

hearing for Small Business Owners, Business Organizations, Trade Associations, Chambers of Commerce and related organizations serving small business concerns to report experiences regarding unfair or excessive Federal regulatory enforcement issues affecting their members.

**FOR FURTHER INFORMATION CONTACT:** The hearing is open to the public; however, advance notice of attendance is requested. Anyone wishing to attend and/or make a presentation at the Virginia Beach, VA hearing must contact José Méndez by March 17, 2015 in writing, or by fax or email in order to be placed on the agenda. For further information, please contact José Méndez, Case Management Specialist, Office of the National Ombudsman, 409 3rd Street SW., Suite 7125, Washington, DC 20416, by phone (202) 205-6178 and fax (202) 481-5719. Additionally, if you need accommodations because of a disability, translation services, or require additional information, please contact José Méndez as well.

For more information on the Office of the National Ombudsman, see our Web site at [www.sba.gov/ombudsman](http://www.sba.gov/ombudsman).

Dated: February 9, 2015.

**Diana Doukas,**

*SBA Committee Management Officer.*

[FR Doc. 2015-03220 Filed 2-17-15; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

### National Women's Business Council; Quarterly Public Meeting

**AGENCY:** National Women's Business Council, Small Business Administration (SBA).

**ACTION:** Notice of open public meeting.

**DATES:** The meeting will be held on Wednesday, March 25, 2014 from 1:15 p.m. to 2:15 p.m. EST.

**ADDRESSES:** The meeting will be held at the Detroit Marriott at the Renaissance Center, located at 400 Renaissance Drive in Detroit, Michigan.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C., Appendix 2), SBA announces the meeting of the National Women's Business Council. The National Women's Business Council is tasked with providing policy recommendations on issues of importance to women business owners to the President, Congress, and the SBA Administrator.

This meeting is the 2nd quarterly meeting of the Council for FY2015. The meeting will include remarks from the

Council Chair, Carla Harris, and an update from each of the NWBC committees: The Group of Six, Communications and Engagement, and Research and Policy. Updates will be shared on the current research projects, including: Women's participation in accelerators and incubators (qualitative), women's participation in corporate supplier diversity programs (qualitative), undercapitalization as a contributing factor to failure (quantitative), women's use of social networks (quantitative), and an impact study of the Women Business Center program. The Council will also introduce the topics of interest for the FY2015 research portfolio. Time will be reserved at the end for audience participants to address Council Members directly with questions, comments, or feedback.

**FOR FURTHER INFORMATION CONTACT:** The meeting is open to the public however advance notice of attendance is requested. To RSVP and confirm attendance, the general public should email [info@nwbc.gov](mailto:info@nwbc.gov) with subject line—"RSVP for Detroit." Anyone wishing to make a presentation to the NWBC at this meeting must either email their interest to [info@nwbc.gov](mailto:info@nwbc.gov) or call the main office number at 202-205-3850.

For more information, please visit the National Women's Business Council Web site at [www.nwbc.gov](http://www.nwbc.gov).

Dated: February 11, 2015.

**Diana Doukas,**

*SBA Committee Management Officer.*

[FR Doc. 2015-03233 Filed 2-17-15; 8:45 am]

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## DEPARTMENT OF STATE

### [Public Notice 9036]

#### Advisory Committee on Historical Diplomatic Documentation Notice of Charter Renewal for 2015

**SUMMARY:** The Advisory Committee on Historical Diplomatic Documentation is renewing its charter for a period of two years. This Advisory Committee will continue to make recommendations to the Historian and the Department of State on all aspects of the Department's program to publish the *Foreign Relations of the United States* series as well as on the Department's responsibility under statute (22 U.S.C. 4351, *et seq.*) to open its 30-year old and older records for public review at the National Archives and Records Administration. The Committee consists of nine members drawn from among historians, political scientists, archivists, international lawyers, and

other social scientists who are distinguished in the field of U.S. foreign relations.

