

Northern Idaho and Eastern Washington: Coeur d'Alene Press and Lewiston Tribune;

North Dakota and South Dakota: Bismarck Tribune.

*Northern Region Forest Supervisor and District Ranger Decisions for:*

Beaverhead/Deerlodge National Forest (NF)—Montana Standard;

Bitterroot NF—Ravalli Republic;

Custer NF—Billings Gazette (Montana); Rapid City Journal (South Dakota);

Dakota Prairie Grasslands—Bismarck Tribune (North and South Dakota);

Flathead NF—Daily Inter Lake;

Gallatin NF—Bozeman Chronicle;

Helena NF—Independent Record;

Idaho Panhandle NFs—Coeur d'Alene Press;

Kootenai NF—Missoulian (Note this change as it was previously the Daily Inter Lake);

Lewis & Clark NF—Great Falls Tribune;

Lolo NF—Missoulian;

Nez Perce-Clearwater NFs—Lewiston Tribune.

Supplemental notices may be placed in any newspaper, but timeframes/deadlines will be calculated based upon notices in newspapers of record listed above.

Dated: January 26, 2015.

**Faye L. Krueger,**

*Regional Forester.*

[FR Doc. 2015-02280 Filed 2-4-15; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF COMMERCE

### International Trade Administration

#### Environmental Technologies Trade Advisory Committee Public Meeting

**AGENCY:** International Trade Administration, DOC.

**ACTION:** Notice of Federal Advisory Committee Meeting.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of a meeting of the Environmental Technologies Trade Advisory Committee (ETTAC).

**DATES:** The teleconference meeting is scheduled for Friday, February 27, 2015, at 11:00 a.m. Eastern Standard Time (EST). Please register by 5:00 p.m. EST on Friday, February 20, 2015 to listen in on the teleconference meeting.

**ADDRESSES:** The meeting will take place via teleconference. For logistical reasons, all participants are required to register in advance by the date specified above. Please contact Ms. Maureen

Hinman at the contact information below to register and obtain call-in information.

**FOR FURTHER INFORMATION CONTACT:** Ms. Maureen Hinman, Office of Energy & Environmental Industries (OEEI), International Trade Administration, Room 4053, 1401 Constitution Avenue, NW., Washington, DC 20230. Phone: 202-482-0627; Fax: 202-482-5665; email: [maureen.hinman@trade.gov](mailto:maureen.hinman@trade.gov).

#### SUPPLEMENTARY INFORMATION:

The meeting will take place from 11:00 a.m. to 1:00 p.m. EST. This meeting is open to the public. Written comments concerning ETTAC affairs are welcome any time before or after the meeting. Minutes will be available within 30 days of this meeting.

*Topic to be considered:* The agenda for the February 27, 2015 includes providing the newly chartered committee with an overview of committee operations and a briefing on Federal Advisory Committee Act (FACA) requirements. The committee will also deliberate on and approve the composition of subcommittees as well as the proposed chair, vice-chair, and subcommittee chairs.

*Background:* The ETTAC is mandated by Section 2313(c) of the Export Enhancement Act of 1988, as amended, 15 U.S.C. 4728(c), to advise the Environmental Trade Working Group of the Trade Promotion Coordinating Committee, through the Secretary of Commerce, on the development and administration of programs to expand U.S. exports of environmental technologies, goods, services, and products. The ETTAC was originally chartered in May of 1994. It was most recently re-chartered until August 2016.

The teleconference will be accessible to people with disabilities. Please specify any requests for reasonable accommodation when registering to participate in the teleconference. Last minute requests will be accepted, but may be impossible to fulfill.

No time will be available for oral comments from members of the public during this meeting. As noted above, any member of the public may submit pertinent written comments concerning the Committee's affairs at any time before or after the meeting. Comments may be submitted to Ms. Maureen Hinman at the contact information indicated above. To be considered during the meeting, comments must be received no later than 5:00 p.m. EST on Friday, February 20, 2015, to ensure transmission to the Committee prior to the meeting. Comments received after that date will be distributed to the

members but may not be considered at the meeting.

Dated: January 30, 2015.

**Edward A. O'Malley,**

*Director, Office of Energy and Environmental Industries.*

[FR Doc. 2015-02349 Filed 2-4-15; 8:45 am]

**BILLING CODE 3510-DR-P**

## DEPARTMENT OF COMMERCE

### International Trade Administration

#### Environmental Technologies Trade Advisory Committee Public Meeting

**AGENCY:** International Trade Administration, Commerce.

**ACTION:** Notice of Federal Advisory Committee Meeting.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of a meeting of the Environmental Technologies Trade Advisory Committee (ETTAC).

**DATES:** The meeting is scheduled for Tuesday, March 10, 2015, at 8:30 a.m. Eastern Standard Time (EST).

**ADDRESSES:** The meeting will be held in Room 4830 at the U.S. Department of Commerce, Herbert Clark Hoover Building, 1401 Constitution Avenue NW., Washington, DC 20230.

**FOR FURTHER INFORMATION CONTACT:** Ms. Maureen Hinman, Office of Energy & Environmental Industries (OEEI), International Trade Administration, Room 4053, 1401 Constitution Avenue NW., Washington, DC 20230; Phone: 202-482-0627; Fax: 202-482-5665; email: [maureen.hinman@trade.gov](mailto:maureen.hinman@trade.gov). This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to OEEI at (202) 482-5225 no less than one week prior to the meeting.

