AMOUNT (A)	+	MEALS AND INCIDENTALS RATE (B)	=	MAXIMUM PER DIEM RATE (C)	EFFECTIVE DATE
VIEQUES							
	01/01 - 12/31	175		95		270	03/01/2012
<b>VIRGIN ISLANDS (U.S.)</b>							
ST. CROIX							
	04/15 - 12/14	135		92		227	05/01/2006
	12/15 - 04/14	187		97		284	05/01/2006
ST. JOHN							
	04/15 - 12/14	163		98		261	05/01/2006
	12/15 - 04/14	220		104		324	05/01/2006
ST. THOMAS							
	04/15 - 12/14	240		105		345	05/01/2006
	12/15 - 04/14	299		111		410	05/01/2006
<b>WAKE ISLAND</b>							
WAKE ISLAND							
	01/01 - 12/31	173		66		239	07/01/2014

**DEPARTMENT OF DEFENSE****Department of the Army****[Docket ID: USA-2015-0009]****Proposed Collection; Comment Request**

**AGENCY:** U.S. Army Corps of Engineers, Civil Works Directorate, Department of Army.

**ACTION:** Notice.

**SUMMARY:** In compliance with the *Paperwork Reduction Act of 1995*, the U.S. Army Corps of Engineers, Civil Works Directorate, Department of Army announces a proposed public information collection and seeks public comment on the provisions thereof. Comments are invited on: (a) Whether the proposed collection of information

is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed information collection; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Consideration will be given to all comments received by May 4, 2015.

**ADDRESSES:** You may submit comments, identified by docket number and title, by any of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.
- *Mail:* Federal Docket Management System Office, 4800 Mark Center Drive, East Tower, Suite 02G09, Alexandria, VA 22350-3100.

*Instructions:* All submissions received must include the agency name, docket number and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the Internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information. Any associated form(s) for this collection may be located within this same electronic docket and downloaded for review/testing. Follow the instructions at <http://www.regulations.gov> for submitting comments. Please submit comments on any given form identified by docket number, form number, and title.

**FOR FURTHER INFORMATION CONTACT:** To request more information on this proposed information collection or to obtain a copy of the proposal and associated collection instruments, please write to U.S. Army Engineer District, Mobile; ATTN: PM-IC (Linda Peterson); 109 Saint Joseph Street, Mobile, Alabama 36602 or call 251.694.3848.

**SUPPLEMENTARY INFORMATION:**

*Title; Associated Form; and OMB Number:* U.S. Army Corps of Engineers, Civil Works Program Evaluation; 0702-XXXX.

*Needs and Uses:* We in the U.S. Army Corps of Engineers are sincerely interested in meeting the expectations of our customers and stakeholders. To determine how we are doing, we conduct our annual Civil Works Program Evaluation. The purpose of this survey is to assess the quality of

products and services we deliver during the previous calendar year. The information collected will help determine which areas of services need improvement and where we are doing well.

*Affected Public:* Civil Works Program customers and stakeholders.

*Annual Burden Hours:* 250.

*Number of Respondents:* 1500.

*Responses per Respondent:* 1.

*Average Burden per Response:* 10 minutes.

*Frequency:* Annually.

Respondents include all organizational representatives who participated in the planning or execution of a Civil Works (CW) project within the targeted calendar year. These are external agents with whom Corps staff has had significant interaction who can potentially impact or influence the successful execution of a Corps CW project. This includes 'traditional customers' *i.e.*, representatives of agencies that are direct recipients of Corps services who directly or indirectly provide a source of income for the District. In addition to traditional customers as defined below, the CECW Survey population includes stakeholder agencies. Stakeholder agencies are not direct recipients of Corps services but participate in the project execution process. Their staff interacts with Corps staff and participates in a significant degree in project planning, oversight and/or execution.

Dated: February 26, 2015.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2015-04356 Filed 3-2-15; 8:45 am]

**BILLING CODE 5001-06-P**

**DEPARTMENT OF DEFENSE**

**Department of Navy**

**Notice of Intent To Grant an Exclusive License; Survival Innovations LLC**

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice.

**SUMMARY:** The Department of the Navy hereby gives notice of its intent to grant to Survival Innovations, LLC located at 59 Bradley Branch Road, Arden, North Carolina 28704-9472, a revocable, nonassignable, exclusive license throughout the United States (U.S.) in all the fields of use in the Government-Owned invention described in U.S. Patent number 8,056,196 B2 issued on November 15, 2001 entitled "Quick Release Fitting".

**DATES:** Anyone wishing to object to the grant of this license must file written objections along with supporting evidence, if any, within fifteen (15) days of the date of this published notice.

**ADDRESSES:** Written objections are to be filed with the Naval Air Warfare Center Aircraft Division, Technology Transfer Office, Attention Michelle Miedzinski, Code 5.0H, 22473 Millstone Road, Building 505, Room 117, Patuxent River, Maryland 20670.

**FOR FURTHER INFORMATION CONTACT:** Michelle Miedzinski, 301-342-1133, Naval Air Warfare Center Aircraft Division, 22473 Millstone Road, Building 505, Room 117, Patuxent River, Maryland 20670.

**Authority:** (35 U.S.C. 207, 37 CFR part 404.)

Dated: February 24, 2015.

**N.A. Hagerty-Ford,**

*Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 2015-04331 Filed 3-2-15; 8:45 am]

**BILLING CODE 3810-FF-P**

**DEPARTMENT OF ENERGY**

**Federal Energy Regulatory Commission**

**Combined Notice of Filings**

Take notice that the Commission has received the following Natural Gas Pipeline Rate and Refund Report filings:

**Filings Instituting Proceedings**

*Docket Numbers:* RP15-495-000.

*Applicants:* Algonquin Gas Transmission, LLC.

*Description:* Section 4(d) rate filing per 154.204: AGT Statements of Negotiated Rates Tariff Volume to be effective 4/1/2015.

*Filed Date:* 2/23/15.

*Accession Number:* 20150223-5070.

*Comments Due:* 5 p.m. ET 3/9/15.

*Docket Numbers:* RP15-496-000.

*Applicants:* Midwestern Gas Transmission Company.

*Description:* Section 4(d) rate filing per 154.204: Negotiated Rate PAL Agreement—Duke Energy Indiana, Inc. to be effective 2/23/2015.

*Filed Date:* 2/23/15.

*Accession Number:* 20150223-5123.

*Comments Due:* 5 p.m. ET 3/9/15.

*Docket Numbers:* RP15-497-000.

*Applicants:* East Tennessee Natural Gas, LLC.

*Description:* Section 4(d) rate filing per 154.204: Move Neg Rate for Contract 661310 to be effective 3/1/2015.

*Filed Date:* 2/23/15.

*Accession Number:* 20150223-5154.