Questions concerning the Committee and the renewal of its Charter should be directed to Stephen P. Randolph, Executive Secretary, Advisory Committee on Historical Diplomatic Documentation, Department of State, Office of the Historian, 2300 E Street NW., Washington, DC, 20372 (Navy Potomac Annex), telephone (202) 955-0215 (email [history@state.gov](mailto:history@state.gov)).

Dated: January 28, 2015.

**Stephen P. Randolph,**

*Executive Secretary, Department of State.*

[FR Doc. 2015-03312 Filed 2-17-15; 8:45 am]

**BILLING CODE 4710-11-P**

## DEPARTMENT OF STATE

### [Public Notice 9040]

#### Meeting of Advisory Committee on International Communications and Information Policy

The Department of State's Advisory Committee on International Communications and Information Policy (ACICIP) will hold a public meeting on March 13, 2015 from 2:00 p.m. to 5:00 p.m. in the Loy Henderson Auditorium of the Harry S Truman (HST) Building of the U.S. Department of State. The Truman Building is located at 2201 C Street NW., Washington, DC 20520.

The committee provides a formal channel for regular consultation and coordination on major economic, social and legal issues and problems in international communications and information policy, especially as these issues and problems involve users of information and communications services, providers of such services, technology research and development, foreign industrial and regulatory policy, the activities of international organizations with regard to communications and information, and developing country issues.

The meeting will be led by Ambassador Daniel A. Sepulveda, U.S. Coordinator for International Communications and Information Policy. The meeting's agenda will include discussions pertaining to various upcoming international telecommunications meetings and conferences as well as efforts focused on technology and international development.

Members of the public may submit suggestions and comments to the ACICIP. Comments concerning topics to be addressed in the agenda should be

received by the ACICIP Executive Secretary (contact information below) at least ten working days prior to the date of the meeting. All comments must be submitted in written form and should not exceed one page. Resource limitations preclude acknowledging or replying to submissions.

While the meeting is open to the public, admittance to the building is only by means of a pre-clearance. For placement on the pre-clearance list, please submit the following information no later than 5:00 p.m. on Tuesday, March 10, 2015. (Please note that this information is required by Diplomatic Security for each entrance into HST and must therefore be re-submitted for each ACICIP meeting):

I. State That You Are Requesting Pre-Clearance to a Meeting

II. Provide the Following Information

1. Name of meeting and its date and time
2. Visitor's full name
3. Visitor's organization/company affiliation
4. Date of Birth
5. Citizenship
6. Acceptable forms of identification for entry into the building include:
  - U.S. driver's license with photo
  - Passport
  - U.S. government agency ID
7. ID number on the form of ID that the visitor will show upon entry
8. Whether the visitor has a need for reasonable accommodation. Such requests received after March 6, 2015, might not be possible to fulfill.

Send the above information to Joseph Burton by fax (202) 647-5957 or email [BurtonKJ@state.gov](mailto:BurtonKJ@state.gov).

Please note that registrations will be accepted to the capacity of the meeting room. All visitors for this meeting must use the 23rd Street entrance. The valid ID bearing the number provided with your pre-clearance request will be required for admittance. Non-U.S. government attendees must be escorted by Department of State personnel at all times when in the building.

Personal data is requested pursuant to Public Law 99-399 (Omnibus Diplomatic Security and Antiterrorism Act of 1986), as amended; Public Law 107-56 (USA PATRIOT Act); and Executive Order 13356. The purpose of the collection is to validate the identity of individuals who enter Department facilities. The data will be entered into the Visitor Access Control System (VACS-D) database. Please see the Security Records System of Records Notice (State-36) at <http://www.state.gov/documents/organization/103419.pdf> for additional information.

For further information, please contact Joseph Burton, Executive Secretary of the Committee, at (202) 647-5231 or [BurtonKJ@state.gov](mailto:BurtonKJ@state.gov).

