

maintains statistical information and data on each child and any actions concerning the child while the child is under the Director's care.

The division ensures consideration of the child's best interest in care and custody decisions. The division coordinates all decisions related to sponsor reunification, background checks, home assessments, follow-up services, medical assessment and treatment, sponsorship breakdowns, repatriation, and movement of children into the Unaccompanied Refugee Minors Program.

The division develops policy to ensure all children's programs are administered in a manner that ensures the best interest of the child; and that services are administered in a manner that supports child welfare standards of care and services to include training, accreditation, legal services, assessment, and trauma-related initiatives.

The division administers the pro bono legal services and child advocate program and compiles a state-by-state list of professionals or entities qualified to provide the children with a guardian and attorney representational services.

E. The Division of Anti-Trafficking in Persons is responsible for implementing certain provisions of the Trafficking Victims Protection Act. The division coordinates the certification of and services to victims of severe forms of trafficking, promotes public awareness on human trafficking, and increases identification of potential victims of severe forms of trafficking. The division manages these activities through grants and contracts. It also coordinates with other federal government agencies on certification activities and policy issues related to the trafficking laws. The division certifies victims of severe forms of trafficking following consultation with appropriate federal and state government agencies and social service agencies. The division coordinates with the appropriate entities for the determination and placement of identified and certified unaccompanied minor victims of trafficking. It maintains statistical information and data on each victim, including certification documentation and services provided. The division compiles an annual report, in coordination with other federal agencies, on the number of certifications issued to and services accessed by identified victims.

F. The Division of Refugee Health provides direction for assuring that refugees are provided medical assistance and mental health services through the state-administered program and alternative programs such as the Wilson/Fish projects. The division

ensures the quality of medical screening and initial medical treatment of refugees through its administration of grant programs, technical assistance, and interagency agreements in support of comprehensive medical and mental health services. The division supports coordination of services to refugees under the Affordable Care Act. The division also supports mental health services to victims of torture.

The Division works closely with State Refugee Health Coordinators in the planning and provision of medical and mental health services to meet the individual needs of incoming populations. The division tracks all state costs related to refugee medical assistance and screening.

**FOR FURTHER INFORMATION CONTACT:**

Eskinder Negash, Director, Office of Refugee Resettlement, Administration for Children and Families, 901 D Street SW., Washington, DC 20447, (202) 401-9246.

Dated: January 15, 2015.

**Mark Greenberg,**

*Acting Assistant Secretary for Children and Families.*

[FR Doc. 2015-01125 Filed 1-22-15; 8:45 am]

**BILLING CODE 4120-27-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-5828-N-04]

**Federal Property Suitable as Facilities To Assist the Homeless**

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

**FOR FURTHER INFORMATION CONTACT:**

Juanita Perry, Department of Housing and Urban Development, 451 Seventh Street SW., Room 7262, Washington, DC 20410; telephone (202) 402-3970; TTY number for the hearing- and speech-impaired (202) 708-2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 800-927-7588.

**SUPPLEMENTARY INFORMATION:** In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized,

excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: January 15, 2015.

**Brian P. Fitzmaurice,**

*Director, Division of Community Assistance, Office of Special Needs Assistance Programs.*

[FR Doc. 2015-00890 Filed 1-22-15; 8:45 am]

**BILLING CODE 4210-67-P**

**DEPARTMENT OF THE INTERIOR**

**Office of the Secretary**

**U.S. Coral Reef Task Force Public Meeting and Public Comment**

**AGENCY:** Office of Policy and International Affairs, Department of the Interior.

**ACTION:** Notice of public meeting; request for public comment.

**SUMMARY:** We, the U.S. Department of the Interior, announce a public meeting of the U.S. Coral Reef Task Force and a request for written comments. This meeting, the 33rd biannual meeting of the task force, provides a forum for coordinated planning and action among Federal agencies, State and territorial governments, and nongovernmental partners.

**DATES:** *Meeting Dates:* February 19, 2015. *Advance Public Comments:* Submit by January 28, 2015.

**ADDRESSES:** Meetings will be held at the Department of Interior, South Interior Building, 1951 Constitution Avenue NW., Washington, DC 20245.

**FOR FURTHER INFORMATION CONTACT:**

Cheryl Fossani, DOI U.S. Coral Reef Task Force Steering Committee Executive Secretary, U.S. Department of the Interior, MS-3530-MIB, 1849 C Street NW., Washington, DC 20240 (phone: 202-208-5004; fax: 202-208-4867; email: [cheryl\\_fossani@ios.doi.gov](mailto:cheryl_fossani@ios.doi.gov)); or visit the USCRTF Web site at [www.coralreef.gov](http://www.coralreef.gov).

**SUPPLEMENTARY INFORMATION:**

Established by Presidential Executive Order 13089 in 1998, the U.S. Coral Reef Task Force has a mission to lead, coordinate, and strengthen U.S. government actions to better preserve and protect coral reef ecosystems. The Departments of Commerce and the Interior co-chair the task force, whose members include leaders of 12 Federal agencies, 2 U.S. States, 5 U.S. territories, and 3 freely associated States. For more

information about the meetings, draft agendas, and how to register, go to [www.coralreef.gov](http://www.coralreef.gov). A written summary of the meeting will be posted on the Web site after the meeting.

