

of Entergy Arkansas, Inc. to be effective N/A.

*Filed Date:* 12/31/14.

*Accession Number:* 20141231-5144.

*Comments Due:* 5 p.m. ET 3/2/15.

Take notice that the Commission received the following qualifying facility filings:

*Docket Numbers:* QF89-198-009; EL15-35-000.

*Applicants:* Kalaeloa Partners, L.P.

*Description:* Form 556 and Petition for Recertification as a Qualifying Cogeneration Facility and Temporary Limited Waiver of the Qualifying Facility Standards for 2014 of Kalaeloa Partners, L.P. under QF89-198, et. al.

*Filed Date:* 12/29/14.

*Accession Number:* 20141229-5210.

*Comments Due:* 5 p.m. ET 12/19/14.

The filings are accessible in the Commission's eLibrary system by clicking on the links or querying the docket number.

Any person desiring to intervene or protest in any of the above proceedings must file in accordance with Rules 211 and 214 of the Commission's Regulations (18 CFR 385.211 and 385.214) on or before 5:00 p.m. Eastern time on the specified comment date. Protests may be considered, but intervention is necessary to become a party to the proceeding.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: <http://www.ferc.gov/docs-filing/efiling/filing-req.pdf>. For other information, call (866) 208-3676 (toll free). For TTY, call (202) 502-8659.

Dated: December 31, 2014.

**Nathaniel J. Davis, Sr.,**

*Deputy Secretary.*

[FR Doc. 2015-00005 Filed 1-6-15; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings #2

Take notice that the Commission received the following electric rate filings:

*Docket Numbers:* ER15-801-000.

*Applicants:* NorthWestern Corporation.

*Description:* § 205(d) rate filing per 35.13(a)(2)(iii): SA 305 Fifth Revised—NITSA with Stillwater Mining Company to be effective 7/1/2015.

*Filed Date:* 12/31/14.

*Accession Number:* 20141231-5147.

*Comments Due:* 5 p.m. ET 1/21/15.

*Docket Numbers:* ER15-802-000.

*Applicants:* Entergy Gulf States Louisiana, L.L.C.

*Description:* Compliance filing per 35.37: Triennial Market Power Update of Entergy Gulf States Louisiana, L.L.C. to be effective N/A.

*Filed Date:* 12/31/14.

*Accession Number:* 20141231-5149.

*Comments Due:* 5 p.m. ET 3/2/15.

*Docket Numbers:* ER15-803-000.

*Applicants:* Entergy Louisiana, LLC.

*Description:* Compliance filing per 35.37: Triennial Market Power Update of Entergy Louisiana, LLC to be effective N/A.

*Filed Date:* 12/31/14.

*Accession Number:* 20141231-5150.

*Comments Due:* 5 p.m. ET 3/2/15.

*Docket Numbers:* ER15-804-000.

*Applicants:* Entergy Mississippi, Inc.

*Description:* Compliance filing per 35.37: Triennial Market Power Update of Entergy Mississippi, Inc. to be effective N/A.

*Filed Date:* 12/31/14.

*Accession Number:* 20141231-5153.

*Comments Due:* 5 p.m. ET 3/2/15.

*Docket Numbers:* ER15-805-000.

*Applicants:* Entergy New Orleans, Inc.  
*Description:* Compliance filing per 35.37: Triennial Market Power Update of Entergy New Orleans, Inc. to be effective N/A.

*Filed Date:* 12/31/14.

*Accession Number:* 20141231-5154.

*Comments Due:* 5 p.m. ET 3/2/15.

*Docket Numbers:* ER15-806-000.

*Applicants:* PJM Interconnection, L.L.C.

*Description:* § 205(d) rate filing per 35.13(a)(2)(iii): Revisions to the OATT, OA and RAA re Ministerial Revisions to Definitions to be effective 3/2/2015.

*Filed Date:* 12/31/14.

*Accession Number:* 20141231-5203.

*Comments Due:* 5 p.m. ET 1/21/15.

*Docket Numbers:* ER15-807-000.

*Applicants:* PJM Interconnection, L.L.C., Duke Energy Ohio, Inc.

*Description:* § 205(d) rate filing per 35.13(a)(2)(iii): Duke submits Amended Service Agreement No. 3140 to be effective 11/10/2014.

