

The Federal Emergency Management Agency (FEMA) hereby gives notice that pursuant to the authority vested in the Administrator, under Executive Order 12148, as amended, James N. Russo, of FEMA is appointed to act as the Federal Coordinating Officer for this major disaster.

The following areas of the State of Vermont have been designated as adversely affected by this major disaster:

Addison, Chittenden, Essex, Franklin, Lamoille, Orange, Orleans, Rutland, Washington, and Windsor Counties for Public Assistance.

All areas within the State of Vermont are eligible for assistance under the Hazard Mitigation Grant Program.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**W. Craig Fugate,**

*Administrator, Federal Emergency Management Agency.*

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**BILLING CODE 9111-23-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-R1-R-2014-N153; 1265-0000-10137-S3]

#### **Kilauea Point National Wildlife Refuge, Kaua'i County, HI; Draft Comprehensive Conservation Plan and Environmental Assessment**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability; request for comments.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service), announce the availability of a draft comprehensive conservation plan and environmental assessment (Draft CCP/EA) for Kilauea Point National Wildlife Refuge (Refuge) for public review and comment. The Draft CCP/EA describes our proposal for managing the Refuge for 15 years.

**DATES:** To ensure consideration, please send your written comments by March 27, 2015. We will announce upcoming public open house meetings in mailings, newspaper articles, Web site postings, and through local media announcements.

**ADDRESSES:** You can download the Draft CCP/EA from our Web site:

[www.fws.gov/refuge/Kilauea\\_Point/what\\_we\\_do/planning.html](http://www.fws.gov/refuge/Kilauea_Point/what_we_do/planning.html), or request printed or CD-ROM copies of it and submit comments and requests for more information, by any of the following methods.

*Email:* [FW1PlanningComments@fws.gov](mailto:FW1PlanningComments@fws.gov). Include "Kilauea Point draft CCP" in the subject line of the message.

*Fax:* Attn: Michael Mitchell, (808) 828-6381.

*U.S. Mail:* Kaua'i National Wildlife Refuge Complex, P.O. Box 1128, Kilauea, HI 96754.

*In-Person Drop-off, Viewing, or Pickup:* Call (808) 828-1413 to make an appointment (necessary for viewing/pickup only) during regular business hours at the Kilauea Point National Wildlife Refuge, 3500 Kilauea Road, Kilauea, HI 96754. Printed copies of the draft CCP/EA are available at local libraries; see "Public Availability of Documents" under **SUPPLEMENTARY INFORMATION** for library names and addresses.

**FOR FURTHER INFORMATION CONTACT:** Michael Mitchell, Acting Project Leader, (808) 828-1413 (phone).

#### **SUPPLEMENTARY INFORMATION:**

##### **Introduction**

With this notice, we continue the CCP process for Kilauea Point Refuge. We started this process through a notice of intent in the **Federal Register** (74 FR 49399; September 28, 2009). More information about the Refuge's history, wildlife, and habitats is available in that notice.

##### **Background**

###### *The CCP Process*

The National Wildlife Refuge System Administration Act of 1966 (16 U.S.C. 668dd-668ee) (Refuge Administration Act), as amended by the National Wildlife Refuge System Improvement Act of 1997, requires us to develop a CCP for each national wildlife refuge. The purpose for developing a CCP is to provide refuge managers with a 15-year plan for achieving refuge purposes and contributing toward the mission of the National Wildlife Refuge System, consistent with sound principles of fish and wildlife management, conservation, legal mandates, and our policies. In

addition to outlining broad management direction on conserving wildlife and their habitats, CCPs identify compatible wildlife-dependent recreational opportunities available to the public, including opportunities for hunting, fishing, wildlife observation and photography, and environmental education and interpretation. We will review and update the CCP at least every 15 years in accordance with the Refuge Administration Act.

#### **Public Availability of Documents**

In addition to methods identified in **ADDRESSES**, you can review printed copies of the Draft CCP/EA at the following libraries.

- Princeville Public Library, 4343 Emmalani Drive, Princeville, HI 96722.
- Lihu'e Public Library, 4344 Hardy Street, Lihu'e, HI 96766.
- Kapa'a Public Library, 4-1464 Kuhio Highway, Kapa'a, HI 96746.
- Koloa Public Library, 3451 Poipu Road, Koloa, HI 96756.
- Hanapepe Public Library, 4490 Kona Road, Hanapepe, HI 96716.
- Waimea Public Library, 9750 Kaunualii Highway, Waimea, HI 96796.

#### **Public Availability of Comments**

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: August 1, 2014.

**Hugh Morrison,**

*Acting Regional Director, Pacific Region, Portland, Oregon.*

This document was received for publication by the Office of Federal Register on February 9, 2015".

[FR Doc. 2015-02919 Filed 2-11-15; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLCO956000 L14200000.BJ0000]

#### **Notice of Filing of Plats of Survey; Colorado**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of filing of plats of survey; Colorado.

**SUMMARY:** The Bureau of Land Management (BLM) Colorado State Office is publishing this notice to inform the public of the intent to officially file the survey plat listed below and afford a proper period of time to protest this action prior to the plat filing. During this time, the plat will be available for review in the BLM Colorado State Office.

**DATES:** Unless there are protests of this action, the filing of the plat described in this notice will happen on March 16, 2015.

