

the SMAC for a maximum of five minutes.

**Brendan Cain,**

*Burns District Manager.*

[FR Doc. 2015-00847 Filed 1-20-15; 8:45 am]

**BILLING CODE 4310-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

**[NPS-WASO-NRNL-17393;  
PPWOCRADIO, PCU00RP14.R50000]**

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before December 20, 2014. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by February 5, 2015. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: December 24, 2014.

**Alexandra Lord,**

*Acting Chief, National Register of Historic Places/National Historic Landmarks Program.*

## ARIZONA

### Pima County

Shrine of Santa Rita in the Desert, 13260 E. Colossal Cave Rd., Vail, 14001231

## ARKANSAS

### Sebastian County

Fishback Neighborhood Historic District (Boundary Increase), Roughly bounded by Rogers & Dodson Aves., S. 24th, S. 26th & J Sts., Fort Smith, 14001232

## CALIFORNIA

### Los Angeles County

Thomas, Franklin Rosborough "Frank", House, 758 Flintridge Ave., La Canada Flintridge, 14001233

### Marin County

Mount Tamalpais Mountain Theater, (National-State Cooperative Program and the CCC in California State Parks MPS), 3801 Panoramic Hwy., Mill Valley, 14001234

## COLORADO

### Jefferson County

Bradford, Robert Boyles, Property, Address Restricted, Morrison, 14001235

## DISTRICT OF COLUMBIA

### District of Columbia

Chesapeake and Ohio Canal National Historical Park Historic District, (Boundary Increase), N. bank of Potomac R. from Georgetown, DC, to Cumberland, MD, Washington, 14001236

## MINNESOTA

### Steele County

Owatonna Commercial Historic District, Roughly bounded by N. Cedar Ave., W. & E. Broadway, W. Bridge & W. Main Sts., Owatonna, 14001237

## MISSOURI

### Jackson County

Grand Avenue Garage, 718 Grand Ave., Kansas City, 14001238  
Westport High School, (Kansas City, Missouri School District Pre-1970 MPS), 315 E. 39th St., Kansas City, 14001239

## NEW HAMPSHIRE

### Cheshire County

Hutchinson House, 400 Alstead Center Rd., Alstead, 14001240

### Rockingham County

New Castle Congregational Church, 65 Main St., New Castle, 14001241

## SOUTH CAROLINA

### Charleston County

Standard Oil Company Headquarters, 1600 Meeting St., Charleston, 14001243

### Richland County

Federal Land Bank Building, 1401 Hampton St., Columbia, 14001242

## WASHINGTON

### Mason County

Cushman Hydroelectric Project Historic District, 21451 N. US 101, Hoodspport, 14001244

### Walla Walla County

YMCA Building—Walla Walla, 28 S. Spokane St., Walla Walla, 14001245

[FR Doc. 2015-00832 Filed 1-20-15; 8:45 am]

**BILLING CODE 4312-51-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

**[NPS-WASO-NRNL-17369;  
PPWOCRADIO, PCU00RP14.R50000]**

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before December 13, 2014. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by February 5, 2015. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: December 23, 2014.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

## ALASKA

### Kodiak Island Borough-Census Area

Woody Island Historic Archaeological District, Address Restricted, Kodiak, 14001196

## ARKANSAS

### Carroll County

Shady Grove Delmar Church and School, Cty. Rd. 933, 1.4 mi. w. of Delmar, Delmar, 14001197

### Greene County

St. Mary's Catholic Church, 301 W. Highland, Paragould, 14001198

### Hempstead County

Hope Girl Scout Little House, (New Deal Recovery Efforts in Arkansas MPS) NE. corner of Jones St. & Fair Park, Hope, 14001199

**Johnson County**

Ozone School, 14137 AR 21, Ozone,  
14001200

**Pulaski County**

Elias, Barney L., House, 335 Goshen Ave.,  
North Little Rock, 14001201

**Sebastian County**

Camp Chaffee Historic District (Boundary  
Increase), (World War II Home Front  
Efforts in Arkansas, MPS) Roughly  
bounded by Ward Ave., RR spur, Taylor  
Ave. & Terry St., Fort Smith, 14001202

**Washington County**

Skillern House, 3470 E. Skillern Rd.,  
Fayetteville, 14001203

**CALIFORNIA****San Diego County**

San Diego Fire Department Shops at Station  
6, 1572 Columbia St., San Diego, 14001204

**San Mateo County**

Vollers, Amelia, House, 353 N. Claremont St.,  
San Mateo, 14001205

**DISTRICT OF COLUMBIA****District of Columbia**

First Church of Christ, Scientist, 1770 Euclid  
St. NW., Washington, 14001206  
George Washington University—Old West  
End Historic District, Between F, I, 19th &  
23rd Sts. NW. & Virginia Ave. NW.,  
Washington, 14001207

**GEORGIA****Fulton County**

Alberta Drive—Mathieson Drive—West  
Shadowlawn Avenue Historic District,  
Roughly centered on W. Shadowlawn Ave.,  
Alberta & Mathieson Drs., Atlanta,  
14001208

