

Information on how to participate will be posted to the Pacific Council's Web site ([www.pcouncil.org](http://www.pcouncil.org)) in advance of the webinar.

**DATES:** The webinar meeting will be held Thursday, January 29, from 3 p.m. to 5 p.m. Pacific Time, or until business for the meeting is concluded.

**ADDRESSES:** A listening station will be available at the Pacific Council office: 7700 NE Ambassador Place, Suite 101, Portland, Oregon 97220.

**FOR FURTHER INFORMATION CONTACT:** Kerry Griffin, Staff Officer; telephone: (503) 820-2409.

**SUPPLEMENTARY INFORMATION:** The primary purpose of the meeting is to develop supplemental reports, if needed, relevant to the March 2015 Council meeting in Vancouver, Washington. Topics may include the Unmanaged Forage Fish Initiative final action, Fishery Ecosystem Plan initiatives, California Current Ecosystem and Integrated Ecosystem Assessment report, legislative matters, NMFS West Coast Strategic Plan, and U.S. Coast Guard Enforcement Report. The 2015 meeting schedule and pending activities may also be discussed, on an informational basis. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the CPSMT's and CPSAS's intent to take final action to address the emergency.

#### Special Accommodations

This listening station is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt (503-820-2280) at least five days prior to the meeting date.

Dated: January 9, 2015.

#### Tracey L. Thompson,

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2015-00510 Filed 1-14-15; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XD706

#### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The Pacific Fishery Management Council's (Pacific Council) Groundfish Management Team (GMT) will hold a weeklong work session that is open to the public.

**DATES:** The GMT meeting will be held Monday, February 2, 2015 from 1 p.m. until business for the day is completed. The GMT meeting will reconvene Tuesday, February 3 through Friday, February 6 from 8:30 a.m. until business for each day has been completed.

**ADDRESSES:** The meetings will be held at the Hotel Deca, College Room, 4507 Brooklyn Avenue NE., Seattle, WA; telephone: (206) 634-2000.

*Council address:* Pacific Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384.

**FOR FURTHER INFORMATION CONTACT:** Ms. Kelly Ames, Pacific Council; telephone: (503) 820-2426.

**SUPPLEMENTARY INFORMATION:** The primary purpose of the GMT working meeting is to prepare for the 2015 Council meetings, including the upcoming harvest specifications and management measures cycle for 2017-18. Specific agenda topics include a review of the latest West Coast Groundfish Observer Program data; methodologies for estimating groundfish mortality and economic impacts for the 2017-18 analysis; ecosystem management initiatives; analysis of rebuilding revision rules; and further consideration for flexible management of annual catch limit set-asides. The GMT may also address other assignments relating to groundfish management. No management actions will be decided by the GMT. The GMT's task will be to develop recommendations for consideration by the Pacific Council at its meetings in 2015.

Although non-emergency issues not contained in the meeting agenda may be discussed, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this document and any issues arising after

publication of this document that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

#### Special Accommodations

The meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt at (503) 820-2425 at least 5 days prior to the meeting date.

Dated: January 9, 2015.

#### Tracey L. Thompson,

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2015-00511 Filed 1-14-15; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

#### Availability of Draft Environmental Impact Statement for the Dallas Floodway Project, in the City of Dallas, Dallas County, TX

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice; extension of comment period.

**SUMMARY:** The comment period for the Availability of Draft Environmental Impact Statement for the Dallas Floodway Project, in the City of Dallas, Dallas County, TX published in the **Federal Register** on Friday, December 19, 2014 (79 FR 75794), required comments be postmarked on or before January 18, 2015. The comment period has been extended to February 2, 2015.

**FOR FURTHER INFORMATION CONTACT:** Marcia Hackett at (817) 886-1373 or via email at [marcia.r.hackett@usace.army.mil](mailto:marcia.r.hackett@usace.army.mil).

#### Brenda S. Bowen,

*Army Federal Register Liaison Officer.*

[FR Doc. 2015-00424 Filed 1-14-15; 8:45 am]

**BILLING CODE 3720-58-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings #1

Take notice that the Commission received the following exempt wholesale generator filings: