

respond to any facts or contentions made in a prohibited off-the-record communication, and may request that the Commission place the prohibited communication and responses thereto in the decisional record. The Commission will grant such a request only when it determines that fairness so requires. Any person identified below as having made a prohibited off-the-record communication shall serve the document on all parties listed on the official service list for the applicable

proceeding in accordance with Rule 2010, 18 CFR 385.2010.

Exempt off-the-record communications are included in the decisional record of the proceeding, unless the communication was with a cooperating agency as described by 40 CFR 1501.6, made under 18 CFR 385.2201(e)(1)(v).

The following is a list of off-the-record communications recently received by the Secretary of the Commission. The communications listed are grouped by docket numbers in

ascending order. These filings are available for electronic review at the Commission in the Public Reference Room or may be viewed on the Commission's Web site at <http://www.ferc.gov> using the eLibrary link. Enter the docket number, excluding the last three digits, in the docket number field to access the document. For assistance, please contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov) or toll free at (866)208-3676, or for TTY, contact (202)502-8659.

Exempt: Docket No.	File date	Presenter or requester
1. CP09-6-001 .....	1-29 to 2-11-15 .....	FERC Staff. <sup>1</sup>
2. CP13-483-000 .....	2-3-15 .....	Hon. Jeffrey A. Merkley.
3. CP13-483-000 .....	2-3-15 .....	Hon. Ron Wyden.
4. CP14-96-000 .....	2-9-15 .....	United States Senate. <sup>2</sup>
5. CP14-504-000 .....	2-9-15 .....	FERC Staff. <sup>3</sup>
6. CP13-193-000 .....	2-11-15 .....	FERC Staff. <sup>4</sup>
7. CP14-497-000 .....	2-12-15 .....	Janet I. Trumbull, Town Clerk, Town of Minden, NY.

<sup>1</sup> Meeting records for meeting that took place on 1/29/15, 2/3/15, 2/5/15, and 2/11/15.

<sup>2</sup> Letter signed by Hons. Charles E. Schumer and Kirsten Gillibrand.

<sup>3</sup> Phone record.

<sup>4</sup> Email record.

**Nathaniel J. Davis, Sr.,**

*Deputy Secretary.*

[FR Doc. 2015-03747 Filed 2-23-15; 8:45 am]

**BILLING CODE 6717-01-P**

**DEPARTMENT OF ENERGY**

**Federal Energy Regulatory Commission**

[Project No. 14628-000]

**Minneapolis Leased Housing Associates IV, Limited Partnership A-Mill Artists Loft Hydroelectric Project; Notice of Proposed Restricted Service List for a Programmatic Agreement For Managing Properties Included in or Eligible for Inclusion in the National Register of Historic Places**

Rule 2010 of the Federal Energy Regulatory Commission's (Commission) Rules of Practice and Procedure<sup>1</sup> provides that, to eliminate unnecessary expense or improve administrative efficiency, the Secretary may establish a restricted service list for a particular phase or issue in a proceeding. The restricted service list should contain the names of persons on the service list who, in the judgment of the decisional authority establishing the list, are active participants with respect to the phase or

issue in the proceeding for which the list is established.

The Commission staff is consulting with the Minnesota State Historic Preservation Office (Minnesota SHPO) and the Advisory Council on Historic Preservation (Advisory Council) pursuant to the Advisory Council's regulations, 36 CFR part 800, implementing section 106 of the National Historic Preservation Act, as amended, (16 U.S.C. 470f), to prepare a Programmatic Agreement for managing properties included in, or eligible for inclusion in, the National Register of Historic Places that could be affected by issuance of an original license for the A-Mill Artists Loft Hydroelectric Project No. 14628.

The programmatic agreement, when executed by the Commission and the Minnesota SHPO, would satisfy the Commission's section 106 responsibilities for all individual undertakings carried out in accordance with the license until the license expires or is terminated (36 CFR 800.13[e]). The Commission's responsibilities pursuant to section 106 for the project would be fulfilled through the Programmatic Agreement, which the Commission staff proposes to draft in consultation with certain parties listed below. The executed Programmatic Agreement would be incorporated into any Order issuing a license.

Minneapolis Leased Housing Associates IV, Limited Partnership, as applicant for the A-Mill Artists Loft Hydroelectric Project, has expressed an interest in this proceeding and is invited to participate in consultations to develop the Programmatic Agreement. For purposes of commenting on the programmatic agreement, we propose to restrict the service list for Project No. 14628 as follows:

John Eddins or Representative, Advisory Council on Historic Preservation, 401 F Street NW., Suite 308, Washington, DC 20001-2637.

Sarah J. Beimers or Representative, Manager of Government Programs & Compliance, State Historic Preservation Office, Minnesota Historical Society, 345 Kellogg Blvd. W., St. Paul MN 55102.

Owen Metz or Representative, Minneapolis Leased Housing Associates IV, Limited Partnership, 2905 Northwest Blvd., Suite 150, Plymouth, MN 55441.

Melissa Jenny or Representative, U.S. Army Corps of Engineers, Regulatory Project Manager, 180 5th St. East, Ste. 700, St. Paul, MN 55101-1678.

Susan Overson or Representative, Mississippi National River and Recreation Area, National Park Service, 111 East Kellogg Blvd., Suite 105, St. Paul, MN 55101.

Laura Salveson or Representative, Director, Mill City Museum, 704

<sup>1</sup> 18 CFR 385.2010.

South Second Street, Minneapolis, MN 55401.

Any person on the official service list for the above-captioned proceeding may request inclusion on the restricted service list, or may request that a restricted service list not be established, by filing a motion to that effect within 15 days of this notice date. In a request for inclusion, please identify the reason(s) why there is an interest to be included. Also please identify any concerns about historic properties, including Traditional Cultural Properties. If historic properties are to be identified within the motion, please use a separate page, and label it NON-PUBLIC Information.

The Commission strongly encourages electronic filing. Please file motions using the Commission's eFiling system at <http://www.ferc.gov/docs-filing/efiling.asp>. For assistance, please contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov), (866) 208-3676 (toll free), or (202) 502-8659 (TTY). In lieu of electronic filing, please send a paper copy to: Secretary, Federal Energy Regulatory Commission, 888 First Street NE., Washington, DC 20426. The first page of any filing should include docket number P-14628-000.

If no such motions are filed, the restricted service list will be effective at the end of the 15 day period. Otherwise, a further notice will be issued ruling on any motion or motions within the 15-day period.

Dated: February 18, 2015.

**Nathaniel J. Davis, Sr.,**

*Deputy Secretary.*

[FR Doc. 2015-03746 Filed 2-23-15; 8:45 am]

**BILLING CODE 6717-01-P**

## ENVIRONMENTAL PROTECTION AGENCY

[EPA-HQ-OAR-15-000-5154; FRL-9923-52-OAR]

### Inventory of U.S. Greenhouse Gas Emissions and Sinks: 1990-2013

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of document availability and request for comments.

**SUMMARY:** The Draft Inventory of U.S. Greenhouse Gas Emissions and Sinks: 1990-2013 is available for public review.

**DATES:** To ensure your comments are considered for the final version of the document, please submit your comments by March 26, 2015.

**ADDRESSES:** You may submit your comments by any of the following methods:

- **Mail:** Leif Hockstad, Climate Change Division, Office of Atmospheric Programs (MC-6207S), Environmental Protection Agency, 1200 Pennsylvania Ave. NW., Washington, DC 20460.

- **Email:** [hockstad.leif@epa.gov](mailto:hockstad.leif@epa.gov).

- **Fax:** (202) 566-2203.

The draft report can be obtained by visiting the U.S. EPA's Climate Change Site.

**FOR FURTHER INFORMATION CONTACT:** Mr. Leif Hockstad, Environmental Protection Agency, Office of Air and Radiation, Office of Atmospheric Programs, Climate Change Division; telephone number: (202) 343-9432; email address: [hockstad.leif@epa.gov](mailto:hockstad.leif@epa.gov).

#### SUPPLEMENTARY INFORMATION:

The Draft Inventory of U.S. Greenhouse Gas Emissions and Sinks: 1990-2013 is being made available for a thirty day public review and comment period. Annual U.S. emissions for the period of time from 1990 through 2013 are summarized and presented by source category and sector. The inventory contains estimates of carbon dioxide (CO<sub>2</sub>), methane (CH<sub>4</sub>), nitrous oxide (N<sub>2</sub>O), hydrofluorocarbons (HFC), perfluorocarbons (PFC), sulfur hexafluoride (SF<sub>6</sub>), and nitrogen trifluoride (NF<sub>3</sub>) emissions. The inventory also includes estimates of carbon fluxes in U.S. agricultural and forest lands. The technical approach used in this report to estimate emissions and sinks for greenhouse gases is consistent with the methodologies recommended by the Intergovernmental Panel on Climate Change (IPCC), and reported in a format consistent with the United Nations Framework Convention on Climate Change (UNFCCC) reporting guidelines. The Inventory of U.S. Greenhouse Gas Emissions and Sinks: 1990-2013 is the latest in a series of annual U.S. submissions to the Secretariat of the UNFCCC. EPA requests recommendations for improving the overall quality of the inventory report to be finalized in April 2015, as well as subsequent inventory reports.

As in previous years and as encouraged by stakeholders in public comments received on the inventory, this inventory report incorporates data reported to the EPA's Greenhouse Gas Reporting Program (GHGRP). For certain sectors, the inventory uses values calculated by aggregating GHGRP data that are confidential business information (CBI). Once aggregated, these values no longer disclose facility-

level data. In order to determine that an aggregation protects underlying CBI, the EPA uses criteria established through a recent **Federal Register** notice (79 FR 32948, June 9, 2014) and posted on the GHGRP Web site, <http://www.epa.gov/ghgreporting/>. The EPA intends to continue to use GHGRP data, including aggregated CBI values, to develop the annual inventory. Some aggregations are calculated from data reported by many separate companies that the aggregations far exceed the criteria established by the EPA. For aggregations that do not far exceed the aggregation criteria, the EPA plans to notify facilities prior to publishing the aggregated data as noted in the FR notice.

Dated: February 17, 2015.

**Sarah Dunham,**

*Director, Office of Atmospheric Programs.*

[FR Doc. 2015-03729 Filed 2-23-15; 8:45 am]

**BILLING CODE 6560-50-P**

## FEDERAL DEPOSIT INSURANCE CORPORATION

### Update to Notice of Financial Institutions for Which the Federal Deposit Insurance Corporation has been Appointed Either Receiver, Liquidator, or Manager

**AGENCY:** Federal Deposit Insurance Corporation.

**ACTION:** Update Listing of Financial Institutions in Liquidation.

**SUMMARY:** Notice is hereby given that the Federal Deposit Insurance Corporation (Corporation) has been appointed the sole receiver for the following financial institutions effective as of the Date Closed as indicated in the listing. This list (as updated from time to time in the **Federal Register**) may be relied upon as "of record" notice that the Corporation has been appointed receiver for purposes of the statement of policy published in the July 2, 1992 issue of the **Federal Register** (57 FR 29491). For further information concerning the identification of any institutions which have been placed in liquidation, please visit the Corporation Web site at [www.fdic.gov/bank/individual/failed/banklist.html](http://www.fdic.gov/bank/individual/failed/banklist.html) or contact the Manager of Receivership Oversight in the appropriate service center.

Dated: February 18, 2015.

Federal Deposit Insurance Corporation

**Pamela Johnson,**

*Regulatory Editing Specialist.*