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Dated: January 23, 2015.

Kimberly D. Bose,
Secretary.

[FR Doc. 2015-01730 Filed 1-29-15; 8:45 am]

BILLING CODE 6717-01-P

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

Notice of Meeting

| | Docket Nos. |
|---|----------------------------|
| Nevada Power Company | ER10-2475-006, EL15-22-000 |
| Sierra Pacific Power Company | ER10-2474-006 |
| PacifiCorp | ER10-3246-003 |
| Pinyon Pines Wind I, LLC | ER13-520-002 |
| Pinyon Pines Wind II, LLC | ER13-521-002 |
| Solar Star California XIX, LLC | ER13-1441-002 |
| Solar Star California XX, LLC | ER13-1442-002 |
| Topaz Solar Farms LLC | ER12-1626-003 |
| CalEnergy, LLC | ER13-1266-003 |
| CE Leathers Company | ER13-1267-002 |
| Del Ranch Company | ER13-1268-002 |
| Elmore Company | ER13-1269-002 |
| Fish Lake Power LLC | ER13-1270-002 |
| Salton Sea Power Generation Company | ER13-1271-002 |
| Salton Sea Power L.L.C | ER13-1272-002 |
| Vulcan/BN Geothermal Power Company | ER13-1273-002 |
| Yuma Cogeneration Associates | ER10-2605-006 |
| MidAmerican Energy Company. | |
| Bishop Hill Energy II LLC. | |
| Cordova Energy Company LLC. | |
| Power Resources, Ltd. | |
| Saranac Power Partners, L.P. | |
| Agua Caliente Solar, LLC | ER12-21-013] |

On Thursday, January 29, 2015, Commission staff will meet with Nevada Power Company and its affiliates (collectively, the Berkshire MBR Sellers) in Washington, DC. The purpose of the meeting is to discuss matters related to the Commission's order issued in the above-captioned proceedings, pursuant to section 206 of the Federal Power Act, 16 U.S.C. 824e (2012), instituting an investigation concerning the justness and reasonableness of the Berkshire MBR Sellers' market-based rate authorities in the PacifiCorp-East, PacifiCorp-West, Idaho Power Company, and NorthWestern balancing authority areas. *Nevada Power Company*, 149 FERC ¶ 61,219 (2014). The meeting will begin at 10 a.m. at the Federal Energy Regulatory Commission headquarters building located at 888 First Street NE., Washington, DC 20426. All interested parties are invited to observe the meeting in person or to listen to the meeting by telephone. For further information please contact Byron Corum at 202-502-6555.

FERC conferences are accessible under section 508 of the Rehabilitation Act of 1973. For accessibility accommodations please send an email to accessibility@ferc.gov or call toll free 1-866-208-3372 (voice) or 202-208-

8659 (TTY), or send a FAX to 202-208-2106 with the required accommodations.

Dated: January 22, 2015.

Kimberly D. Bose,
Secretary.

[FR Doc. 2015-01734 Filed 1-29-15; 8:45 am]

BILLING CODE 6717-01-P

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Project No. 13994-002]

Public Utility District No. 1 of Snohomish County; Notice of Technical Meeting

a. *Project Name and Number:* Hancock Creek Hydroelectric Project No. 13994.

b. *Date and Time of Meeting:* February 5, 2015; 3:30 p.m. Eastern Time (12:30 p.m. Pacific Time).

c. *Place:* Telephone conference with the U.S. Fish and Wildlife Service (FWS) and the Public Utility District No. 1 of Snohomish County (Snohomish PUD).

d. *FERC Contact:* Kelly Wolcott, kelly.wolcott@ferc.gov or (202) 502-6480.

e. *Purpose of Meeting:* To discuss the endangered species consultation under section 7 of the Endangered Species Act relative to the northern spotted owl; specifically, whether Snohomish PUD's comments on the environmental assessment and the Commission's recommendation for blasting restrictions to protect the northern spotted owl require additional consultation with FWS. Discussion pertaining to this topic will be limited to Commission staff, Snohomish PUD, and FWS. Other participants may listen in and provide any germane information related to this topic.

f. A summary of the meeting will be prepared and placed in the project's record.

g. All local, State, and Federal agencies, Indian tribes, and other interested parties are invited to participate by phone. Please contact Kelly Wolcott at kelly.wolcott@ferc.gov or (202) 502-6480 by close of business Tuesday, February 2, 2015, to RSVP and to receive specific instructions on how to participate.