General information about ACICIP and the mission of International Communications and Information Policy is available at: <http://www.state.gov/e/eb/adcom/acicip/index.htm>

Dated: February 11, 2015.

**Joseph Burton,**

*ACICIP Executive Secretary, Department of State.*

[FR Doc. 2015-03308 Filed 2-17-15; 8:45 am]

**BILLING CODE 4710-07-P**

## DEPARTMENT OF STATE

[Public Notice 9037]

### Advisory Committee on Historical Diplomatic Documentation—Notice of Closed and Open Meetings for 2015

**SUMMARY:** The Advisory Committee on Historical Diplomatic Documentation will meet on March 2, June 8, August 31, and December 7, 2015, in open session to discuss unclassified matters concerning declassification and transfer of Department of State records to the National Archives and Records Administration and the status of the *Foreign Relations* series.

The Committee will meet in open session from 11:00 a.m. until noon in SA-4D Conference Room, Department of State, 2300 E Street NW., Washington DC, 20372 (Potomac Navy Hill Annex). RSVP should be sent as directed below:

- March 2, not later than February 23, 2015. Requests for reasonable accommodation should be made by February 16, 2015.
- June 8, not later than June 1, 2015. Requests for reasonable accommodation should be made by May 25, 2015.
- August 31, not later than August 24, 2015. Requests for reasonable accommodation should be made by August 17, 2015.
- December 7, not later than November 30, 2015. Requests for reasonable accommodation should be made by November 23, 2015.

**Closed Sessions.** The Committee's sessions in the afternoon of Monday, March 2, 2015; in the morning of Tuesday, March 3; in the afternoon of Monday, June 8, 2015; in the morning of Tuesday, June 9, 2015; in the afternoon of Monday, August 31, 2015; in the morning of Tuesday, September 1, 2015; in the afternoon of Monday, December 7, 2015; and in the morning of Tuesday, December 8, 2015, will be closed in accordance with Section 10(d)

of the Federal Advisory Committee Act (Pub. L. 92-463). The agenda calls for discussions of agency declassification decisions concerning the *Foreign Relations* series and other declassification issues. These are matters properly classified and not subject to public disclosure under 5 U.S.C. 552b(c)(1) and the public interest requires that such activities be withheld from disclosure.

**RSVP Instructions.** Prior notification and a valid government-issued photo ID (such as driver's license, passport, U.S. Government or military ID) are required for entrance into the Department of State building. Members of the public planning to attend the meetings should RSVP for the open meetings, by the dates indicated above, to Julie Fort or Nick Sheldon, Office of the Historian (202-955-0214/0215). When responding, please provide date of birth, valid government-issued photo identification number and type (such as driver's license number/state, passport number/country, or U.S. Government ID number/agency or military ID number/branch), and relevant telephone numbers. If you cannot provide one of the specified forms of ID, please consult with Julie Fort for acceptable alternative forms of picture identification.

Personal data is requested pursuant to Public Law 99-399 (Omnibus Diplomatic Security and Antiterrorism Act of 1986), as amended; Public Law 107-56 (USA PATRIOT Act); and Executive Order 13356. The purpose of the collection is to validate the identity of individuals who enter Department facilities. The data will be entered into the Visitor Access Control System (VACS-D) database. Please see the Security Records System of Records Notice (State-36) at <http://www.state.gov/documents/organization/103419.pdf>, for additional information.

Questions concerning the meeting should be directed to Dr. Stephen P. Randolph, Executive Secretary, Advisory Committee on Historical Diplomatic Documentation, Department of State, Office of the Historian, Washington, DC, 20372, telephone (202) 955-0215, (email [history@state.gov](mailto:history@state.gov)).

Note that requests for reasonable accommodation received after the dates indicated in this notice will be considered, but might not be possible to fulfill.

Dated: January 30, 2015.

**Stephen P. Randolph,**

*Executive Secretary, Advisory Committee on Historical Diplomatic Documentation.*

[FR Doc. 2015-03307 Filed 2-17-15; 8:45 am]

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