

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

#### Overview of This Information Collection

(1) *Type of Information Collection:* Extension of a currently approved collection.

(2) *Title of the Form/Collection:* Semi-Annual Progress Report for the Court Training and Improvements Program.

(3) *Agency form number, if any, and the applicable component of the Department of Justice sponsoring the collection:* Form Number: 1122-0026. U.S. Department of Justice, Office on Violence Against Women.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* The affected public includes the approximately 23 grantees of the Court Training and Improvements Program. The grant program creates a unique opportunity for Federal, State, Territorial, and Tribal courts or court-based programs to significantly improve court responses to sexual assault, domestic violence, dating violence, and stalking cases utilizing proven specialized court processes to ensure victim safety and offender accountability. The program challenges courts and court-based programs to work with their communities to develop specialized practices and educational resources that will result in significantly improved responses to sexual assault, domestic violence, dating violence and stalking cases, ensure offender accountability, and promote informed judicial decision making.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond/reply:* It is estimated that it will take the approximately 23 respondents (grantees from the Court Training and Improvements Program) approximately

one hour to complete a semi-annual progress report. The semi-annual progress report is divided into sections that pertain to the different types of activities in which grantees may engage. A Court Training and Improvements Program grantee will only be required to complete the sections of the form that pertain to its own specific activities.

(6) *An estimate of the total public burden (in hours) associated with the collection:* The total annual hour burden to complete the data collection forms is 46 hours, that is 23 grantees completing a form twice a year with an estimated completion time for the form being one hour.

If additional information is required contact: Jerri Murray, Department Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Two Constitution Square, 145 N Street NE., 3E.405B, Washington, DC 20530.

Dated: February 4, 2015.

**Jerri Murray,**

*Department Clearance Officer for PRA, U.S. Department of Justice.*

[FR Doc. 2015-02588 Filed 2-9-15; 8:45 am]

**BILLING CODE 4410-FX-P**

#### DEPARTMENT OF JUSTICE

##### Notice of Public Meeting for the Draft Environmental Impact Statement for Proposed United States Penitentiary and Federal Prison Camp in Letcher County, Kentucky

**AGENCY:** Federal Bureau of Prisons, U.S. Department of Justice.

**ACTION:** Notice of public meeting.

**SUMMARY:** The U.S. Department of Justice, Federal Bureau of Prisons (Bureau) is announcing a public meeting for the Draft Environmental Impact Statement (EIS) for the Proposed United States Penitentiary (USP) and Federal Prison Camp (FPC) in Letcher County, Kentucky. A 45-day public comment period on the Draft EIS was initiated with the publication of the Notice of Availability (NOA) of the Draft EIS in the **Federal Register** on February 13, 2015. The 45-day public comment period is from February 13, 2015 through March 30, 2015.

This notice announces the date, time, and location of the public meeting for the Draft EIS and provides supplementary information about the environmental planning effort.

**DATES AND ADDRESSES:** A public meeting will be held on March 12, 2015 between 5:30 p.m. and 8:00 p.m. at the Letcher County Central High School located at

435 Cougar Drive, Whitesburg, Kentucky. Bureau representatives will be available at poster stations during the public meeting to clarify information related to the Draft EIS.

Federal, state, and local agencies and officials, and interested groups and individuals are encouraged to provide comments in person at the public meeting or in writing anytime during the public comment period. At the public meeting, attendees will be able to submit comments in writing and orally to a stenographer who will transcribe comments. All comments received during the public comment period will be given equal consideration. Comments may also be submitted to Mr. Thomas A. Webber, Chief, Capacity Planning and Construction Branch, Federal Bureau of Prisons, 320 First Street, NW., Washington, DC 20534 (Telephone: (202) 514-6470, Fax: (202) 616-6024, or Email: [txwebber@bop.gov](mailto:txwebber@bop.gov)). All statements, both written and oral, submitted during the public comment period will become part of the public record on the Draft EIS and will be responded to in the Final EIS. All written comments must be postmarked by March 30, 2015 to ensure they become part of the official record.

**SUPPLEMENTARY INFORMATION:** The proposed action being evaluated in this Draft EIS is the acquisition of property and the construction and operation of a federal correctional facility in Letcher County, Kentucky. The Bureau proposes to acquire approximately 800 acres to construct a USP (approximately 61,654 square meters) and FPC (approximately 6,063 square meters) in Letcher County. Inmates housed in the USP would be high-security male inmates and those housed in the FPC would be minimum-security male inmates. The proposed facilities would house approximately 1,216 total inmates (approximately 1,088 within the USP and 128 within the FPC). In addition to the USP and FPC, several ancillary facilities necessary for the operation of the USP and FPC would be constructed. A non-lethal/lethal fence would also be installed along the perimeter of the USP. The non-lethal/lethal fence would be placed between two parallel, chain link and razor wire fences.

The official scoping period for this project began when the Bureau published a Notice of Intent in the **Federal Register** to prepare an EIS on July 26, 2013. The Bureau held a 30-day public scoping period between July 26 and August 26, 2013. A public scoping meeting was held on August 13, 2013 to inform the public about the proposed project and to explain the National

Environmental Policy Act (NEPA) and the associated environmental impact analysis.

Three alternatives were analyzed in this Draft EIS, the No Action Alternative and two build alternatives: Alternative 1—Payne Gap and Alternative 2—Roxana.