*Filed Date:* 12/31/14.

*Accession Number:* 20141231-5223.

*Comments Due:* 5 p.m. ET 1/21/15.

The filings are accessible in the Commission's eLibrary system by clicking on the links or querying the docket number.

Any person desiring to intervene or protest in any of the above proceedings must file in accordance with Rules 211 and 214 of the Commission's Regulations (18 CFR 385.211 and

385.214) on or before 5:00 p.m. Eastern time on the specified comment date. Protests may be considered, but intervention is necessary to become a party to the proceeding.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: <http://www.ferc.gov/docs-filing/efiling/filing-req.pdf>. For other information, call (866) 208-3676 (toll free). For TTY, call (202) 502-8659.

Dated: December 31, 2014.

**Nathaniel J. Davis, Sr.,**

*Deputy Secretary.*

[FR Doc. 2015-00006 Filed 1-6-15; 8:45 am]

**BILLING CODE 6717-01-P**

## ENVIRONMENTAL PROTECTION AGENCY

[EPA-HQ-OA-2015-0001; FRL 9921-42-OA]

### Farm, Ranch, and Rural Communities Committee (FRRCC); Notice of Meeting

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice of Meeting.

**SUMMARY:** Under the Federal Advisory Committee Act, Public Law 92-463, the Environmental Protection Agency (EPA) hereby provides notice of a meeting of the Farm, Ranch, and Rural Communities Committee (FRRCC). This meeting is open to the public. Members of the public are encouraged to provide comments relevant to the specific issues being considered by the FRRCC. For additional information about registering for public comment, please refer to the **SUPPLEMENTARY INFORMATION** section. Due to limited space, seating at the FRRCC meeting will be limited to a first-come, first-served basis.

**DATES:** The Farm, Ranch, and Rural Communities Committee will convene on Wednesday, January 21, 2015, from 9 a.m. until 5 p.m. and will reconvene Thursday, January 22, 2015, from 9 a.m. until 3 p.m. (Eastern Standard Time).

One public comment period relevant to specific issues being considered by the FRRCC is scheduled for Thursday, January 22, 2015, from 2:30 p.m. to 3 p.m. (Eastern Standard Time). Members of the public who wish to participate during the public comment period are encouraged to pre-register by noon, (Eastern Standard Time), on Monday, January 12, 2015.

**ADDRESSES:** The meeting will be held at the EPA Potomac Yard Conference Center located at One Potomac Yard (South Tower Building) on the 1st Floor.

The street address is 2777 South Crystal Drive, Arlington, Virginia 22202. The meeting is open to the public with limited seating on a first-come, first-served basis.

**FOR FURTHER INFORMATION CONTACT:**

Questions or correspondence concerning this meeting should be directed to Sheritta W. Taylor, Designated Federal Officer, US EPA, Office of the Administrator (MC1101A), 1200 Pennsylvania Avenue NW., Washington, DC 20460; via email at [taylor.sheritta@epa.gov](mailto:taylor.sheritta@epa.gov), or via telephone at 202-564-1771.

**SUPPLEMENTARY INFORMATION:** The FRRCC is a policy-oriented committee that provides policy advice, information, and recommendations to the EPA Administrator on a range of environmental issues and policies that are of importance to agriculture and rural communities.

The purpose of this meeting is to advance discussion of specific topics of unique relevance to agriculture such as exploring best practices to maintain soil health, the impact of soil health as it relates to air and water quality and the relationship between soil health and extreme weather events across the country, in such a way as to provide thoughtful advice and useful insights to the Agency as it crafts environmental policies and programs that affect and engage agriculture and rural communities. A copy of the meeting agenda will be posted at <http://www.epa.gov/ocem/frcc>.

**Public Comment:** Individuals or groups making oral presentations during the public comment period will be limited to a total presentation time of five minutes. To accommodate large groups addressing the FRRCC, only one representative of an organization or group will be allowed to speak during the designated public comment period. Written comments received by noon, (Eastern Standard Time), January 12, 2015, will be included in the materials distributed to members of the FRRCC. Written comments received after that date and time will be provided to the FRRCC as time allows. Requests to make brief oral comments or provide written statements to the FRRCC should be sent to Sheritta W. Taylor, Designated Federal Officer, at the contact information above.