**ILLINOIS****Kane County**

Ford, Sam and Ruth Van Sickle, House, 404  
S. Edgelawn Dr., Aurora, 14001210

**IOWA****Marion County**

Tuttle, Thomas F. and Nancy, House, 608  
Lincoln St., Pella, 14001209

**KANSAS****Riley County**

Young Buck Site, Address Restricted,  
Manhattan, 14001211

**MINNESOTA****Ramsey County**

3M Administration Building, 777 Forest St.,  
St. Paul, 14001212

**NEW YORK****Chemung County**

Mount Saviour Monastery, 231, 121, 122  
Monastery & 65, 212 Fisher Hill Rds., Pine  
City, 14001213

**Nassau County**

Cobble Villa, 657 Laurelton Blvd., Long  
Beach, 14001214

**Niagara County**

Pound—Hitchens House, 325 Summit St.,  
Lockport, 14001215

**Onondaga County**

Hanover Square Historic District (Boundary  
Increase), E. Water, E. Genesee & E.  
Washington Sts., Syracuse, 14001217

**Orleans County**

Boxwood Cemetery, 3717 N. Gravel Rd.,  
Medina, 14001216

**Rockland County**

House at 352 Piermont Avenue, 352 Piermont  
Ave., Piermont, 14001218

**Suffolk County**

Booth, Mary Louise, Girlhood House, E. Main  
St., Yaphank, 14001219

**PENNSYLVANIA****Chester County**

Mount Zion A.M.E. Church, 380 N. Fairfield  
Rd., Tredyffrin Township, 14001220

**SOUTH CAROLINA****Sumter County**

Lincoln High School, 20–26 Council St.,  
Sumter, 14001221

**TENNESSEE****Davidson County**

Grand Ole Opry House, 2804 Opryland Dr.,  
Nashville, 14001222

**Haywood County**

College Hill Historic District (Boundary  
Increase), (Brownsville, Tennessee MPS)  
Roughly Bounded by N. Wilson Ave.,  
Haralson, Margin & Cherry Sts.,  
Brownsville, 14001223

Dunbar—Carver Historic District,  
(Brownsville, Tennessee MPS) Along E.  
Jefferson St. & roughly bounded by  
Anderson Ave., E. Main St. & RR tracks,  
Brownsville, 14001224

Jefferson Street Historic District,  
(Brownsville, Tennessee MPS) Roughly  
bounded by Margin & E. Main Sts., S.  
Jackson & Washington Aves., Brownsville,  
14001225

North Washington Historic District,  
(Brownsville, Tennessee MPS) Roughly  
bounded by N. Wilson & Park Aves.,  
Thomas & E. Main Sts., Brownsville,  
14001226

**TEXAS****Dallas County**

Mayflower Building, 411 N. Akard St.,  
Dallas, 14001227

**Midland County**

Midland Tower, 223 W. Wall St., Midland,  
14001228

**WISCONSIN****Brown County**

Gutknecht, Edwin and Jennie, House, 603 S.  
Michigan St., De Pere, 14001229

Heyrman, Henry and Mary, House, 403 S.  
Michigan St., De Pere, 14001230

A request for removal has been made for  
the following resource:

**ARKANSAS****Washington County**

Bariola Farm, 329 Ardemagni Rd.,  
Tontitown, 92000096

[FR Doc. 2015–00833 Filed 1–20–15; 8:45 am]

**BILLING CODE 4312–51–P**

**DEPARTMENT OF JUSTICE**

[OMB Number 1121–NEW]

**Agency Information Collection  
Activities: Proposed eCollection  
eComments Requested; Proposed  
Study Entitled “National Baseline  
Study Examining Violence Against  
Indian Women Living in Tribal  
Communities”**

**AGENCY:** National Institute of Justice,  
U.S. Department of Justice.

**ACTION:** 30-Day notice.

**SUMMARY:** The Department of Justice (DOJ), Office of Justice Programs, National Institute of Justice, will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. This proposed information collection was previously published in the **Federal Register** Volume 79, Number 166, page 51192 on August 27, 2014, allowing for a 60 day comment period.

**DATES:** The purpose of this notice is to allow for an additional 30 days for public comment until February 20, 2015.

**FOR FURTHER INFORMATION CONTACT:** If you have comments, especially on the estimated public burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact Christine Crossland, National Institute of Justice, Office of Research & Evaluation, 810 Seventh Street NW., Washington, DC 20531 (overnight 20001) or via email at [NIJ\\_NationalBaselineStudy@usdoj.gov](mailto:NIJ_NationalBaselineStudy@usdoj.gov). Written comments and/or suggestions can also be directed to the Office of Management and Budget, Officer of Information and Regulatory Affairs, Attention Department of Justice Desk Officer, Washington, DC 20503 or send to [OIRA\\_submission@omb.eop.gov](mailto:OIRA_submission@omb.eop.gov).

**SUPPLEMENTARY INFORMATION:** Written comments and suggestions from the public and affected agencies concerning