

2015. After that date, if no additional requestors have come forward, transfer of control of the human remains to the Cherokee Nation, Eastern Band of Cherokee Indians, and the United Keetoowah Band of Cherokee Indians in Oklahoma may proceed.

TVA is responsible for notifying the Absentee Shawnee Tribe of Oklahoma; Alabama-Coushatta Tribe of Texas (previously listed as the Alabama-Coushatta Tribes of Texas); Alabama-Quassarte Tribal Town; Cherokee Nation; Eastern Band of Cherokee Indians; Eastern Shawnee Tribe of Oklahoma; Kialegee Tribal Town; Poarch Band of Creeks (previously listed as the Poarch Band of Creek Indians of Alabama); Shawnee Tribe; The Chickasaw Nation; The Muscogee (Creek) Nation; The Seminole Nation of Oklahoma; Thlopthlocco Tribal Town; and the United Keetoowah Band of Cherokee Indians in Oklahoma that this notice has been published.

Dated: January 13, 2015.

**Melanie O'Brien,**

*Acting Manager, National NAGPRA Program.*

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NAGPRA-17464;  
PPWOCRADN0-PCU00RP14.R50000]

#### Notice of Inventory Completion; U.S. Department of the Interior, National Park Service, Horseshoe Bend National Military Park, Daviston, AL

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The U.S. Department of the Interior, National Park Service, Horseshoe Bend National Military Park has completed an inventory of an associated funerary object, in consultation with the appropriate Indian tribes or Native Hawaiian organizations, and has determined that there is a cultural affiliation between the associated funerary object and present-day Indian tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of this associated funerary object should submit a written request to Horseshoe Bend National Military Park. If no additional requestors come forward, transfer of control of the associated funerary object to the lineal descendants, Indian tribes, or Native

Hawaiian organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of this associated funerary object should submit a written request with information in support of the request to Horseshoe Bend National Military Park at the address in this notice by March 6, 2015.

**ADDRESSES:** Doyle Sapp, Superintendent, Horseshoe Bend National Military Park, 11288 Horseshoe Bend Road, Daviston, AL 36256, telephone (256) 234-7111, x226, email [doyle\\_sapp@nps.gov](mailto:doyle_sapp@nps.gov).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of an associated funerary object under the control of the U.S. Department of the Interior, National Park Service, Horseshoe Bend National Military Park, Daviston, AL. The associated funerary object was removed from the Taskigi site, Elmore County, AL.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of Horseshoe Bend National Military Park.

#### Consultation

A detailed assessment of the associated funerary object was made by Horseshoe Bend National Military Park professional staff in consultation with representatives of the Alabama-Coushatta Tribe of Texas (previously listed as the Alabama-Coushatta Tribes of Texas); Alabama-Quassarte Tribal Town; Coushatta Tribe of Louisiana; Kialegee Tribal Town; Poarch Band of Creeks (previously listed as the Poarch Band of Creek Indians of Alabama); The Muscogee (Creek) Nation; and Thlopthlocco Tribal Town (hereafter referred to as "The Tribes").

#### History and Description of the Remains

At an unknown date, a ceramic vessel was removed from the Taskigi site in Elmore County, AL by Dr. Peter A. Brannon. In 1963, Dr. Brannon donated the vessel to Horseshoe Bend National Military Park. Dr. Brannon's documentation indicates the vessel is a funerary urn, and it is morphologically similar to other funerary vessels from the Taskigi site. There are no human remains associated with the vessel, but the vessel is believed to have been made

exclusively for burial purposes or to contain human remains. The one associated funerary object is a funerary urn.

The occupation of the Taskigi site has been dated from ca. A.D. 1600-1650. Documentary evidence links the site to "Tuskegee," the historic Creek Nation tribal town. Tuskegee residents were removed to Indian Territory with other members of the Creek Nation in the 19th century. Descendants of this group now are members of several Indian tribes including Kialegee Tribal Town, Poarch Band of Creeks (previously listed as the Poarch Band of Creek Indians of Alabama), The Muscogee (Creek) Nation, and Thlopthlocco Tribal Town. The area was also historically occupied by Alabama and Coushatta peoples, who were later members of the Creek Confederacy and shared many cultural traditions with the Creek. Descendants of these groups now are members of the Alabama-Coushatta Tribe of Texas (previously listed as the Alabama-Coushatta Tribes of Texas), Alabama-Quassarte Tribal Town, and Coushatta Tribe of Louisiana.

#### Determinations Made by Horseshoe Bend National Military Park

Officials of Horseshoe Bend National Military Park have determined that:

- Pursuant to 25 U.S.C. 3001(3)(A), the one object described in this notice is reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony and is reasonably believed to have been made exclusively for burial purposes or to contain human remains.

- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the associated funerary object and The Tribes.

#### Additional Requestors and Disposition

Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of this associated funerary object should submit a written request with information in support of the request to Doyle Sapp, Superintendent, Horseshoe Bend National Military Park, 11288 Horseshoe Bend Road, Daviston, AL 36256, telephone (256) 234-7111 x226, email [doyle\\_sapp@nps.gov](mailto:doyle_sapp@nps.gov), by March 6, 2015. After that date, if no additional requestors have come forward, transfer of control of the associated funerary object to The Tribes may proceed.

Horseshoe Bend National Military Park is responsible for notifying The

Tribes that this notice has been published.

Dated: January 9, 2015.

