

REGIONAL-SPECIFIC RATES FOR PSYCHIATRIC HOSPITALS AND UNITS WITH LOW TRICARE VOLUME FOR FISCAL YEAR 2015

United States census region	Regional rate
Northeast:	
New England	\$851
Mid-Atlantic	820
Midwest:	
East North Central	709
West North Central	669
South:	
South Atlantic	844
East South Central	902
West South Central	769
West:	
Mountain	768
Pacific	908
Puerto Rico	579

Beneficiary cost-share: Beneficiary cost-share (other than dependents of Active Duty members) for care paid on the basis of a regional per-diem rate is the lower of \$224 per day or 25 percent of the hospital billed charges effective

for services rendered on or after October 1, 2014. Cap Amount: Updated cap amount for hospitals and units with high TRICARE volume is \$1,070 per day for services on or after October 1, 2014. The following reflects an update of 2.9 percent for Fiscal Year 2015 for the

full day partial hospitalization rates. Partial hospitalization rates for programs of less than 6 hours (with a minimum of three hours) will be paid a per diem rate of 75 percent of the rate for a full-day program.

PARTIAL HOSPITALIZATION RATES FOR FULL-DAY AND HALF-DAY PROGRAMS
[Fiscal year 2015]

United States census region	Full-day rate (6 hours or more)	Half-day rate (3–5 hours)
Northeast:		
New England (Maine, N.H., Vt., Mass., R.I., Conn.)	\$341	\$256
Mid-Atlantic: (N.Y., N.J., Penn.)	371	278
Midwest:		
East North Central (Ohio, Ind., Ill., Mich., Wis.)	327	245
West North Central: (Minn., Iowa, Mo., N.D., S.D., Neb., Kan.)	327	245
South:		
South Atlantic (Del., Md., DC, Va., W.Va., N.C., S.C., Ga., Fla.)	349	262
East South Central: (Ky., Tenn., Ala., Miss.)	379	284
West South Central: (Ark., La., Texas, Okla.)	379	284
West:		
Mountain (Mon., Idaho, Wyo., Col., N.M., Ariz., Utah, Nev.)	382	287
Pacific (Wash., Ore., Calif., Alaska, Hawaii)	376	282
Puerto Rico	244	183

The above rates are effective for services rendered on or after October 1, 2014.

Dated: February 6, 2015.
Aaron Siegel,
Alternate OSD Federal Register Liaison Officer, Department of Defense.
 [FR Doc. 2015-02900 Filed 2-11-15; 8:45 am]
BILLING CODE 5001-06-P

DEPARTMENT OF DEFENSE

Department of the Air Force

Air University Board of Visitors Air Force Institute of Technology Subcommittee Meeting and Spring Committee Meeting

ACTION: Notice of Meeting of the Air University Board of Visitors Air Force Institute of Technology Subcommittee Meeting and Spring Committee Meeting.

SUMMARY: Under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended),

the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.150, the Department of Defense announces that the Air University Board of Visitors' Air Force Institute of Technology (AFIT) Subcommittee annual meeting will take place on Monday, March 9th, 2015, from 8:00 a.m. to approximately 4:30 p.m. and Tuesday, March 10th, 2015, from 8:00 a.m. to approximately 3:00 p.m. The meeting will be held at AFIT on Wright-Patterson Air Force Base, Area B, in Dayton, Ohio. The purpose of this meeting is to provide independent advice and recommendations on matters

pertaining to the educational, doctrinal, and research policies and activities of the Air Force Institute of Technology.

In addition, the Air University Board of Visitors' spring meeting will take place on Wednesday, April 15th, 2015, from 8:00 a.m. to approximately 4:30 p.m. and Thursday, April 16th, 2015, from 8:00 a.m. to approximately 4:00 p.m. The meeting will be held in the Air University Senior Non-Commissioned Officer Academy (SNCOA) Conference Room, Building 1143 on Gunter 550 McDonald Street, Montgomery, AL. The purpose of this meeting is to provide independent advice and recommendations on matters pertaining to the educational, doctrinal, and research policies and activities of Air University. The agenda will include topics relating to the policies, programs, and initiatives of Air University educational programs and will include an out-brief from the Air Force Institute of Technology Subcommittee.