#### Registration To Attend the Meeting

Attendees can register online before the start of the meeting, or on site at the registration desk. Registration details will be announced on the task force Web site at [www.coralreef.gov](http://www.coralreef.gov).

#### Public Comments

Comments may address the meeting, the role of the USCRTF, or general coral reef conservation issues. Copies of comments given at the meeting can be submitted afterwards in writing to Cheryl Fossani by email, fax, or mail (see **FOR FURTHER INFORMATION CONTACT**) by January 28, 2015.

#### Public Availability of Comments

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: January 15, 2015.

**Liza M. Johnson,**

*Ocean, Coasts, and Great Lakes Coordinator,  
U.S. Department of the Interior.*

[FR Doc. 2015-01092 Filed 1-22-15; 8:45 am]

**BILLING CODE 4310-RK-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-R8-ES-2015-N016; FF08E00000-FXES112080000-145]

#### Draft Environmental Assessment and Proposed Wright Solar Park Multi-Species Habitat Conservation Plan, Merced County, California; Correction

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability; correction.

**SUMMARY:** We, the U.S. Fish and Wildlife Service, correct a typographical error in a recently published notice that announced the availability of the draft environmental assessment (DEA) and the draft Proposed Wright Solar Park Multi-Species Habitat Conservation Plan (HCP). Due to the inadvertent typographical error, the prior notice

mischaracterized the species for which the applicant seeks a permit. The error was not in the DEA or the HCP, but only in one section of our previous **Federal Register** notice. If you requested documents for review, you need not request them again. If you submitted comments, you need not resubmit them.

**DATES:** To ensure consideration, please send your written comments by March 16, 2015.

**FOR FURTHER INFORMATION CONTACT:** Mike Thomas, Chief, Conservation Planning Division, or Eric Tattersall, Deputy Assistant Field Supervisor, at the address in **ADDRESSES** or at (916) 414-6600 (telephone). If you use a telecommunications device for the deaf, please call the Federal Information Relay Service at (800) 877-8339.

#### SUPPLEMENTARY INFORMATION:

#### Background

On January 13, 2015, we published a notice in the **Federal Register** (80 FR 1660) making available for public comment a draft environmental assessment (EA) under the National Environmental Policy Act of 1969, as amended (NEPA; 42 U.S.C. 4321 *et seq.*), in response to an application from Wright Solar Park, LLC (the applicant) for an incidental take permit (ITP) pursuant to the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*; Act). The applicant prepared the draft Wright Solar Park Habitat Conservation Plan (HCP) to describe and implement a conservation plan that will minimize and mitigate environmental effects associated with the construction, operation, maintenance, and decommissioning of an up-to-200-megawatt photovoltaic power generating facility and implementation of conservation actions associated with the HCP in Merced County, California. We announced a 60-day public comment period on the permit application, including the draft EA and the proposed HCP. We requested data, comments, new information, or suggestions from the public, other concerned governmental agencies, the scientific community, Tribes, industry, or any other interested party.

#### For More Information

The January 13, 2015, notice provided information about Wright Solar Park HCP and our draft EA prepared under the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*). Please refer to that notice for further information, including details about public meetings, ways to obtain copies of the documents, and comment submission.

#### Correction

Due to an inadvertent typographical error, the January 13, 2015, **Federal Register** notice did not accurately reflect the species for which we will consider issuing incidental take. In the Next Steps section, the current notice states: "If we determine that those requirements are met, we will issue a permit to the applicant for the incidental take of desert tortoise." This sentence is incorrect and should read: "If we determine that those requirements are met, we will issue a permit to the applicant for the incidental take of covered species."

Please note that all the documents we made available from the date of publication of our earlier notice (January 13, 2015) are correct. If you already obtained any documents for review, you do not need to request new copies. If you already submitted comments, you need not resubmit them. The only error was a typographical error in the text of the **Federal Register** notice.

Dated: January 16, 2015.

**Alexandra Pitts,**

*Deputy Regional Director, Pacific Southwest Region, Fish and Wildlife Service,  
Sacramento, California.*

[FR Doc. 2015-01212 Filed 1-22-15; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLAZ91000.15X.L17110000.  
XP0000.6100.241A]

#### State of Arizona Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Public Meetings.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act of 1976 and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management (BLM), Arizona Resource Advisory Council (RAC) will meet in Phoenix, Arizona, as indicated below.

**DATES:** The Arizona RAC Business meeting will take place February 26, 2015, from 8:30 a.m. to 3:30 p.m.

**ADDRESSES:** The meeting will be held at the BLM Arizona State Office located at One North Central Avenue, Suite 800, Phoenix, Arizona 85004.

**FOR FURTHER INFORMATION CONTACT:** Dorothea Boothe, Arizona RAC Coordinator at the Bureau of Land