

information about the meetings, draft agendas, and how to register, go to [www.coralreef.gov](http://www.coralreef.gov). A written summary of the meeting will be posted on the Web site after the meeting.

#### Registration To Attend the Meeting

Attendees can register online before the start of the meeting, or on site at the registration desk. Registration details will be announced on the task force Web site at [www.coralreef.gov](http://www.coralreef.gov).

#### Public Comments

Comments may address the meeting, the role of the USCRTF, or general coral reef conservation issues. Copies of comments given at the meeting can be submitted afterwards in writing to Cheryl Fossani by email, fax, or mail (see **FOR FURTHER INFORMATION CONTACT**) by January 28, 2015.

#### Public Availability of Comments

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: January 15, 2015.

**Liza M. Johnson,**

*Ocean, Coasts, and Great Lakes Coordinator,  
U.S. Department of the Interior.*

[FR Doc. 2015-01092 Filed 1-22-15; 8:45 am]

**BILLING CODE 4310-RK-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-R8-ES-2015-N016; FF08E00000-FXES112080000-145]

#### Draft Environmental Assessment and Proposed Wright Solar Park Multi-Species Habitat Conservation Plan, Merced County, California; Correction

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability; correction.

**SUMMARY:** We, the U.S. Fish and Wildlife Service, correct a typographical error in a recently published notice that announced the availability of the draft environmental assessment (DEA) and the draft Proposed Wright Solar Park Multi-Species Habitat Conservation Plan (HCP). Due to the inadvertent typographical error, the prior notice

mischaracterized the species for which the applicant seeks a permit. The error was not in the DEA or the HCP, but only in one section of our previous **Federal Register** notice. If you requested documents for review, you need not request them again. If you submitted comments, you need not resubmit them.

**DATES:** To ensure consideration, please send your written comments by March 16, 2015.

#### FOR FURTHER INFORMATION CONTACT:

Mike Thomas, Chief, Conservation Planning Division, or Eric Tattersall, Deputy Assistant Field Supervisor, at the address in **ADDRESSES** or at (916) 414-6600 (telephone). If you use a telecommunications device for the deaf, please call the Federal Information Relay Service at (800) 877-8339.

#### SUPPLEMENTARY INFORMATION:

#### Background

On January 13, 2015, we published a notice in the **Federal Register** (80 FR 1660) making available for public comment a draft environmental assessment (EA) under the National Environmental Policy Act of 1969, as amended (NEPA; 42 U.S.C. 4321 *et seq.*), in response to an application from Wright Solar Park, LLC (the applicant) for an incidental take permit (ITP) pursuant to the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*; Act). The applicant prepared the draft Wright Solar Park Habitat Conservation Plan (HCP) to describe and implement a conservation plan that will minimize and mitigate environmental effects associated with the construction, operation, maintenance, and decommissioning of an up-to-200-megawatt photovoltaic power generating facility and implementation of conservation actions associated with the HCP in Merced County, California. We announced a 60-day public comment period on the permit application, including the draft EA and the proposed HCP. We requested data, comments, new information, or suggestions from the public, other concerned governmental agencies, the scientific community, Tribes, industry, or any other interested party.

#### For More Information

The January 13, 2015, notice provided information about Wright Solar Park HCP and our draft EA prepared under the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*). Please refer to that notice for further information, including details about public meetings, ways to obtain copies of the documents, and comment submission.

#### Correction

Due to an inadvertent typographical error, the January 13, 2015, **Federal Register** notice did not accurately reflect the species for which we will consider issuing incidental take. In the Next Steps section, the current notice states: "If we determine that those requirements are met, we will issue a permit to the applicant for the incidental take of desert tortoise." This sentence is incorrect and should read: "If we determine that those requirements are met, we will issue a permit to the applicant for the incidental take of covered species."

Please note that all the documents we made available from the date of publication of our earlier notice (January 13, 2015) are correct. If you already obtained any documents for review, you do not need to request new copies. If you already submitted comments, you need not resubmit them. The only error was a typographical error in the text of the **Federal Register** notice.

Dated: January 16, 2015.

**Alexandra Pitts,**

*Deputy Regional Director, Pacific Southwest Region, Fish and Wildlife Service,  
Sacramento, California.*

[FR Doc. 2015-01212 Filed 1-22-15; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLAZ91000.15X.L17110000.  
XP0000.6100.241A]

#### State of Arizona Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Public Meetings.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act of 1976 and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management (BLM), Arizona Resource Advisory Council (RAC) will meet in Phoenix, Arizona, as indicated below.

**DATES:** The Arizona RAC Business meeting will take place February 26, 2015, from 8:30 a.m. to 3:30 p.m.

**ADDRESSES:** The meeting will be held at the BLM Arizona State Office located at One North Central Avenue, Suite 800, Phoenix, Arizona 85004.