Pursuant to 5 U.S.C. 552b, as amended, and 41 CFR 102-3.155 all sessions of the Air University Board of Visitors' meetings will be open to the public. Any member of the public wishing to provide input to the Air University Board of Visitors should submit a written statement in accordance with 41 CFR 102-3.140(c) and section 10(a)(3) of the Federal Advisory Committee Act and the procedures described in this paragraph. Written statements can be submitted to the Designated Federal Officer at the address detailed below at any time. Statements being submitted in response to the agenda mentioned in this notice must be received by the Designated Federal Officer at the address listed below at least five calendar days prior to the meeting which is the subject of this notice. Written statements received after this date may not be provided to or considered by the Air University Board of Visitors until its next meeting. The Designated Federal Officer will review all timely submissions with the Air University Board of Visitors' Chairperson and ensure they are provided to members of the Board before the meeting that is the subject of this notice. Additionally, any member of the public wishing to attend this meeting should contact the person listed below at least five calendar days prior to the meeting for information on base entry passes.

FOR FURTHER INFORMATION CONTACT: Ms. Lisa Arnold, Designated Federal Officer, Air University Headquarters, 55 LeMay Plaza South, Maxwell Air Force Base,

Alabama 36112-6335, telephone (334) 953-2989.

Henry Williams Jr.,

Acting Air Force Federal Register Liaison Officer.

[FR Doc. 2015-02907 Filed 2-11-15; 8:45 am]

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DEPARTMENT OF EDUCATION

[Docket No. ED-2015-ICCD-0015]

Agency Information Collection Activities; Comment Request; Magnet Schools Assistance Program (MSAP) Annual Performance Report (APR)

AGENCY: Office of Innovation and Improvement (OII), Department of Education (ED).

ACTION: Notice.

SUMMARY: In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 3501 *et seq.*), ED is proposing an extension of an existing information collection.

DATES: Interested persons are invited to submit comments on or before April 13, 2015.

ADDRESSES: Comments submitted in response to this notice should be submitted electronically through the Federal eRulemaking Portal at <http://www.regulations.gov> by selecting Docket ID number ED-2015-ICCD-0015 or via postal mail, commercial delivery, or hand delivery. If the www.regulations.gov site is not available to the public for any reason, ED will temporarily accept comments at ICDocketMgr@ed.gov. *Please note that comments submitted by fax or email and those submitted after the comment period will not be accepted; ED will ONLY accept comments during the comment period in this mailbox when the regulations.gov site is not available.* Written requests for information or comments submitted by postal mail or delivery should be addressed to the Director of the Information Collection Clearance Division, U.S. Department of Education, 400 Maryland Avenue SW., LBJ, Mailstop L-OM-2-2E319, Room 2E115, Washington, DC 20202.

FOR FURTHER INFORMATION CONTACT: For specific questions related to collection activities, please contact Anna Hinton, (202) 260-1816.

SUPPLEMENTARY INFORMATION: The Department of Education (ED), in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general public and Federal agencies with an opportunity to comment on proposed,

revised, and continuing collections of information. This helps the Department assess the impact of its information collection requirements and minimize the public's reporting burden. It also helps the public understand the Department's information collection requirements and provide the requested data in the desired format. ED is soliciting comments on the proposed information collection request (ICR) that is described below. The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology. Please note that written comments received in response to this notice will be considered public records.

Title of Collection: Magnet Schools Assistance Program (MSAP) Annual Performance Report (APR).

OMB Control Number: 1855-0025.

Type of Review: An extension of an existing information collection.

Respondents/Affected Public: State, Local and Tribal Governments.

Total Estimated Number of Annual Responses: 153.

Total Estimated Number of Annual Burden Hours: 77.

Abstract: The collection of this information is part of the government-wide effort to improve the performance and accountability of all federal programs, under the Government Performance and Results Act (GPRA) passed in 1993. Under GPRA, a process for using performance indicators to set program performance goals and to measure and report program results was established. To implement GPRA, ED developed GPRA measures at every program level to quantify and report program progress required by the Elementary and Secondary Education Act of 1965, as amended, Title V, Part C. The GPRA program level measures for the Magnet Schools Assistance Program (MSAP) are reported in the Annual Performance Report (APR). The APR is required under EDGAR §§ 74.51, 75.118, 75.590, and 80.40. The annual report provides data on the status of the funded project that corresponds to the scope and objectives established in the approved application and any amendments. Under EDGAR 75.118, the report must provide the most current