

9. XTO Energy Incorporated, Pad ID: Kepner 8503H, ABR-20100209, Shrewsbury Township, Lycoming County, Pa.; Rescind Date: October 23, 2014.
10. XTO Energy Incorporated, Pad ID: TLT, ABR-20100203, Jordon Township, Lycoming County, Pa.; Rescind Date: October 23, 2014.
11. XTO Energy Incorporated, Pad ID: Renn9506H, ABR-201011020, Jordon Township, Lycoming County, Pa.; Rescind Date: October 23, 2014.
12. Range Resources Appalachia, LLC, Pad ID: Ritzenthaler Living Trust Unit #1H-#4H, ABR-201104012, Gamble Township, Lycoming County, Pa.; Rescind Date: October 23, 2014.
13. Samson Exploration, LLC, Pad ID: Pardee & Curtin Lumber Co. C-04, ABR-20100115, Lumber Township, Cameron County, Pa.; Rescind Date: October 23, 2014.

Authority: Public Law 91-575, 84 Stat. 1509 *et seq.*, 18 CFR parts 806, 807, and 808.

Dated: February 4, 2015.

Stephanie L. Richardson,
Secretary to the Commission.

[FR Doc. 2015-02939 Filed 2-11-15; 8:45 am]

BILLING CODE 7040-01-P

TENNESSEE VALLEY AUTHORITY

Sunshine Act Meeting Notice

Meeting No. 15-01

The TVA Board of Directors will hold a public meeting on February 12, 2015, in the Missionary Ridge Auditorium of the Chattanooga Office Complex, 1101 Market Street, Chattanooga, Tennessee. The public may comment on any agenda item or subject at a *public listening session* which begins at 8:30 a.m. (ET). Following the end of the public listening session, the meeting will be called to order to consider the agenda items listed below. On-site registration will be available until 15 minutes before the public listening session begins at 8:30 a.m. (ET). Preregistered speakers will address the Board first. TVA management will answer questions from the news media following the Board meeting.

STATUS: Open.

Agenda

Chairman's Welcome

Old Business

Approval of minutes of the November 6, 2014, and December 30, 2014, Board Meetings.

New Business

1. Designation of Corporate Secretary
2. Report from President and CEO
3. Report of the External Relations Committee
 - A. Regional Energy Resource Council Charter
4. Report of the Audit, Risk, and Regulation Committee
5. Report of the People and Performance Committee
6. Report of the Finance, Rates, and Portfolio Committee
 - A. Financial Performance Update
 - B. Off-Peak Overlay Rate Extension
 - C. Extension of Fleet Services Contract
 - D. Acquisition of Generation Facility
 - E. Utility-Scale Solar PPA
7. Report of the Nuclear Oversight Committee

For more information: Please call TVA Media Relations at (865) 632-6000, Knoxville, Tennessee. People who plan to attend the meeting and have special needs should call (865) 632-6000. Anyone who wishes to comment on any of the agenda in writing may send their comments to: TVA Board of Directors, Board Agenda Comments, 400 West Summit Hill Drive, Knoxville, Tennessee 37902.

Dated: February 5, 2015.

Sherry A. Quirk,
General Counsel.

[FR Doc. 2015-02915 Filed 2-10-15; 11:15 am]

BILLING CODE 8120-08-P

DEPARTMENT OF TRANSPORTATION

Federal Aviation Administration

Thirteenth Meeting: RTCA Special Committee 227, Standards of Navigation Performance

AGENCY: Federal Aviation Administration (FAA), U.S. Department of Transportation (DOT).

ACTION: Meeting Notice of RTCA Special Committee 227, Standards of Navigation Performance, Correction to FR Doc. 2015-01829.

SUMMARY: The FAA is issuing this notice to advise the public of the thirteenth meeting of the RTCA Special Committee 227, Standards of Navigation Performance

DATES: The meeting will be held March 16-20 from 9:00 a.m.-4:30 p.m.

ADDRESSES: RTCA Headquarters, 1150 18th Street NW., Suite 910, Washington, DC 20036.

