• Mail or hand-delivery: Public Comments Processing, Attention: Regulatory and Agency Policy Team, Strategic Planning and Accountability, Natural Resources Conservation Service, 5601 Sunnyside Avenue, Building 1– 1112D, Beltsville, Maryland 20705.

NRCS will post all comments on http://www.regulations.gov. In general, personal information provided with comments will be posted. If your comment includes your address, phone number, email, or other personal identifying information, your comments, including personal information, may be available to the public. You may ask in your comment that your personal identifying information be withheld from public view, but this cannot be guaranteed.

#### FOR FURTHER INFORMATION CONTACT:

Wayne Bogovich, National Agricultural Engineer, Conservation Engineering Division, Department of Agriculture, Natural Resources Conservation Service, 1400 Independence Avenue SW., Room 6136 South Building, Washington, DC 20250

Electronic copies of the proposed new standard is available through http:// www.regulations.gov by accessing Docket No. NRCS-2015-0001. Alternatively, a copy can be downloaded or printed from the following Web site: http://go.usa.gov/ TXye. Requests for a paper version or inquiries may be directed to Emil Horvath, National Practice Standards Review Coordinator, Natural Resources Conservation Service, Central National Technology Support Center, 501 West Felix Street, Fort Worth, Texas 76115. SUPPLEMENTARY INFORMATION: To fully understand the new conservation practice standard, individuals are encouraged to acquire the document from one of the means listed. To aid in this understanding, following are some highlights of the proposed new standard: High Tunnel System (Code 325)—This is a new National Conservation Practice Standard with a 5 vear lifespan. Prior to this new National Conservation Practice Standard, there existed an Interim Conservation Practice Standard, "Seasonal High Tunnel" (Code 798), that has been utilized extensively by a number of States since 2010. Because the Interim Conservation Practice Standard has been used so widely (10 thousand structures with financial assistance amounting to about \$20 million), States recommended conversion of this interim standard to a new National Conservation Practice Standard. "High Tunnel System" (Code

325) applies to "kits" that can be purchased from a number of suppliers. Improving plant health and vigor has been identified as the purpose of this standard. The conservation practice describes "an enclosed polyethylene, plastic, or fabric covered structure used to cover and protect crops from sun, wind, excessive rainfall, or cold to extend the growing season in an environmentally safe manner."

Signed this 26th day of January, 2015, in Washington, DC.

#### Jason A. Weller,

Chief, Natural Resources Conservation Service.

[FR Doc. 2015–02084 Filed 2–2–15; 8:45 am] BILLING CODE 3410–16–P

### **DEPARTMENT OF AGRICULTURE**

**Rural Business-Cooperative Service** 

# Notice of a National Public Stakeholder Forum on the Rural Energy for America Program

**AGENCY:** Rural Business-Cooperative Service, USDA.

**ACTION:** Notice of public meeting.

SUMMARY: The Rural Business-Cooperative Service (RBS), an Agency within the USDA Rural Development Mission area, will hold an informational meeting, entitled "Rural Energy for America Program (REAP) National Stakeholder Forum," associated with the recently published REAP rule and notice. The Stakeholder forum is open to the public, and participation can be in person or via webinar.

DATES: The Stakeholder Forum will be held on February 6, 2015, from 1 p.m. to 3 p.m. EDT. There will be two sessions with a short break in between. Session one will focus on the program changes to the grant and guaranteed loan components of REAP as a result of the recently published REAP rule and enactment of the 2014 Farm Bill. Session two will include a panel of guests who will discuss opportunities and successes within REAP. A question and answer session will follow the panel discussion.

For those wishing to attend in person, seating will be available on a first come first serve basis. You must register, as described in the Instructions for Attending the Meeting in Person section, by noon EDT February 4, 2015.

**ADDRESSES:** The Stakeholder Forum will take place in room 107–A of the Whitten Building on Jefferson Drive SW., located

between 12th and 14th Streets SW., in Washington, DC 20250. For webinar participation, you must register for the webinar at https://www.webcaster4.com/Webcast/Page/694/7209 prior to or during the webinar.

## FOR FURTHER INFORMATION CONTACT:

Venus Welch-White, Rural Business-Cooperative Service, Room 6870, 1400 Independence Avenue SW., Washington, DC 20250–3221, Telephone: (202) 720–0400. Email: venus.welchwhite@wdc.usda.gov.

SUPPLEMENTARY INFORMATION: The REAP final rule and accompanying notice were published in the Federal Register on December 29, 2014 (http://www.gpo.gov/fdsys/pkg/FR-2014-12-29 (December 29, 2014, page 78029)). In order to familarize the public with the changes to the REAP rule, representatives of the Department of Agriculture are conducting a National Stakeholder Forum.

The purpose of this forum is to provide information on the final rule for the Rural Energy for America Program, focusing on the changes associated with application submittal, scoring, funding, and other program information. Participants will be afforded the opportunity to ask questions on the material in the presentation through the webinar software.

Date: February 6, 2015.

