

office will be provided as to the date of said publication. If a protest against a survey, in accordance with 43 CFR 4.450–2, of the above plats is received prior to the date of official filing, the filing will be stayed pending consideration of the protest.

A plat will not be officially filed until the day after all protests have been dismissed and become final or appeals from the dismissal affirmed.

A person or party who wishes to protest against any of these surveys must file a written protest with the Bureau of Land Management New Mexico State Director stating that they wish to protest.

A statement of reasons for a protest may be filed with the Notice of Protest to the State Director or the statement of reasons must be filed with the State Director within thirty (30) days after the protest is filed.

**Robert A. Casias,**

*Acting Branch Chief, Cadastral Survey.*

[FR Doc. 2015–00848 Filed 1–20–15; 8:45 am]

**BILLING CODE 4310–FB–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLORW00000–L10200000.MJ0000–15XL1109AF; HAG 15–0064]

#### Notice of Public Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy Management Act and the Federal Advisory Committee Act, the Bureau of Land Management's (BLM) Eastern Washington Resource Advisory Council (RAC) will meet as indicated below.

**DATES:** The RAC will meet on Monday, February 9, 2015, from 10:00 a.m.–4:00 p.m. at the Washington State Potato Commission, 108 S. Interlake Road, Moses Lake, WA 98837. The meeting agenda will include updates of the Eastern Washington Resource Management Plan, personnel changes occurring on the Spokane District, an upcoming nomination period, and a discussion about the long term mission of the RAC and its inclusion in the Spokane District's land use planning decisions. The meeting will include a public comment period.

**FOR FURTHER INFORMATION CONTACT:** Robert St. Clair, BLM Spokane District, 1103 N. Fancher Rd., Spokane Valley, WA 99212, (509) 536–1297, or [rstclair@blm.gov](mailto:rstclair@blm.gov). Persons who use a

telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The 15 member Eastern Washington RAC was chartered to provide information and advice regarding the management of public lands in Eastern Washington. Members represent an array of stakeholder interests in the lands and resources in that region. On February 9, 2015 at 10:15 a.m., members of the public will have the opportunity to make comments to the Eastern Washington RAC. All advisory committee meetings are open to the public. Depending on the number of persons wishing to comment, the length of comments may be limited. The public may send written comments to the RAC at the BLM Spokane District Office, Attn. Eastern Washington RAC, 1103 N. Fancher Rd., Spokane Valley, WA 99212. Before including your address, phone number, email address, or other personal identifying information in your comments, please be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so. The BLM appreciates all comments.

**Daniel C. Picard,**

*Spokane District Manager.*

[FR Doc. 2015–00854 Filed 1–20–15; 8:45 am]

**BILLING CODE 4310–33–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLORB00000.L17110000.PH0000.LXSS020H0000.15XL1109AF; HAG15–0062]

#### Steens Mountain Advisory Council; Meetings

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Public Meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972, and the U.S. Department of the Interior, Bureau of Land Management (BLM), the Steens

Mountain Advisory Council (SMAC) will meet as indicated below:

**DATES:** January 29, 2015 from 10 a.m. to 4 p.m. and January 30, 2015 from 8:30 a.m. to 1 p.m., at the Bureau of Land Management (BLM) Burns District Office, 28910 Highway 20 West, Hines, Oregon. Daily sessions may end early if all business items are accomplished ahead of schedule.

**FOR FURTHER INFORMATION CONTACT:** Tara Martinak, Public Affairs Specialist, BLM Burns District Office, 28910 Highway 20 West, Hines, Oregon 97738, (541) 573–4519, or email [tmartina@blm.gov](mailto:tmartina@blm.gov).

Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1(800) 877–8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The SMAC was initiated August 14, 2001, pursuant to the Steens Mountain Cooperative Management and Protection Act of 2000 (Pub. L. 106–399). The SMAC provides representative counsel and advice to the BLM regarding new and unique approaches to management of the land within the bounds of the Steens Mountain Cooperative Management and Protection Area; recommends cooperative programs and incentives for landscape management that meet human needs; and advises the BLM on maintenance and improvement of the ecological and economic integrity of the area. Agenda items for the January 29–30 session may include a discussion on the Steens Mountain Comprehensive Recreation Plan subalternative B and obscure routes analysis; an update regarding the Sage Grouse Resource Plan Amendments and the Fire and Invasives Assessment Team progress; a potential brainstorming session on creative solutions to implement the Steens Mountain Cooperative Management and Protection Act; a potential discussion on juniper marketing and development opportunities; and, regular business items such as approving the previous meeting's minutes, member round-table, the Designated Federal Official's update, and planning the next meeting's agenda. A public comment period will be available each day of each meeting. The public is welcome to attend all sessions. Unless otherwise approved by the SMAC Chair, the public comment period will last no longer than 30 minutes, and each speaker may address

the SMAC for a maximum of five minutes.

**Brendan Cain,**

*Burns District Manager.*

[FR Doc. 2015-00847 Filed 1-20-15; 8:45 am]

**BILLING CODE 4310-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

**[NPS-WASO-NRNL-17393;  
PPWOCRADIO, PCU00RP14.R50000]**

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before December 20, 2014. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by February 5, 2015. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: December 24, 2014.

**Alexandra Lord,**

*Acting Chief, National Register of Historic Places/National Historic Landmarks Program.*

## ARIZONA

### Pima County

Shrine of Santa Rita in the Desert, 13260 E. Colossal Cave Rd., Vail, 14001231

## ARKANSAS

### Sebastian County

Fishback Neighborhood Historic District (Boundary Increase), Roughly bounded by Rogers & Dodson Aves., S. 24th, S. 26th & J Sts., Fort Smith, 14001232

## CALIFORNIA

### Los Angeles County

Thomas, Franklin Rosborough "Frank", House, 758 Flintridge Ave., La Canada Flintridge, 14001233

### Marin County

Mount Tamalpais Mountain Theater, (National-State Cooperative Program and the CCC in California State Parks MPS), 3801 Panoramic Hwy., Mill Valley, 14001234

## COLORADO

### Jefferson County

Bradford, Robert Boyles, Property, Address Restricted, Morrison, 14001235

## DISTRICT OF COLUMBIA

### District of Columbia

Chesapeake and Ohio Canal National Historical Park Historic District, (Boundary Increase), N. bank of Potomac R. from Georgetown, DC, to Cumberland, MD, Washington, 14001236

## MINNESOTA

### Steele County

Owatonna Commercial Historic District, Roughly bounded by N. Cedar Ave., W. & E. Broadway, W. Bridge & W. Main Sts., Owatonna, 14001237

## MISSOURI

### Jackson County

Grand Avenue Garage, 718 Grand Ave., Kansas City, 14001238  
Westport High School, (Kansas City, Missouri School District Pre-1970 MPS), 315 E. 39th St., Kansas City, 14001239

## NEW HAMPSHIRE

### Cheshire County

Hutchinson House, 400 Alstead Center Rd., Alstead, 14001240

### Rockingham County

New Castle Congregational Church, 65 Main St., New Castle, 14001241

## SOUTH CAROLINA

### Charleston County

Standard Oil Company Headquarters, 1600 Meeting St., Charleston, 14001243

### Richland County

Federal Land Bank Building, 1401 Hampton St., Columbia, 14001242

## WASHINGTON

### Mason County

Cushman Hydroelectric Project Historic District, 21451 N. US 101, Hoodspport, 14001244

### Walla Walla County

YMCA Building—Walla Walla, 28 S. Spokane St., Walla Walla, 14001245

[FR Doc. 2015-00832 Filed 1-20-15; 8:45 am]

**BILLING CODE 4312-51-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

**[NPS-WASO-NRNL-17369;  
PPWOCRADIO, PCU00RP14.R50000]**

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before December 13, 2014. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by February 5, 2015. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: December 23, 2014.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

## ALASKA

### Kodiak Island Borough-Census Area

Woody Island Historic Archaeological District, Address Restricted, Kodiak, 14001196

## ARKANSAS

### Carroll County

Shady Grove Delmar Church and School, Cty. Rd. 933, 1.4 mi. w. of Delmar, Delmar, 14001197

### Greene County

St. Mary's Catholic Church, 301 W. Highland, Paragould, 14001198

### Hempstead County

Hope Girl Scout Little House, (New Deal Recovery Efforts in Arkansas MPS) NE. corner of Jones St. & Fair Park, Hope, 14001199