

Participant information to select sponsors approved by the Marine Corps Marathon Office.

The Blanket Routine Uses set forth at the beginning of the Marine Corps system of records notices may apply to this system."

**POLICIES AND PRACTICES FOR STORING, RETRIEVING, ACCESSING, RETAINING AND DISPOSING OF RECORDS IN THE SYSTEM:**

**STORAGE:**

Delete entry and replace with "Electronic storage media and paper files."

**RETRIEVABILITY:**

Delete entry and replace with "Records may be retrieved by name, home address, email address or telephone number."

**SAFEGUARDS:**

Delete entry and replace with "Records are stored under lock and key in secure containers or on electronic media that contain intrusion safeguards. Access to records is role-based and limited to individuals requiring access in the performance of their official duties. All individuals who are granted access must have a need-to-know and have been advised as to the sensitivity of the records and their responsibilities to safeguard information from unauthorized disclosure. Electronic audit logs will be maintained to document access to data. All individuals granted access to this system of records will complete Information Assurance and Privacy Act training.

Records are maintained in a database housed on a server secured by firewalls and locked in a secure area or on encrypted CDs locked in containers in a controlled area accessible only to authorized personnel. Entry to areas is restricted by the use of locks, administrative procedures and entry code access."

**RETENTION AND DISPOSAL:**

Delete entry and replace with "Disposition pending. Until the National Archives and Records Administration (NARA) disposition schedule is approved, treat as permanent."

**SYSTEM MANAGER(S) AND ADDRESS:**

Delete entry and replace with "Director, Marine Corps Marathon, 3399 Russell Road, Quantico, VA 22134-5000."

**NOTIFICATION PROCEDURE:**

Delete entry and replace with "Individuals seeking to determine whether this system contains

information about themselves should address written inquiries to Director, Marine Corps Marathon, P.O. Box 188, Quantico, VA 22134-5000.

Written requests must contain full name, address, city, state, country and telephone number. You must sign your request. An email address is optional.

For personal visits, the individual should be able to provide an identification bearing picture and signature or sufficient verbal data to ensure that the individual is the subject of the inquiry. A visitor may review his/her records by appointment, Monday through Friday, 8 a.m. to 4:30 p.m., Marine Corps Marathon, Building 3399 Russell Road, Quantico, VA 22134-5000. Please call (703)784-2225 for an appointment."

**RECORD ACCESS PROCEDURES:**

Delete entry and replace with "Individuals seeking to request access to information about themselves should address written inquiries to Director, Marine Corps Marathon, P.O. Box 188, Quantico, VA 22134-5000.

Written requests must contain full name, address, city, state, country and telephone number. You must sign your request. An email address is optional.

For personal visits, the individual should be able to provide an identification bearing picture and signature or sufficient verbal data to ensure that the individual is the subject of the inquiry. A visitor may review his/her records by appointment, Monday through Friday, 8 a.m. to 4:30 p.m., Marine Corps Marathon, Building 3399 Russell Road, Quantico, VA 22134. Please call (703) 784-2225 for an appointment."

**CONTESTING RECORD PROCEDURES:**

Delete entry and replace with "The USMC rules for accessing records and contesting and appealing initial agency determinations are published in Secretary of the Navy Instruction 5211.5 and 32 CFR part 701, subpart E or may be obtained from the system manager."

**RECORD SOURCE CATEGORIES:**

Delete entry and replace with "Information in the system is obtained from the individual (*i.e.*, participant, parent/guardian or volunteer) through registration online, using Marine Corps Marathon Database (MCM)."

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[FR Doc. 2015-03012 Filed 2-12-15; 8:45 am]

**BILLING CODE 5001-06-P**

**DEPARTMENT OF EDUCATION**

[Docket No. ED-2015-ICCD-0016]

**Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; Application Package for Grants Under the Minority Science & Engineering Improvement Program (MSEIP) (1894-0001)**

**AGENCY:** Office of Postsecondary Education (OPE), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 3501 *et seq.*), ED is proposing a reinstatement of a previously approved information collection.

**DATES:** Interested persons are invited to submit comments on or before March 16, 2015.

**ADDRESSES:** Comments submitted in response to this notice should be submitted electronically through the Federal eRulemaking Portal at <http://www.regulations.gov> by selecting Docket ID number ED-2015-ICCD-0016 or via postal mail, commercial delivery, or hand delivery. If the regulations.gov site is not available to the public for any reason, ED will temporarily accept comments at [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov). Please note that comments submitted by fax or email and those submitted after the comment period will not be accepted; ED will ONLY accept comments during the comment period in this mailbox when the regulations.gov site is not available. Written requests for information or comments submitted by postal mail or delivery should be addressed to the Director of the Information Collection Clearance Division, U.S. Department of Education, 400 Maryland Avenue SW., LBJ, Mailstop L-OM-2-2E319, Room 2E115, Washington, DC 20202.

**FOR FURTHER INFORMATION CONTACT:** For specific questions related to collection activities, please contact Stacey Slijepcevic, (202) 219-7124.