**FOR FURTHER INFORMATION CONTACT:** Dorothea Boothe, Arizona RAC Coordinator at the Bureau of Land

Management, Arizona State Office, One North Central Avenue, Suite 800, Phoenix, Arizona 85004-4427, 602-417-9504. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The 15-member Council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in Arizona. Planned agenda items include: A welcome and introduction of Council members; BLM State Director's Update on BLM Programs and Issues; Rapid Ecoregional Assessments Overview; Sonoran Landscape Pilot Update; Law Enforcement Partnerships and Monument Resources in Southern Arizona; Reports by the RAC Working Groups; RAC Questions on BLM District Manager Reports; Recognition Ceremony for Glendon Collins (former Arizona RAC Member) and other items of interest to the RAC. Members of the public are welcome to attend the RAC Business meeting. A public comment period is scheduled from 11:30 a.m. to 12:00 p.m. for any interested members of the public who wish to address the Council on BLM programs and business. Depending on the number of persons wishing to speak and time available, the time for individual comments may be limited. Written comments may also be submitted during the meeting for the RAC's consideration. The final meeting agenda will be available two weeks prior to the meeting and posted on the BLM Web site at: <http://www.blm.gov/az/st/en/res/rac.html>. Additionally, directions to the meeting site and parking information may be found on the BLM Web site at: [http://www.blm.gov/az/st/en/res/pub\\_room/location.html](http://www.blm.gov/az/st/en/res/pub_room/location.html). Individuals who need special assistance, such as sign language interpretation or other reasonable accommodations, should contact the RAC Coordinator listed above no later than two weeks before the start of the meeting.

Under the Federal Lands Recreation Enhancement Act, the RAC has been designated as the Recreation RAC (RRAC) and has the authority to review all BLM and Forest Service recreation fee proposals in Arizona. The RRAC

will not review recreation fee program proposals at this meeting.

**Raymond Suazo,**

*Arizona State Director.*

[FR Doc. 2015-01210 Filed 1-22-15; 8:45 am]

**BILLING CODE 4310-32-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLCOS06000 L12200000.DU0000]

#### Notice of Final Supplementary Rules for Travel Management on Public Lands in Gunnison, Montrose, Hinsdale, and Saguache Counties, Colorado

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Final Supplementary Rules.

**SUMMARY:** The Bureau of Land Management (BLM) in Colorado is finalizing supplementary rules for public lands addressed in the Gunnison Basin Federal Lands Travel Management Plan (TMP), approved on June 28, 2010. These final supplementary rules apply to public lands administered by the BLM Gunnison Field Office in Gunnison, Montrose, Hinsdale, and Saguache counties, Colorado. The final rules implement decisions found in the TMP relating to the use of motorized and non-motorized vehicles.

**DATES:** These supplementary rules are effective February 23, 2015.

**ADDRESSES:** You may send inquiries by the following methods: Mail or hand deliver to Kristi Murphy, Outdoor Recreation Planner, BLM Gunnison Field Office, 210 West Spencer Street, Suite A, Gunnison, CO 81230. You may also send inquiries via email to [kmurphy@blm.gov](mailto:kmurphy@blm.gov) (include "Final Supplementary Rules" in the subject line).

**FOR FURTHER INFORMATION CONTACT:** Kristi Murphy, Outdoor Recreation Planner, at the above address, by phone at 970-642-4955, or by email at [kmurphy@blm.gov](mailto:kmurphy@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, seven days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:**

## I. Background

Prior to 2010, the BLM Gunnison Field Office used the BLM's 1980 Transportation Plan and the 2001 Gunnison Interim Travel Plan to manage travel on BLM-managed lands. As required in the 2001 Travel Plan, the BLM and the U.S. Forest Service embarked on a planning process to develop a more definitive and comprehensive system of routes across Federal lands in the Gunnison Basin. The two agencies jointly published a Notice of Intent to Prepare an Environmental Impact Statement (EIS) in the *Federal Register* at 72 FR 24267 (May 2, 2007). They subsequently published the Gunnison Basin Federal Lands Travel Management Plan EIS (CO-160-2008-025-EIS). Following analysis of the public comments, the BLM issued a decision record on June 28, 2010. The 2010 TMP replaces the 1980 Transportation Plan and the 2001 Interim Travel Plan. These final supplementary rules enable the BLM to implement several key decisions contained in the 2010 TMP to protect natural resources and provide for public health and safety. No other existing rules are affected by these final supplementary rules. The proposed supplementary rules were published in the *Federal Register* at 78 FR 26804 on May 8, 2013, and the public comment period ended July 8, 2013. The final supplementary rules are consistent with the Decision Record for the TMP, which was approved on June 28, 2010.

These final supplementary rules apply to public lands administered by the BLM Gunnison Field Office. The 2010 TMP area consists of approximately 585,012 acres of public lands within Gunnison, Montrose, Hinsdale, and Saguache counties, Colorado, in the following described townships:

#### Sixth Principal Meridian

Tps. 11 S., Rs. 83 and 84 W., unsurveyed.  
Tps. 11 S., Rs. 86 and 87 W., partly unsurveyed.  
Tps. 12 S., Rs. 82 to 87 W., partly unsurveyed.  
Tps. 13 S., Rs. 80 to 87 W., partly unsurveyed.  
Tps. 14 S., Rs. 80 to 88 W., partly unsurveyed.  
Tps. 15 S., Rs. 81 to 88 W., partly unsurveyed.

#### New Mexico Principal Meridian

Tps. 43 N., Rs. 1 and 2 E., partly unsurveyed.  
Tps. 44 N., Rs. 1, 2, and 3 E., partly unsurveyed.  
Tps. 45 N., Rs. 1, 2, and 3 E., partly unsurveyed.  
Tps. 46 N., Rs. 1 to 4 E., partly unsurveyed.  
Tps. 47 N., Rs. 1 to 7 E., partly unsurveyed.  
Tps. 48 N., Rs. 1 to 7 E.