

Information on how to participate will be posted to the Pacific Council's Web site ([www.pcouncil.org](http://www.pcouncil.org)) in advance of the webinar.

**DATES:** The webinar meeting will be held Thursday, January 29, from 3 p.m. to 5 p.m. Pacific Time, or until business for the meeting is concluded.

**ADDRESSES:** A listening station will be available at the Pacific Council office: 7700 NE Ambassador Place, Suite 101, Portland, Oregon 97220.

**FOR FURTHER INFORMATION CONTACT:** Kerry Griffin, Staff Officer; telephone: (503) 820-2409.

**SUPPLEMENTARY INFORMATION:** The primary purpose of the meeting is to develop supplemental reports, if needed, relevant to the March 2015 Council meeting in Vancouver, Washington. Topics may include the Unmanaged Forage Fish Initiative final action, Fishery Ecosystem Plan initiatives, California Current Ecosystem and Integrated Ecosystem Assessment report, legislative matters, NMFS West Coast Strategic Plan, and U.S. Coast Guard Enforcement Report. The 2015 meeting schedule and pending activities may also be discussed, on an informational basis. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the CPSMT's and CPSAS's intent to take final action to address the emergency.

#### Special Accommodations

This listening station is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt (503-820-2280) at least five days prior to the meeting date.

Dated: January 9, 2015.

#### Tracey L. Thompson,

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2015-00510 Filed 1-14-15; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XD706

#### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The Pacific Fishery Management Council's (Pacific Council) Groundfish Management Team (GMT) will hold a weeklong work session that is open to the public.

**DATES:** The GMT meeting will be held Monday, February 2, 2015 from 1 p.m. until business for the day is completed. The GMT meeting will reconvene Tuesday, February 3 through Friday, February 6 from 8:30 a.m. until business for each day has been completed.

**ADDRESSES:** The meetings will be held at the Hotel Deca, College Room, 4507 Brooklyn Avenue NE., Seattle, WA; telephone: (206) 634-2000.

*Council address:* Pacific Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384.

**FOR FURTHER INFORMATION CONTACT:** Ms. Kelly Ames, Pacific Council; telephone: (503) 820-2426.

**SUPPLEMENTARY INFORMATION:** The primary purpose of the GMT working meeting is to prepare for the 2015 Council meetings, including the upcoming harvest specifications and management measures cycle for 2017-18. Specific agenda topics include a review of the latest West Coast Groundfish Observer Program data; methodologies for estimating groundfish mortality and economic impacts for the 2017-18 analysis; ecosystem management initiatives; analysis of rebuilding revision rules; and further consideration for flexible management of annual catch limit set-asides. The GMT may also address other assignments relating to groundfish management. No management actions will be decided by the GMT. The GMT's task will be to develop recommendations for consideration by the Pacific Council at its meetings in 2015.

Although non-emergency issues not contained in the meeting agenda may be discussed, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this document and any issues arising after

publication of this document that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

#### Special Accommodations

The meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt at (503) 820-2425 at least 5 days prior to the meeting date.

Dated: January 9, 2015.

#### Tracey L. Thompson,

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2015-00511 Filed 1-14-15; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

#### Availability of Draft Environmental Impact Statement for the Dallas Floodway Project, in the City of Dallas, Dallas County, TX

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice; extension of comment period.

**SUMMARY:** The comment period for the Availability of Draft Environmental Impact Statement for the Dallas Floodway Project, in the City of Dallas, Dallas County, TX published in the **Federal Register** on Friday, December 19, 2014 (79 FR 75794), required comments be postmarked on or before January 18, 2015. The comment period has been extended to February 2, 2015.

**FOR FURTHER INFORMATION CONTACT:** Marcia Hackett at (817) 886-1373 or via email at [marcia.r.hackett@usace.army.mil](mailto:marcia.r.hackett@usace.army.mil).

#### Brenda S. Bowen,

*Army Federal Register Liaison Officer.*

[FR Doc. 2015-00424 Filed 1-14-15; 8:45 am]

**BILLING CODE 3720-58-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings #1

Take notice that the Commission received the following exempt wholesale generator filings:

*Docket Numbers:* EG15–38–000.  
*Applicants:* Joliet Battery Storage LLC.  
*Description:* Notice of Self-Certification of Exempt Wholesale Generator Status of Joliet Battery Storage LLC.

*Filed Date:* 1/8/15.

*Accession Number:* 20150108–5156.

*Comments Due:* 5 p.m. ET 1/29/15.

*Docket Numbers:* EG15–39–000.

*Applicants:* West Chicago Battery Storage LLC.

*Description:* Notice of Self-Certification of Exempt Wholesale Generator Status of West Chicago Battery Storage LLC.

*Filed Date:* 1/8/15.

*Accession Number:* 20150108–5155.

*Comments Due:* 5 p.m. ET 1/29/15.

*Docket Numbers:* EG15–40–000.

*Applicants:* Baffin Wind LLC.

*Description:* Self-Certification of EWG of Baffin Wind LLC.

*Filed Date:* 1/8/15.

*Accession Number:* 20150108–5215.

*Comments Due:* 5 p.m. ET 1/29/15.

Take notice that the Commission received the following electric rate filings:

*Docket Numbers:* ER13–1139–009; ER14–2630–002.

*Applicants:* Imperial Valley Solar 1, LLC, Regulus Solar, LLC.

*Description:* Notification of Non-Material Change in Status of Imperial Valley Solar 1, LLC and Regulus Solar, LLC.

