

except Federal Holidays. Telephone: (202) 366-9826.

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**Confidential Business Information:** If you wish to submit information under a claim of confidentiality, you should submit two copies of your complete submission and one copy of the submission containing only the portions for which no claim of confidential treatment is made and from which those portions for which confidential treatment is claimed have been redacted, to the Office of Chief Counsel (NCC-111), National Highway Traffic Safety Administration, Room W41-227, 1200 New Jersey Avenue SE., Washington, DC 20590. You should include a cover letter setting forth the information specified in our confidential business information regulation (49 CFR part 512). In addition, you should submit two copies from which you have redacted the claimed confidential business information to Docket Management at the address given above.

**FOR FURTHER INFORMATION CONTACT:** To register for the public meeting, please send your name, affiliation, phone number, email address, and whether you will attend in person or over teleconference to [Dan.Parent@dot.gov](mailto:Dan.Parent@dot.gov) by the date stated under **DATES**.

Teleconference information will be distributed to the pre-registered remote participants. For questions about registering for, or general questions about, the public meeting, please contact Dan Parent (202) 366-1724 or Stephen Ridella (202) 366-4703.

**SUPPLEMENTARY INFORMATION:** The Test Device for Human Occupant Restraint (THOR) is an advanced anthropomorphic test device (ATD, or test dummy). It is designed to better represent the automotive occupants in the sophisticated restraint systems developed since the advent of the Hybrid III test dummy, such as force-limited three-point belts and air bags. NHTSA has been researching the application of the THOR 50th percentile

adult male ATD in frontal and frontal oblique crash test modes. The purpose of this public meeting is to provide a forum for open communication and data sharing on the THOR ATD towards the common goal of improving the safety of passenger vehicle occupants. Potential topics for discussion at the meeting include qualification procedures, repeatability and reproducibility, biofidelity evaluation, injury criteria, and computational models.

Registration is necessary for all attendees. Please see registration instructions under **DATES** and **FOR FURTHER INFORMATION CONTACT**. Should it be necessary to cancel the meeting due to inclement weather or any other emergencies, a decision to cancel will be made as soon as possible and emailed to the registered attendees. If you do not have access to email, you may call the contacts listed in this announcement and leave your telephone number and/or email address. You will be contacted only if the meeting is postponed or canceled.

Written comments can be submitted to the docket. See information under **DATES** and **FOR FURTHER INFORMATION CONTACT**. The final agenda, as well as material presented at the public meeting, will be posted to the NHTSA Web site at <http://www.nhtsa.gov/Research/Biomechanics+&+Trauma/THOR+50th+Male+ATD>. The agenda will be posted one week prior to the meeting. A teleconference will be arranged for those who cannot attend the meeting in person.

**Tim Johnson,**

*Acting Associate Administrator for Vehicle Safety Research.*

[FR Doc. 2015-00150 Filed 1-7-15; 8:45 am]

**BILLING CODE 4910-59-P**

## DEPARTMENT OF TRANSPORTATION

### Surface Transportation Board

[Docket No. FD 35893]

#### Pennsylvania & Southern Railway, LLC—Operation Exemption—Franklin County General Authority

Pennsylvania & Southern Railway, LLC (PSCC), a Class III carrier, has filed a verified notice of exemption under 49 CFR 1150.41 to acquire extended operating rights over approximately 25 miles of track and associated right-of-way within the Cumberland Valley Business Park and the Letterkenny Army Depot near Chambersburg, Franklin County, Pa. (the Rail Lines),

pursuant to an amended agreement between PSCC and the Franklin County General Authority (FCGA).

PSCC states that it currently operates over the Rail Lines pursuant to an operation exemption issued in *Pennsylvania & Southern Railway—Operation Exemption—Franklin County General Authority*, FD 34461 (STB served Feb. 12, 2004). PSCC and FCGA have entered into an amended rail operating agreement that extends the term of the current agreement until October 31, 2039, and makes other minor changes to the existing agreement. PSCC states that the amended terms will promote stability for the rail operations and justify further investment in the operations.

PSCC also states that it will continue to interchange with CSXT and certifies that no interchange commitments will be required as part of this transaction.

PSCC certifies that its projected revenues as a result of the transaction will not result in the creation of a Class I or Class II rail carrier.

PSCC states that it intends to begin operations under the amended rail operating agreement on or after the effective date of the exemption, which is January 22, 2015 (30 days after the verified notice was filed).

If the verified notice contains false or misleading information, the exemption is void *ab initio*. Petitions to revoke the exemption under 49 U.S.C. 10502(d) may be filed at any time. The filing of a petition to revoke will not automatically stay the effectiveness of the exemption. Petitions to stay must be filed no later than January 15, 2015 (at least seven days before the exemption becomes effective).

An original and ten copies of all pleadings, referring to Docket No. FD 35893, must be filed with the Surface Transportation Board, 395 E Street SW., Washington, DC 20423-0001. In addition, a copy of each pleading must be served on Eric M. Hocky, Clark Hill PLC, One Commerce Square, 2005 Market Street, Suite 1000, Philadelphia, PA 19103.

Board decisions and notices are available on our Web site at [www.stb.dot.gov](http://www.stb.dot.gov).

Decided: January 5, 2015.

By the Board, Rachel D. Campbell,  
Director, Office of Proceedings.

**Jeffrey Herzig,**  
*Clearance Clerk.*

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