#### No Action Alternative

Under the No Action Alternative, the Bureau would not acquire property or construct and operate a new USP or FPC. Existing USPs would remain overcrowded and prevent the Bureau from meeting its mission. The No Action Alternative does not meet the project purpose and need and is therefore, not considered a viable alternative. However, the No Action Alternative is analyzed in the Draft EIS because it serves as a baseline for comparing the proposed action. The purpose for this comparison is to allow the federal agency to assess the effects of taking no action versus implementing the proposed action. In some cases the no action alternative would result in impacts to certain resources if the proposed action is not implemented. Therefore, the assessment of the no action alternative is an important component of all NEPA documents.

#### Alternative 1—Payne Gap

Under Alternative 1, the Bureau would acquire approximately 753 acres of land known as the Payne Gap site. The site is located in eastern Letcher County, approximately 7 miles northeast of Whitesburg, along the Kentucky and Virginia border. The Bureau would then construct and operate a USP and FPC on this site.

Alternative 1 would require extensive earthwork to prepare the site for development. Approximately 10,912,130 cubic yards (yd<sup>3</sup>) of excavation and 13,823,012 yd<sup>3</sup> of fill would be required prior to beginning construction activities. The Bureau would require a minimum of 300 acres for construction of the USP and FPC at this site.

#### Alternative 2—Roxana

Under Alternative 2, the Bureau would acquire approximately 700 acres of land known as the Roxana site. The site is located 7.5 miles west of Whitesburg, Kentucky. The Bureau would construct and operate a USP and FPC on this site.

Alternative 2 would also require extensive earthwork to prepare the site for development. Approximately 3,831,749 yd<sup>3</sup> of material would need to be excavated from the site and approximately 4,293,001 yd<sup>3</sup> of fill

would be required to prepare the site for construction activities. The Bureau would require a minimum of 300 acres for construction of the USP and FPC at this site.

Alternative 1 and Alternative 2 would both have significant impacts to geology, topography, and soils, as well as infrastructure and utilities, and traffic and transportation. Implementation of the proposed action under either alternative would also have the potential to impact threatened and endangered species, including the gray bat (*Myotis grisescens*) and Indiana bat (*Myotis sodalist*). Studies are ongoing to determine detailed impacts to winter and summer habitat. Coordination with the U.S. Fish and Wildlife Service is ongoing.

Dated: February 5, 2015.

**Thomas A. Webber,**

*Chief, Capacity Planning and Construction Branch.*

[FR Doc. 2015-02663 Filed 2-9-15; 8:45 am]

**BILLING CODE P**

#### DEPARTMENT OF JUSTICE

##### Community Oriented Policing Services Public Meetings With Members of the Research Community, Subject-Matter Experts and the Public To Discuss Topics Relating to Policing; Correction

**AGENCY:** Community Oriented Policing Services, Justice.

**ACTION:** Notice; correction.

**SUMMARY:** The U.S. Department of Justice published a document in the **Federal Register** of January 29, 2015, concerning a public meeting notice to discuss topics relating to policing. The document contains an updated address for the meeting location.

**FOR FURTHER INFORMATION CONTACT:** Ronald L. Davis, 202-514-4229 or [PolicingTaskForce@usdoj.gov](mailto:PolicingTaskForce@usdoj.gov).

##### Correction

In 80 FR 4947, published on January 29, 2015, correct the **ADDRESSES** caption to read:

**ADDRESSES:** The meeting location is the Executive Conference Center, Lecture Hall, Phoenix Convention Center, 100 N. 3rd Street, Phoenix, AZ 85004 (Second Level, Room 207). In order to be considered by the Task Force in advance of the meeting, comments relating to the topic areas of Community Policing & Crime Reduction and Training & Education should be emailed in Adobe Acrobat format to [taskforceonpolicing.us](mailto:taskforceonpolicing.us) by Friday, February 6, 2015. Written comments should be no more than five pages in

length and no smaller than 12 point font. Citations should be put in an “endnote” format and do not count towards the page limit.

Recommendations should be clearly identified in the text of the testimony. The public may also submit comments via U.S. Mail to: President’s Task Force on Policing in the 21st Century, Office of Community Oriented Policing Services, U.S. Department of Justice, 145 N Street NE., 11th Floor, Washington, DC 20530.

Dated: February 4, 2015.

**Melanca Clark,**  
*Chief of Staff.*

[FR Doc. 2015-02738 Filed 2-9-15; 8:45 am]

**BILLING CODE 4410-AT-P**

#### DEPARTMENT OF JUSTICE

##### Public Teleconference With the President’s Task Force on 21st Century Policing Discussing Best Practices and Recommendations

**AGENCY:** Community Oriented Policing Services, Justice.

**ACTION:** Notice of meeting.

**SUMMARY:** On December 18, 2014, President Barack Obama signed an Executive Order titled “Establishment of the President’s Task Force on 21st Century Policing” establishing the President’s Task Force on 21st Century Policing (“Task Force”). The Task Force seeks to identify best practices and make recommendations to the President on how policing practices can promote effective crime reduction while building public trust and examine, among other issues, how to foster strong, collaborative relationships between local law enforcement and the communities they protect. This publication announces tentative public teleconferences.

The tentative meeting agenda is as follows:

Call to Order  
Discussion of best practices and recommendations  
Conclusion

**DATES:** The tentative teleconferences are:

1. Wednesday, February 25, 2015 from 8:00 a.m. to 5:00 p.m. Eastern Standard Time.
2. Thursday, February 26, 2015 from 8:00 a.m. to 5:00 p.m. Eastern Standard Time.
3. Friday, February 27, 2015 from 8:00 a.m. to 5:00 p.m. Eastern Standard Time.

For disability access please call 1-800-888-8888 (TTY users call via Relay).