

For the Nuclear Regulatory Commission.

Michele G. Evans,

*Director, Division of Operating Reactor
Licensing, Office of Nuclear Reactor
Regulation.*

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NUCLEAR REGULATORY COMMISSION

[NRC-2015-0001]

Sunshine Act Meeting

DATE: February 16, 23, March 2, 9, 16, 23, 2015.

PLACE: Commissioners' Conference Room, 11555 Rockville Pike, Rockville, Maryland.

STATUS: Public and Closed.

Week of February 16, 2015

Wednesday, February 18, 2015

9:25 a.m. Affirmation Session (Public Meeting) (Tentative)

- a. Entergy Nuclear Operations, Inc. (Indian Point Nuclear Generating Units 2 And 3)—Petitions for Review of LBP-13-13 and Associated Board Decision on Contention NYS-12C (Tentative).
- b. Entergy Nuclear Operations, Inc. (Indian Point Nuclear Generating Units 2 And 3)—Petitions for Review of LBP-11-17 and LBP-10-13 on Contention NYS-35/36 (Tentative).

Wednesday, February 18, 2015

9:30 a.m. Briefing on NRC International Activities (Closed—Ex.9)

Wednesday, February 18, 2015

1:30 p.m. Briefing on Project Aim 2020 (Public Meeting); (Contact: Karen Fitch, 301-287-9237)

This meeting will be webcast live at the Web address—<http://www.nrc.gov/>.

Week of February 23, 2015—Tentative

Thursday, February 26, 2015

2:00 p.m. Briefing on NRC International Activities (Closed—Ex. 1 & 9)

Week of March 2, 2015—Tentative

Thursday, March 5, 2015

10:00 a.m. Meeting with Advisory Committee on Reactor Safeguards (Public Meeting); (Contact: Edwin Hackett, 301-415-7360)

This meeting will be webcast live at the Web address—<http://www.nrc.gov/>.

Week of March 9, 2015—Tentative

There are no meetings scheduled for the week of March 9, 2015.

Week of March 16, 2015—Tentative

There are no meetings scheduled for the week of March 16, 2015.

Week of March 23, 2015—Tentative

Thursday, March 26, 2015

9:30 a.m. Briefing on Security Issues (Closed—Ex. 1)

Thursday, March 26, 2015

1:30 p.m. Briefing on Security Issues (Closed—Ex. 1)

Friday, March 27, 2015

9:30 a.m. Briefing on Threat Environment Assessment (Closed—Ex. 1)

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The schedule for Commission meetings is subject to change on short notice. For more information or to verify the status of meetings, contact Glenn Ellmers at 301-415-0442 or via email at Glenn.Ellmers@nrc.gov.

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The NRC Commission Meeting Schedule can be found on the Internet at: <http://www.nrc.gov/public-involve/public-meetings/schedule.html>.

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The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If you need a reasonable accommodation to participate in these public meetings, or need this meeting notice or the transcript or other information from the public meetings in another format (e.g., braille, large print), please notify Kimberly Meyer, NRC Disability Program Manager, at 301-287-0727, by videophone at 240-428-3217, or by email at Kimberly.Meyer-Chambers@nrc.gov. Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

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Members of the public may request to receive this information electronically. If you would like to be added to the distribution, please contact the Nuclear Regulatory Commission, Office of the Secretary, Washington, DC 20555 (301-415-1969), or email Brenda.Akstulewicz@nrc.gov or Patricia.Jimenez@nrc.gov.

Dated: February 12, 2015.

Glenn Ellmers,

Policy Coordinator, Office of the Secretary.

[FR Doc. 2015-03251 Filed 2-12-15; 11:15 am]

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OVERSEAS PRIVATE INVESTMENT CORPORATION

Sunshine Act Meetings

Notice of March 11, 2015 Public Hearing

TIME AND DATE: 2:00 p.m., Wednesday, March 11, 2015.

PLACE: Offices of the Corporation, Twelfth Floor Board Room, 1100 New York Avenue NW., Washington, DC.

STATUS: Hearing OPEN to the Public at 2:00 p.m.

PURPOSE: Public Hearing in conjunction with each meeting of OPIC's Board of Directors, to afford an opportunity for any person to present views regarding the activities of the Corporation.

PROCEDURES: Individuals wishing to address the hearing orally must provide advance notice to OPIC's Corporate Secretary no later than 5 p.m. Thursday, March 5, 2015. The notice must include the individual's name, title, organization, address, and telephone number, and a concise summary of the subject matter to be presented.

Oral presentations may not exceed ten (10) minutes. The time for individual presentations may be reduced proportionately, if necessary, to afford all participants who have submitted a timely request an opportunity to be heard.

Participants wishing to submit a written statement for the record must submit a copy of such statement to OPIC's Corporate Secretary no later than 5 p.m. Thursday, March 5, 2015. Such statement must be typewritten, double spaced, and may not exceed twenty-five (25) pages.

Upon receipt of the required notice, OPIC will prepare an agenda, which will be available at the hearing, that identifies speakers, the subject on which each participant will speak, and the time allotted for each presentation.

A written summary of the hearing will be compiled, and such summary will be made available, upon written request to OPIC's Corporate Secretary, at the cost of reproduction.

The March 19, 2015 Board meeting agenda is anticipated to include a report from the President and CEO, the approval of the minutes of the December 2014 Board meeting, and the approval of various management reports.

CONTACT PERSON FOR INFORMATION:

Information on the hearing may be obtained from Connie M. Downs at (202) 336-8438, via facsimile at (202) 408-0297, or via email at Connie.Downs@opic.gov.