FOR FURTHER INFORMATION CONTACT: The RTCA Secretariat, 1150 18th Street NW.,

Suite 910, Washington, DC 20036, or by telephone at (202) 330-0662 or (202) 833-9339, fax at (202) 833-9434, or Web site at <http://www.rtca.org>. In addition, Sophie Bousquet may be contacted directly at email: sbousquet@rtca.org.

SUPPLEMENTARY INFORMATION: Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., App.), notice is hereby given for a meeting of Special Committee 227. The agenda will include the following:

March 16-20 2015

- Welcome/Introductions/Administrative Remarks.
- Agenda Overview.
- Overview of Planned Work Program for the Week.
 - Working Group 2 MOPS Change Proposals.
 - MOPS Draft Review.
 - SC-186 proposed addition to MASPS Appendix.
 - Plenary Review/Discussion.
 - Planned Work Schedule (Note, schedule subject to change).
 - New tasking: Update to DO-257A, Electronic Map MOPS.
 - MOPS Change Proposals for Incorporation into draft MOPS.
 - 9:00 a.m. to 4:30 p.m. each day.
 - Technical Requirements Breakout Sessions (as needed).
 - Other Business.
 - Adjourn.

Attendance is open to the interested public but limited to space availability. With the approval of the chairman, members of the public may present oral statements at the meeting. Persons wishing to present statements or obtain information should contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section. Members of the public may present a written statement to the committee at any time.

Issued in Washington, DC, on February 5th, 2015.

Mohannad Dawoud,

Management Analyst, NextGen, Program Oversight and Administration, Federal Aviation Administration.

[FR Doc. 2015-02876 Filed 2-11-15; 8:45 am]

BILLING CODE 4910-13-P

DEPARTMENT OF TRANSPORTATION

Federal Aviation Administration

Thirty-First Meeting: RTCA Special Committee 224, Airport Security Access Control Systems

AGENCY: Federal Aviation Administration (FAA), U.S. Department of Transportation (DOT).

ACTION: Meeting Notice of RTCA Special Committee 224, Airport Security Access Control Systems.

SUMMARY: The FAA is issuing this notice to advise the public of the thirty-first meeting of the RTCA Special Committee 224, Airport Security Access Control Systems.

DATES: The meeting will be held on March 5th 2015 from 9:00 a.m.–4:00 p.m.

ADDRESSES: The meeting will be held at RTCA, Inc., 1150 18th Street NW., Suite 910, Washington, DC 20036.

FOR FURTHER INFORMATION CONTACT: The RTCA Secretariat, 1150 18th Street NW., Suite 910, Washington, DC 20036, or by telephone at (202) 833-9339, fax at (202) 833-9434, or Web site at <http://www.rtca.org>.

SUPPLEMENTARY INFORMATION: Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., App.), notice is hereby given for a meeting of Special Committee 224. The agenda will include the following:

March 5th 2015

- Welcome/Introductions/ Administrative Remarks.
- Review/Approve Previous Meeting Summary.
- Report from the TSA.
- Report on Safe Skies on Document Distribution.
- Program Management Committee/ TOR report.
- Individual Document Section Reports.
- Action Items for Next Meeting.
- Time and Place of Next Meeting.
- Any Other Business.
- Adjourn.

Attendance is open to the interested public but limited to space availability. With the approval of the chairman, members of the public may present oral statements at the meeting. Persons wishing to present statements or obtain information should contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section. Members of the public may present a written statement to the committee at any time.

Issued in Washington, DC, on February 5, 2015.

Mohannad Dawoud,

Management Analyst, NextGen, Program Oversight and Administration, Federal Aviation Administration.