Time: 1 p.m.-3 p.m.

Location information: USDA headquarters, in the Whitten Building, 1400 Jefferson Drive SW., Room 107–A, Washington, DC 20250.

Webinar registration information can be found at https:// www.webcaster4.com/Webcast/Page/ 694/7209. Participants are responsible for ensuring their systems are compatible with the webinar software.

Instructions for Attending the Meeting In Person: Space for attendance at the meeting is limited. Due to USDA headquarters security and space requirements, all persons wishing to attend the public meeting in person, must send an email to energydivision@wdc.usda.gov by noon EDT February 4, 2015, to register the names of those planning to attend. Registrations will be accepted until maximum room capacity is reached. To register, provide the following information:

- First Name
- Last Name
- Organization
- Title
- Email

- City
- State

Upon arrival at the USDA Whitten Building, registered persons must provide valid photo identification in order to enter the building; visitors need to enter the Whitten Building on the mall side. Please allow extra time to get through security.

Nondiscrimination Statement: The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because of all or part of an individual's income is derived from any public assistance program. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD).

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/ complaint filing cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue SW., Washington, DC 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov. Individuals who are deaf, hard of hearing, or have speech disabilities and you wish to file a program complaint please contact USDA through the Federal Relay Service at (800) 877-8339 or (800) 845-6136 (in Spanish). USDA is an equal opportunity provider and employer. The full "Non-Discrimination Statement" is found at: http://www.usda.gov/wps/ portal/usda/ usdahome?navtype=FT&navid=Non\_ Discrimination.

Dated: January 28, 2015.

## Thomas E. Hannah,

Acting Administrator, Rural Business-Cooperative Service.

[FR Doc. 2015-02032 Filed 2-2-15; 8:45 am]

BILLING CODE 3410-XY-P

## **COMMISSION ON CIVIL RIGHTS**

Notice of Public Meeting of the Indiana Advisory Committee for a Meeting To Discuss Civil Rights Issues in the State and Plan Future Activities

**AGENCY:** U.S. Commission on Civil

Rights.

**ACTION:** Notice of meeting.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Indiana Advisory Committee (Committee) will hold a meeting on Thursday, March 19, 2015, for the purpose of discussing current civil rights issues in Indiana and determining plans for the next Committee project. Members of the Advisory Committee will be presenting issues that they believe the Committee should research and issue a report to the Commission.

Members of the public are invited to make statements into the record at the meeting starting at 2:50 p.m. Member of the public are also entitled to submit written comments; the comments must be received in the regional office by April 19, 2015. Written comments may be mailed to the Midwestern Regional Office, U.S. Commission on Civil Rights, 55 W. Monroe St., Suite 410, Chicago, IL 60603. They may also be faxed to the Commission at (312) 353-8324, or emailed to Administrative Assistant, Carolyn Allen at callen@usccr.gov. Persons who desire additional information may contact the Midwestern Regional Office at (312) 353-8311.

Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Midwestern Regional Office at least ten (10) working days before the scheduled date of the meeting.

Records generated from this meeting may be inspected and reproduced at the Midwestern Regional Office, as they become available, both before and after the meeting. Records of the meeting will be available via www.facadatabase.gov under the Commission on Civil Rights, Indiana Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's Web site, http://www.usccr.gov, or may contact the Midwestern Regional Office at the above email or street address.

Agenda:

Welcome and Introductions 1:00 p.m. to 1:15 p.m. B. Diane Clements Boyd, Chair Discussion of Current Civil Rights Issues in Indiana

1:15 p.m. to 2:15 p.m. Indiana Advisory Committee Members

Future plans and actions 2:15 p.m. to 2:30 p.m. Open Comment 2:30 p.m.

Adjournment 3:00 p.m.

**DATES:** The meeting will be held on Thursday, March 19, 2015, at 1:00 p.m. **ADDRESSES:** The meeting will be held at the Indiana Government Conference Center, 302 West Washington Street, Conference Room D, Indianapolis, IN 46204.

Dated: January 27, 2015.

## David Mussatt,

 $\label{eq:Chief, Regional Programs Unit.} \begin{tabular}{l} FR Doc. 2015-02043 Filed 2-2-15; 8:45 am \end{tabular}$ 

BILLING CODE 6335-01-P

#### **COMMISSION ON CIVIL RIGHTS**

Notice of Public Meeting of the Mississippi Advisory Committee for a Meeting To Discuss and Decide on a Project Proposal Regarding Childcare Subsidy Policies in Mississippi

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Notice of meeting.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Mississippi Advisory Committee (Committee) will hold a meeting on Friday, February 27, 2015, at 1:00 p.m. CST for the purpose of discussing a project proposal on childcare subsidy policies in Mississippi. The project would lead to an advisory memorandum to the Commission.

Members of the public can listen to the discussion. This meeting is available to the public through the following tollfree call-in number: 888-417-8533, conference ID: 7796659. Any interested member of the public may call this number and listen to the meeting. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over landline connections to the toll-free