**Meeting Access:** For information on access or services for individuals with disabilities, please contact Sheritta W. Taylor at 202-564-1771 or [taylor.sheritta@epa.gov](mailto:taylor.sheritta@epa.gov). To request special accommodations, please contact Sheritta W. Taylor, preferably at least four working days prior to the meeting,

to allow EPA sufficient time to process your request.

Dated: January 2, 2015.

**Sheritta W. Taylor,**

*Acting Designated Federal Officer.*

[FR Doc. 2015-00074 Filed 1-6-15; 8:45 am]

**BILLING CODE 6560-50-P**

**ENVIRONMENTAL PROTECTION AGENCY**

[FRL-9921-46-Region 3]

**Tentative Approval and Solicitation of Request for a Public Hearing for Public Water System Supervision Program Revision for the Commonwealth of Virginia**

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice of tentative approval and solicitation of requests for a public hearing.

**SUMMARY:** Notice is hereby given in accordance with the provision of section 1413 of the Safe Drinking Water Act, as amended, and the requirements governing the National Primary Drinking Water Regulations Implementation, 40 CFR part 142, that the Commonwealth of Virginia is revising its approved Public Water System Supervision Program. The Commonwealth has adopted the Lead and Copper Rule Short Term Revisions which will provide for better public health protection by reducing potential reproductive and developmental health risks from lead. The Environmental Protection Agency (EPA) has determined that these revisions are no less stringent than the corresponding Federal regulations. EPA is taking action to tentatively approve these program revisions. All interested parties are invited to submit written comments on this determination and may request a public hearing.

**DATES:** Comments or a request for a public hearing must be submitted by February 6, 2015. This determination shall become effective on February 6, 2015 if no timely and appropriate request for a hearing is received and the Regional Administrator does not elect on his own to hold a hearing, and if no comments are received which cause EPA to modify its tentative approval.

**ADDRESSES:** Comments or a request for a public hearing must be submitted to the U.S. Environmental Protection Agency Region III, 1650 Arch Street, Philadelphia, PA 19103-2029. Comments may also be submitted electronically to [Rizzo.George@epa.gov](mailto:Rizzo.George@epa.gov). All documents relating to this

determination are available for inspection between the hours of 8 a.m. and 4:30 p.m., Monday through Friday, at the following offices:

- Drinking Water Branch (3WP21), Water Protection Division, U.S. Environmental Protection Agency Region III, 1650 Arch Street, Philadelphia, PA 19103-2029.
- Office of Drinking Water, Virginia Department of Health, Madison Building, 6th Floor, 109 Governor Street, Room 632, Richmond, VA 23219.

**FOR FURTHER INFORMATION CONTACT:**

George Rizzo at the Philadelphia address given above, telephone (215) 814-5781, fax (215) 814-2302, or email [Rizzo.George@epa.gov](mailto:Rizzo.George@epa.gov).

**SUPPLEMENTARY INFORMATION:** All interested parties are invited to submit written comments on this determination and may request a public hearing. All comments will be considered; if necessary, EPA will issue a response. Frivolous or insubstantial requests for a hearing may be denied by the Regional Administrator. However, if a substantial request for a public hearing is made by February 6, 2015, a public hearing will be held. A request for public hearing shall include the following: (1) The name, address, and telephone number of the individual, organization, or other entity requesting a hearing; (2) a brief statement of the requesting person's interest in the Regional Administrator's determination and of information that the requesting person intends to submit at such a hearing; and (3) the signature of the individual making the request; or, if the request is made on behalf of an organization or other entity, the signature of a responsible official of the organization or other entity.

Dated: December 3, 2014.

**Shawn M. Garvin,**

*Regional Administrator, EPA, Region III.*

[FR Doc. 2015-00017 Filed 1-6-15; 8:45 am]

**BILLING CODE 6560-50-P**

**FEDERAL COMMUNICATIONS COMMISSION**

[DA 14-1855]

**Notice of Debarment**

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice.

**SUMMARY:** The Enforcement Bureau (the "Bureau") debars Gregory Paul Styles from the schools and libraries universal service support mechanism (or "E-Rate Program") for a period of three years. The Bureau takes this action to protect