[FR Doc. 2015-02877 Filed 2-11-15; 8:45 am]

BILLING CODE 4910-13-P

DEPARTMENT OF TRANSPORTATION

Surface Transportation Board

[Docket No. AB 1120X; Docket No. AB 1120 (Sub-No. 1X)]

The State of New Hampshire— Abandonment Exemption—in Grafton County, NH; Claremont Concord Railroad Corporation—Discontinuance of Service Exemption—in Grafton County, NH

The State of New Hampshire (the State) and Claremont Concord Railroad Corporation (CCRC) (collectively, applicants) have jointly filed a verified notice of exemption under 49 CFR part 1152 subpart F—*Exempt Abandonments and Discontinuances of Service* for the State to abandon, and for CCRC to discontinue service over, approximately 0.97 miles of rail line between milepost B140 (Station 3515+69) and milepost B141 (Station 3568+49) in Lebanon, Grafton County, N.H. (the Line). The Line traverses United States Postal Service Zip Code 03766.

Applicants have certified that: (1) No local traffic has moved over the Line for at least two years; (2) no overhead traffic has moved over the Line for at least two years and overhead traffic, if there were any, could be rerouted over other Lines; (3) no formal complaint has been filed by a user of rail service on the Line (or by a state or local government entity acting on behalf of such user) regarding cessation of service over the Line and no such complaint is either pending with the Surface Transportation Board (Board) or with any U.S. District Court or has been decided in favor of a complainant within the two-year period; and (4) the requirements at 49 CFR 1105.7(c) (environmental report), 49 CFR 1105.11 (transmittal letter), 49 CFR 1105.12 (newspaper publication), and 49 CFR 1152.50(d)(1) (notice to governmental agencies) have been met.

As a condition to these exemptions, any employee adversely affected by the abandonment or discontinuance shall be protected under *Oregon Short Line Railroad—Abandonment Portion Goshen Branch Between Firth & Ammon, in Bingham & Bonneville Counties, Idaho*, 360 I.C.C. 91 (1979). To address whether this condition adequately protects affected employees, a petition for partial revocation under 49 U.S.C. 10502(d) must be filed.

Provided no formal expression of intent to file an offer of financial assistance (OFA) has been received, these exemptions will be effective on March 14, 2015, unless stayed pending reconsideration. Petitions to stay that do

not involve environmental issues,¹ formal expressions of intent to file an OFA under 49 CFR 1152.27(c)(2),² and trail use/rail banking requests under 49 CFR 1152.29 must be filed by February 23, 2015. Petitions to reopen or requests for public use conditions under 49 CFR 1152.28 must be filed by March 4, 2015, with the Surface Transportation Board, 395 E Street SW., Washington, DC 20423-0001.

A copy of any petition filed with the Board should be sent to applicants' representative: Ashley J. Romeo-Boles, Schuster, Buttrey & Wing, P.A., 79 Hanover St., P.O. Box 388, Lebanon, NH 03766.

If the verified notice contains false or misleading information, the exemptions are void *ab initio*.

Applicants have filed a combined environmental and historic report that addresses the effects, if any, of the abandonment and discontinuance on the environment and historic resources. OEA will issue an environmental assessment (EA) by February 17, 2015. Interested persons may obtain a copy of the EA by writing to OEA (Room 1100, Surface Transportation Board, Washington, DC 20423-0001) or by calling OEA at (202) 245-0305. Assistance for the hearing impaired is available through the Federal Information Relay Service (FIRS) at (800) 877-8339. Comments on environmental and historic preservation matters must be filed within 15 days after the EA becomes available to the public.

Environmental, historic preservation, public use, or trail use/rail banking conditions will be imposed, where appropriate, in a subsequent decision.

Pursuant to the provisions of 49 CFR 1152.29(e)(2), the State shall file a notice of consummation with the Board to signify that it has exercised the authority granted and fully abandoned the Line. If consummation has not been effected by the State's filing of a notice of consummation by February 12, 2016, and there are no legal or regulatory barriers to consummation, the authority to abandon will automatically expire.

¹ The Board will grant a stay if an informed decision on environmental issues (whether raised by a party or by the Board's Office of Environmental Analysis (OEA) in its independent investigation) cannot be made before the exemption's effective date. See *Exemption of Out-of-Serv. Rail Lines*, 5 I.C.C. 2d 377 (1989). Any request for a stay should be filed as soon as possible so that the Board may take appropriate action before the exemption's effective date.

² Each OFA must be accompanied by the filing fee, which is currently set at \$1,600. See 49 CFR 1002.2(f)(25).