#### SUPPLEMENTARY INFORMATION:

The meeting will take place from 8:30 a.m. to 3:30 p.m. EST. The general meeting is open to the public and time will be permitted for public comment from 3:00-3:30 p.m. EST. Those interested in attending must provide notification by Tuesday, February 24, 2015 at 5:00 p.m. EST, via the contact information provided above. Written comments concerning ETTAC affairs are welcome any time before or after the meeting. Minutes will be available within 30 days of this meeting.

*Topics to be considered:*

The agenda for this meeting will include discussion of priorities and objectives for the newly chartered committee. A status update of the

recommendations rendered by the previous committee will also be provided.

**Background:** The ETTAC is mandated by Public Law 103–392. It was created to advise the U.S. government on environmental trade policies and programs, and to help it to focus its resources on increasing the exports of the U.S. environmental industry. ETTAC operates as an advisory committee to the Secretary of Commerce and the Trade Promotion Coordinating Committee (TPCC). ETTAC was originally chartered in May of 1994. It was most recently re-chartered until August 2016.

Dated: January 30, 2015.

**Edward A. O'Malley,**

*Office Director, Office of Energy and Environmental Industries.*

[FR Doc. 2015–02352 Filed 2–4–15; 8:45 am]

**BILLING CODE 3510–DR–P**

## DEPARTMENT OF COMMERCE

### International Trade Administration

#### Ports and Marine Technology Trade Mission to India

February 2–6, 2015.

**AGENCY:** International Trade Administration, Department of Commerce.

**ACTION:** Notice; Recruitment Suspension.

**SUMMARY:** The United States Department of Commerce, International Trade Administration, Industry and Analysis is amending a notice for the *Ports and Marine Technology Trade Mission to India* scheduled for February 2–6, 2015, published November 19, 2014, to notify potential applicants that recruitment has been suspended until further notice.

**Additional Information:** On November 19, 2014, the International Trade Administration published a notice in the **Federal Register** (79 FR 68862) announcing an Executive-led ports and marine technology trade mission to India to be held February 2–6, 2014. The notice provided delegates that the trade mission application deadline is extended to November 21, 2014 and to add a second optional stop to an Easter port, Visakhapatnam, India. This notice suspends recruitment for the mission until further notice.

**FOR FURTHER INFORMATION CONTACT:** Frank Spector, Office of Industry and Analysis, Trade Promotion Programs,

Phone: 202–482–2054; Fax: 202–482–9000, Email: [Frank.Spector@trade.gov](mailto:Frank.Spector@trade.gov).

**Frank Spector,**

*Senior International Trade Specialist.*

[FR Doc. 2015–02235 Filed 2–4–15; 8:45 am]

**BILLING CODE 3510–DR–P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648–XD752**

#### Gulf of Mexico Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council (Council) will hold a Webinar meeting of its Standing and Special Reef Fish Scientific Statistical Committee (SSC).

**DATES:** The Webinar will be held, Thursday, February 19, 2015, from 2 p.m. to 4 p.m., Eastern Time.

#### ADDRESSES:

**Meeting Address:** The meeting will be held via Webinar—registration information can be found at [http://gulfcouncil.org/council\\_meetings/panel\\_committee\\_meetings.php](http://gulfcouncil.org/council_meetings/panel_committee_meetings.php).

**Council Address:** Gulf of Mexico Fishery Management Council, 2203 North Lois Avenue, Suite 1100, Tampa, FL 33607.

#### FOR FURTHER INFORMATION CONTACT:

Steven Atran, Senior Fishery Biologist, Gulf of Mexico Fishery Management Council; telephone: (813) 348–1630; fax: (813) 348–1711; email: [mailto:steven.atran@gulfcouncil.org](mailto:mailto:steven.atran@gulfcouncil.org).

**SUPPLEMENTARY INFORMATION:** The items of discussion on the agenda are as follows:

#### Standing and Special Reef Fish SSC Agenda, Thursday, February 19, 2015, From 2 p.m. Until 4 p.m., Eastern Time

(1) Review Provisional 2014 *Red Snapper* Estimates.

(2) Review *Red Snapper* ABC Recommendation.

(3) Other Business.

—Adjourn—

For meeting materials see folder “SSC meeting-2015–02 webinar” on the Gulf Council file server. To access the file server, the URL is <https://public.gulfcouncil.org:5001/webman/index.cgi>, or go to the Council’s Web site and click on the FTP link in the lower left of the Council Web site

(<http://www.gulfcouncil.org>). The username and password are both “gulfguest”. The Agenda is subject to change.

The meeting will be webcast over the Internet. A link to the webcast will be available on the Council’s Web site <http://www.gulfcouncil.org>.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council’s intent to take final action to address the emergency.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kathy Pereira at the Council Office (see **ADDRESSES**), at least 5 working days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: February 2, 2015.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2015–02287 Filed 2–4–15; 8:45 am]

**BILLING CODE 3510–22–P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### National Sea Grant Advisory Board

**AGENCY:** National Oceanic and Atmospheric Administration, Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of a forthcoming meeting of the National Sea Grant Advisory Board (Board). Board members will discuss and provide advice on the National Sea Grant College Program in the areas of program evaluation, strategic planning, education and extension, science and technology programs, and other matters as described in the agenda found on the National Sea Grant College Program Web site at <http://seagrant.noaa.gov/WhoWeAre/Leadership/>