**ADDRESSES:** BLM Colorado State Office, Cadastral Survey, 2850 Youngfield Street, Lakewood, CO 80215-7093.

**FOR FURTHER INFORMATION CONTACT:** Randy Bloom, Chief Cadastral Surveyor for Colorado, (303) 239-3856.

Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, seven days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The plat, in 2 sheets, and field notes of the dependent resurvey and survey in Townships 12 and 13 South, Ranges 66 and 67 West, Sixth Principal Meridian, Colorado, were accepted on January 16, 2015.

**Randy Bloom,**

*Chief Cadastral Surveyor for Colorado.*

[FR Doc. 2015-02940 Filed 2-11-15; 8:45 am]

**BILLING CODE 4310-JB-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLAZP02000.L54100000.FR0000.  
LVCLA12A5210.241A; AZA-35780]

### Notice of Realty Action: Application for Conveyance of Federally Owned Mineral Interests in Pima County, Arizona

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of realty action.

**SUMMARY:** The Bureau of Land Management (BLM) is processing an application under the Federal Land Policy and Management Act of October 21, 1976 (FLPMA), to convey the federally owned mineral interests of 80 acres located in Pima County, Arizona, to the surface owner, Sahuarita

Holdings, LLC. Upon publication of this notice, the BLM is temporarily segregating the federally owned mineral interests in the land covered by the application from all forms of appropriation under the public land laws, including the mining laws for up to 2 years while the BLM processes the application.

**DATES:** Interested persons may submit written comments to the BLM at the address listed below. Comments must be received no later than March 30, 2015.

**ADDRESSES:** Bureau of Land Management, Phoenix District Office, 21605 North 7th Avenue, Phoenix, AZ 85027. Detailed information concerning this action is available for review at this address.

**FOR FURTHER INFORMATION CONTACT:** Benedict Parsons, Realty Specialist, at 623-580-5637. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question for the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The location of the federally owned mineral interest segregated by this notice is identical to that of the privately owned surface estate of the applicant. The tract of land referred to in this notice consists of several miscellaneous shaped parcels of land aggregating 80 acres, situated in Pima County, Arizona, and is described as follows:

Parcel 3, as described in the Warranty Deed to Sahuarita Holdings, LLC, dated, March 29, 2011.

### Gila and Salt River Meridian, Arizona

T. 17 S., R. 13 E.,

Sec. 21, N $\frac{1}{2}$ SE $\frac{1}{4}$ , Except any portion lying within the following described lands: COMMENCING at the center section corner of the said Section 21;

THENCE, South 01 degrees 19 minutes 24 seconds East, along the center section line, 290.97 feet to a point on the south boundary line of Sahuarita Road as shown on Pima County road map #346, said point also being the true point of beginning;

THENCE, North 68 degrees 12 minutes 00 second East, 112.29 feet to an angle point;

THENCE, North 74 degrees 21 minutes 27 second East, 517.24 feet to an angle point;

THENCE, North 74 degrees 49 minutes 59 second East, 193.67 feet to an angle point;

THENCE, North 86 degrees 54 minutes 28 second East, 144.57 feet to an angle point;

THENCE, South 78 degrees 06 minutes 23 second East, 369.53 feet to an angle point;

THENCE, South 74 degrees 54 minutes 09 second East, 205.29 feet to an angle point;

THENCE, South 79 degrees 31 minutes 15 second East, 186.72 feet to an angle point;

THENCE, North 82 degrees 33 minutes 02 second East, 340.08 feet to an angle point;

THENCE, South 87 degrees 36 minutes 56 second East, 145.62, feet to an angle point;

THENCE, South 82 degrees 16 minutes 49 second East, 259.50 feet to an angle point;

THENCE, South 84 degrees 48 minutes 55 second East, 219.07 feet to a point on the East line of said Section 21;

THENCE, South 01 degree 19 minutes 11 second East, along the East section line, 402.94 feet to a point;

THENCE, South 01 degree 18 minutes 20 seconds east, along said East line, 655.77 feet to a point;

THENCE, South 89 degrees 31 minutes 09 seconds West, 2635.11 feet to a point on the center section line of said section;

THENCE, North 01 degree 22 minutes 54 seconds West, along the center section line, 657.16 feet to a point;

THENCE, North 01 degree 19 minutes 24 seconds West, along the center section line, 364.19 feet to the true point of beginning.

Parcel 4, as described in the Warranty Deed to Sahuarita Holdings, LLC, dated March 29, 2011.

### Gila and Salt River Meridian, Arizona

T. 17 S., R. 13 E.,

Sec. 21, Portions of E $\frac{1}{2}$ NW $\frac{1}{4}$  and NE $\frac{1}{4}$ SW $\frac{1}{4}$ , more specifically described as, BEGINNING at the center section corner of said Section 21;

THENCE, South 01 degree 19 minutes 24 seconds East, along said center section line, 290.97 feet to a point lying on the South boundary line of Sahuarita Road as shown on Pima County road map #346;

THENCE, South 68 degrees 23 minutes 37 seconds West, along a fence line, 533.23 feet to an angle point;

THENCE, South 59 degrees 08 minutes 52 seconds West, 316.13 feet to an angle point;

THENCE, South 82 degrees 45 minutes 20 seconds West, 153.38 feet to an angle point;

THENCE, North 89 degrees 51 minutes 16 seconds West, 31.73 feet to a point;

THENCE, North 89 degrees 25 minutes 53 seconds West, 3297.38 feet to a point on the North line of Section 21;

THENCE, North 89 degrees 25 minutes 53 seconds East, along said North line, 959.80 feet to the North Quarter corner of Section 21;

THENCE, South 01 degree 20 minutes 28 seconds East, along the center section line, 2638.10 feet to the true point of beginning.