**SUPPLEMENTARY INFORMATION:** The Department of Education (ED), in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general public and Federal agencies with an opportunity to comment on proposed, revised, and continuing collections of information. This helps the Department assess the impact of its information collection requirements and minimize the public's reporting burden. It also

helps the public understand the Department's information collection requirements and provide the requested data in the desired format. ED is soliciting comments on the proposed information collection request (ICR) that is described below. The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology. Please note that written comments received in response to this notice will be considered public records.

*Title of Collection:* Application Package for Grants Under the Minority Science & Engineering Improvement Program (MSEIP) (1894-0001).

*OMB Control Number:* 1840-0109.

*Type of Review:* A reinstatement of a previously approved information collection.

*Respondents/Affected Public:* State, Local and Tribal Governments.

*Total Estimated Number of Annual Responses:* 200.

*Total Estimated Number of Annual Burden Hours:* 8,000.

*Abstract:* The purpose of the Minority Science and Engineering Improvement Program (MSEIP) is to effect long-range improvement in science and engineering education at predominantly minority institutions and to increase the flow of underrepresented ethnic minorities, particularly minority women, into scientific and technological careers. MSEIP supports the Federal Government's efforts to improve and expand the scientific and technological capacity of the United States to support its technological and economic competitiveness.

For the purpose of planning for a competition in fiscal year (FY) 2015 for grants under the MSEIP, this application package includes program background, application instructions, and forms needed to submit a complete application to the Department of Education.

The information on the applicant's eligibility form will be collected annually from applicants that desire to apply for awards under Title III, Part E—Minority Science and Engineering Improvement Program (MSEIP). Applicants for MSEIP include public and private, nonprofit postsecondary

institutions, nonprofit science-oriented organizations, and professional scientific societies. Without the collection of this information, the Department cannot properly screen applicants for eligibility, and therefore cannot award new grants in accordance with the Congressional intent of this program. The program staff and peer reviewers will use the information collected to evaluate applications and make funding decisions.

Dated: February 9, 2015.

**Tomakie Washington,**

*Acting Director, Information Collection Clearance Division, Privacy, Information and Records Management Services, Office of Management.*

[FR Doc. 2015-02963 Filed 2-12-15; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF EDUCATION

[Catalog of Federal Domestic Assistance (CFDA) Number: 84.144F]

### Migrant Education Program (MEP) Consortium Incentive Grants Program; Correction

**AGENCY:** Office of Elementary and Secondary Education, Department of Education.

**ACTION:** Notice; correction.

**SUMMARY:** On February 5, 2015, we published a notice in the **Federal Register** (80 FR 6502) inviting applications for new awards for fiscal year (FY) 2015 for the MEP Consortium Incentive Grants program. This notice corrects the "Deadline for Intergovernmental Review" date.

**DATES:** Effective February 13, 2015.

#### FOR FURTHER INFORMATION CONTACT:

Rachel Crawford, U.S. Department of Education, 400 Maryland Ave. SW., Room 3E-319, Washington, DC 20202-6135. Telephone: (202) 260-2590 or by email: [Rachel.Crawford@ed.gov](mailto:Rachel.Crawford@ed.gov). If you use a telecommunications device for the deaf or a text telephone, call the Federal Relay Service, toll free, at 1-800-877-8339.

#### SUPPLEMENTARY INFORMATION:

##### Corrections

In the **Federal Register** of February 5, 2015 (80 FR 6502), on page 6502, in the third column, under the **DATES** heading, we correct the "Deadline for Intergovernmental Review" caption to read:

*Deadline for Intergovernmental Review:* June 19, 2015.

On page 6504, in the first column, we correct the "Deadline for

Intergovernmental Review" caption to read:

*Deadline for Intergovernmental Review:* June 19, 2015.

All other information in the February 5, 2015, notice remains unchanged.

**Accessible Format:** Individuals with disabilities can obtain a copy of the application package in an accessible format (e.g., braille, large print, audiotape, or compact disc) by contacting the program contact person listed under **FOR FURTHER INFORMATION CONTACT**.

**Electronic Access to This Document:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available via the Federal Digital System at: [www.gpo.gov/fdsys](http://www.gpo.gov/fdsys). At this site you can view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Adobe Portable Document Format (PDF). To use PDF, you must have Adobe Acrobat Reader, which is available free at the site.

You may also access documents of the Department published in the **Federal Register** by using the article search feature at: [www.federalregister.gov](http://www.federalregister.gov). Specifically, through the advanced search feature at this site, you can limit your search to documents published by the Department.

Dated: February 10, 2015.

**Deborah Delisle,**

*Assistant Secretary for Elementary and Secondary Education.*

[FR Doc. 2015-03065 Filed 2-12-15; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### Agency Information Collection Extension

**AGENCY:** U.S. Department of Energy.

**ACTION:** Submission for Office of Management and Budget (OMB) review; comment request.

**SUMMARY:** The Department of Energy (DOE) has submitted an information collection request to the OMB for extension under the provisions of the Paperwork Reduction Act of 1995. The information collection requests a three year extension of its "Technology Partnerships Ombudsman Reporting Requirements", OMB Control Number 1910-5118. This information collection request covers information necessary to implement a statutory requirement that the Technology Transfer Ombudsmen