*Filed Date:* 1/8/15.

*Accession Number:* 20150108–5086.

*Comments Due:* 5 p.m. ET 1/29/15.

*Docket Numbers:* ER14–1969–005.

*Applicants:* Public Service Company of Colorado.

*Description:* Compliance filing per 35:2014–1–8 PSCo Wind Int Comp ER14–1969–004 Errata.pdf to be effective 1/1/2015.

*Filed Date:* 1/8/15.

*Accession Number:* 20150108–5085.

*Comments Due:* 5 p.m. ET 1/29/15.

*Docket Numbers:* ER15–486–001.

*Applicants:* Peninsula Power, LLC.

*Description:* Tariff Amendment per 35.17(b); Peninsula Power, LLC (FERC Electric Tariff) to be effective 1/1/2015.

*Filed Date:* 1/8/15.

*Accession Number:* 20150108–5068.

*Comments Due:* 5 p.m. ET 1/29/15.

*Docket Numbers:* ER15–830–000.

*Applicants:* Southwest Power Pool, Inc.

*Description:* § 205(d) rate filing per 35.13(a)(2)(iii); 2987 Associated Electric/PSC of OK/KAMO Electric Inter. Agreement to be effective 12/31/9998.

*Filed Date:* 1/8/15.

*Accession Number:* 20150108–5040.

*Comments Due:* 5 p.m. ET 1/29/15.

*Docket Numbers:* ER15–831–000.

*Applicants:* Consolidated Edison Company of New York.

*Description:* § 205(d) rate filing per 35.13(a)(1); PASNY BQDM to be effective 1/9/2015.

*Filed Date:* 1/8/15.

*Accession Number:* 20150108–5043.

*Comments Due:* 5 p.m. ET 1/29/15.

*Docket Numbers:* ER15–832–000.

*Applicants:* PJM Interconnection, L.L.C.

*Description:* § 205(d) rate filing per 35.13(a)(2)(iii); Service Agreement No. 1727; Queue No. Z1–097 to be effective 12/9/2014.

*Filed Date:* 1/8/15.

*Accession Number:* 20150108–5050.

*Comments Due:* 5 p.m. ET 1/29/15.

The filings are accessible in the Commission's eLibrary system by clicking on the links or querying the docket number.

Any person desiring to intervene or protest in any of the above proceedings must file in accordance with Rules 211 and 214 of the Commission's Regulations (18 CFR 385.211 and 385.214) on or before 5:00 p.m. Eastern time on the specified comment date. Protests may be considered, but intervention is necessary to become a party to the proceeding.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: <http://www.ferc.gov/docs-filing/efiling/filing-req.pdf>. For other information, call (866) 208–3676 (toll free). For TTY, call (202) 502–8659.

Dated: January 8, 2015.

**Nathaniel J. Davis, Sr.,**

*Deputy Secretary.*

[FR Doc. 2015–00521 Filed 1–14–15; 8:45 am]

**BILLING CODE 6717–01–P**

## ENVIRONMENTAL PROTECTION AGENCY

[EPA–HQ–OEI–2006–0037; FRL–9921–68–OEI]

### Proposed Information Collection Request; Comment Request; Exchange Network Grants Progress Reports (Renewal)

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** The Environmental Protection Agency is planning to submit an information collection request (ICR), “Exchange Network Grants Progress

Reports (Renewal)” (EPA ICR No. 2207.06, OMB Control No. 2025–0006) to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act (44 U.S.C. 3501 *et seq.*). Before doing so, EPA is soliciting public comments on specific aspects of the proposed information collection as described below. This is a proposed extension of the ICR, which is currently approved through April 30, 2015. An Agency may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number.

**DATES:** Comments must be submitted on or before March 16, 2015.

**ADDRESSES:** Submit your comments, referencing Docket ID No. EPA–HQ–OEI–2006–0037 referencing the Docket ID numbers provided for each item in the text, online using [www.regulations.gov](http://www.regulations.gov) (our preferred method), by email to [oei.docket@epa.gov](mailto:oei.docket@epa.gov), or by mail to: EPA Docket Center, Environmental Protection Agency, Mail Code 28221T, 1200 Pennsylvania Ave. NW., Washington, DC 20460.

EPA's policy is that all comments received will be included in the public docket without change including any personal information provided, unless the comment includes profanity, threats, information claimed to be Confidential Business Information (CBI) or other information whose disclosure is restricted by statute.

**FOR FURTHER INFORMATION CONTACT:** Michael Kaufman, Information Exchange and Services Division, Office of Information Collection, (2823T), Environmental Protection Agency, 1200 Pennsylvania Ave. NW., Washington, DC 20460; telephone number: 202–564–4499; fax number: 202–566–1684; email address: [kaufman.michael@epa.gov](mailto:kaufman.michael@epa.gov).

### SUPPLEMENTARY INFORMATION:

Supporting documents which explain in detail the information that the EPA will be collecting are available in the public docket for this ICR. The docket can be viewed online at [www.regulations.gov](http://www.regulations.gov) or in person at the EPA Docket Center, WJC West, Room 3334, 1301 Constitution Ave. NW., Washington, DC. The telephone number for the Docket Center is 202–566–1744. For additional information about EPA's public docket, visit <http://www.epa.gov/dockets>.

Pursuant to section 3506(c)(2)(A) of the PRA, EPA is soliciting comments and information to enable it to: (i) Evaluate whether the proposed collection of information is necessary