**Melanie O'Brien,**

*Acting Manager, National NAGPRA Program.*

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**BILLING CODE 4312-50-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NAGPRA-17306;  
PPWOCRADNO-PCU00RP14.R50000]

#### Notice of Inventory Completion: History Colorado, formerly Colorado Historical Society, Denver, CO

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** History Colorado has completed an inventory of human remains and associated funerary objects, in consultation with the appropriate Indian tribes or Native Hawaiian organizations, and has determined that there is a cultural affiliation between the human remains and associated funerary objects and present-day Indian tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request to History Colorado. If no additional requestors come forward, transfer of control of the human remains and associated funerary objects to the lineal descendants, Indian tribes, or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to History Colorado at the address in this notice by March 6, 2015.

**ADDRESSES:** Sheila Goff, History Colorado, 1200 Broadway, Denver, CO 80203, telephone (303) 866-4531, email [sheila.goff@state.co.us](mailto:sheila.goff@state.co.us).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains and associated funerary objects under the control of the History Colorado, Denver, CO. The human remains and associated funerary

objects were removed from Pueblo County, CO.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains and associated funerary objects. The National Park Service is not responsible for the determinations in this notice.

#### Consultation

A detailed assessment of the human remains was made by History Colorado professional staff in consultation with representatives of the Arapahoe Tribe of the Wind River Reservation, Wyoming; Cheyenne and Arapaho Tribes of Oklahoma (previously listed as the Cheyenne-Arapaho Tribes of Oklahoma); Comanche Nation, Oklahoma; Crow Tribe of Montana; Fort Sill Apache Tribe of Oklahoma; Hopi Tribe of Arizona; Jicarilla Apache Nation, New Mexico; Mescalero Apache Tribe of the Mescalero Reservation, New Mexico; Navajo Nation, Arizona, New Mexico & Utah; Northern Cheyenne Tribe of the Northern Cheyenne Indian Reservation, Montana; Ohkay Owingeh, New Mexico (previously listed as the Pueblo of San Juan); Paiute Indian Tribe of Utah (Cedar Band of Paiutes, Kanosh Band of Paiutes, Koosharem Band of Paiutes, Indian Peaks Band of Paiutes, and Shivwits Band of Paiutes) (formerly the Paiute Indian Tribe of Utah (Cedar City Band of Paiutes, Kanosh Band of Paiutes, Koosharem Band of Paiutes, Indian Peaks Band of Paiutes, and Shivwits Band of Paiutes)); Pawnee Nation of Oklahoma; Pueblo of Acoma, New Mexico; Pueblo of Cochiti, New Mexico; Pueblo of Isleta, New Mexico; Pueblo of Jemez, New Mexico; Pueblo of Laguna, New Mexico; Pueblo of Nambe, New Mexico; Pueblo of Pojoaque, New Mexico; Pueblo of San Ildefonso, New Mexico; Pueblo of Santa Ana, New Mexico; Pueblo of Santa Clara, New Mexico; Pueblo of Tesuque, New Mexico; Rosebud Sioux Tribe of the Rosebud Indian Reservation, South Dakota; Shoshone Tribe of the Wind River Reservation, Wyoming; Southern Ute Indian Tribe of the Southern Ute Reservation, Colorado; Ute Indian Tribe of the Uintah & Ouray Reservation, Utah; Ute Mountain Tribe of the Ute Mountain Reservation, Colorado, New Mexico & Utah; Ysleta Del Sur Pueblo of Texas and Zuni Tribe of the Zuni Reservation, New Mexico. The Apache Tribe of Oklahoma; Kewa Pueblo, New Mexico (previously listed as the Pueblo of Santo Domingo); Kiowa Indian Tribe

of Oklahoma; Oglala Sioux Tribe (previously listed as the Oglala Sioux Tribe of the Pine Ridge Reservation, South Dakota); Pueblo of Picuris, New Mexico; Pueblo of Sandia, New Mexico; Pueblo of San Felipe, New Mexico; the Pueblo of Taos, New Mexico; Pueblo of Zia, New Mexico; Shoshone-Bannock Tribes of the Fort Hall Reservation of Idaho; and Standing Rock Sioux Tribe of North & South Dakota were invited to consult but did not participate. Hereafter, all tribes listed above are referred to as "The Consulted and Invited Tribes."

#### History and Description of the Remains

In 1967, human remains representing, at minimum, one individual were removed from Clift Swallows Site (5PE1) in Pueblo County, CO. The site was discovered and partially excavated by private citizens. They subsequently contacted Professor William Buckles of Southern Colorado State College (now Colorado State University-Pueblo) who completed their removal. In 1999, the remains were delivered to History Colorado after the closure of the Laboratory of Anthropology at the College. The burial was located in a cleft in rocks in a shallow pit lacking significant deposits above it. The burial was near the confluence of Rush Creek and the Arkansas River. Osteological analysis determined that the remains are of an adult female of Native American ancestry. No known individuals were identified. The four associated funerary objects are one lot of fragments of a woven bag, one piece of braided yucca, one flake and one drill bit tip.

Based on expert opinion, archeological, geographical and historical evidence, and oral tradition, there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and associated funerary objects and the Southern Ute Indian Tribe of the Southern Ute Reservation, Colorado and Ute Mountain Tribe of the Ute Mountain Reservation, Colorado, New Mexico & Utah. Expert opinion of Dr. Buckles concluded that the site where the remains originated most likely dated to the historic period based on the condition of the remains and funerary objects and that it was consistent with Ute burial practices in which the deceased were often placed in clefts in rock. Description of traditional Ute burial practices provided by the Southern Ute Indian Tribe of the Southern Ute Reservation, Colorado and Ute Mountain Tribe of the Ute Mountain Reservation, Colorado, New Mexico & Utah confirm that the individual's burial was consistent with Ute burial