

from warehouse, for consumption on or after the date of publication of the final results of this review, except that cash deposits of zero percent will be required for entries from DeCecco because its subsidy rate is *de minimis*. For all non-reviewed companies (except Barilla G. e R. F.lli S.p.A. and Gruppo Agricoltura Sana S.r.l., which are excluded from the order,<sup>11</sup> and Pasta Lensi S.r.l., which was revoked from the *Order*),<sup>12</sup> we will instruct CBP to continue to collect cash deposits at the most recent company-specific or all-others rate applicable to the company. Accordingly, the cash deposit rates that will be applied to companies covered by the *Order*, but not examined in this review, are those established in the most recently completed segment of the proceeding for each company. These cash deposit requirements, when imposed, shall remain in effect until further notice.

#### Administrative Protective Order

This notice serves as a final reminder to parties subject to administrative protective order (APO) of their responsibility concerning the disposition of proprietary information disclosed under APO in accordance with 19 CFR 351.305(a)(3). Timely written notification of return or destruction of APO materials or conversion to judicial protective order is hereby requested. Failure to comply with the regulations and the terms of an APO is a sanctionable violation.

We are issuing and publishing these results in accordance with sections 751(a)(1) and 777(i)(1) of the Act and 19 CFR 351.213.

Dated: February 23, 2015.

**Paul Piquado,**

*Assistant Secretary for Enforcement and Compliance.*

#### Appendix

##### List of Topics Discussed in the Issues and Decision Memorandum

1. Summary
2. Background
3. Scope of the Order
4. Use of Facts Otherwise Available and Adverse Inferences
5. Subsidy Valuation Information
6. Analysis of Programs
7. Analysis of Comment: Application of Adverse Facts Available (AFA) for *Sgravi* Programs
8. Recommendation

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<sup>11</sup> See *Order*, 61 FR at 38545.

<sup>12</sup> See *Certain Pasta from Italy: Final Results of the Ninth Countervailing Duty Administrative Review and Notice of Revocation of Order*, in Part, 71 FR 36318, 36319-36320 (June 26, 2006).

#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

RIN 0648-XD802

##### Gulf of Mexico Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council (Council) will hold a meeting of its Law Enforcement Advisory Panel (LEAP) in conjunction with the Gulf States Marine Fisheries Commission's Law Enforcement Committee (LEC).

**DATES:** The meeting will be held from 8:30 a.m. until 12 noon on Tuesday, March 17, 2015.

##### ADDRESSES:

*Meeting address:* The meeting will be held at the Grand Hotel Point Clear Resort & Spa, One Grand Boulevard, Point Clear, AL 36564. Telephone: (251) 928-9201.

*Council address:* Gulf of Mexico Fishery Management Council, 2203 North Lois Avenue, Suite 1100, Tampa, FL 33607.

**FOR FURTHER INFORMATION CONTACT:** Mr. Steven Atran, Senior Fishery Biologist, Gulf of Mexico Fishery Management Council; telephone: (813) 348-1630; fax: (813) 348-1711; email: [steven.atran@gulfcouncil.org](mailto:steven.atran@gulfcouncil.org) and Mr. Steve Vanderkooy, Inter-jurisdictional Fisheries Coordinator, Gulf States Marine Fisheries Commission; telephone: (228) 875-5912; email: [svanderkooy@gsmfc.org](mailto:svanderkooy@gsmfc.org).

**SUPPLEMENTARY INFORMATION:** The items of discussion on the agenda are as follows:

##### Joint Gulf Council's Law Enforcement Advisory Panel and Gulf States Marine Fisheries Commission's Law Enforcement Committee Meeting Agenda, Tuesday, March 17, 2015, 8:30 a.m. Until 12 Noon

1. Adoption of Agenda
2. Approval of Minutes of October 20, 2014 LEC/LEAP Meeting
3. Current GMFMC Amendments and Framework Actions
  - a. Reef Fish Amendment 39—Red Snapper Regional Management
  - b. South Florida Management Issues
4. IUU Fishing Issues and Possible Council/Commission Actions
  - a. Presentation on IUU fishing—Mexican lanchas

- b. GSMFC IUU letter
  - c. Proposed MSA Reauthorization language
  - d. Ideas for actions by Council and Commission
  - i. Develop a smartphone app for reporting violations
  - ii. Discussion of ways to avoid waste of seized fish
  - iii. other
  - e. Other
5. Proposed Officer of the Year Award program
  6. IJF Program Activity
    - a. Blue Crab
    - b. Gulf Menhaden
    - c. Gulf and Southern Flounder
    - d. Tripletail
  7. State Report Highlights
    - a. Florida
    - b. Alabama
    - c. Mississippi
    - d. Louisiana
    - e. Texas
    - f. USCG
    - g. NOAA OLE
    - h. USFWS
  8. Other Business
- Adjourn—

The Law Enforcement Advisory Panel consists of principal law enforcement officers in each of the Gulf States, as well as the NOAA Law Enforcement, U.S. Fish and Wildlife Service, the U.S. Coast Guard, and the NOAA General Counsel for Law Enforcement.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

##### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kathy Pereira at the Council Office (see **ADDRESSES**), at least 5 working days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: February 24, 2015.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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