Applicant: Stanley Williams, Houston, TX; PRT–53745B

Brenda Tapia,

Program Analyst/Data Administrator, Branch of Permits, Division of Management Authority.

[FR Doc. 2014–30804 Filed 1–2–15; 8:45 am] BILLING CODE 4310–55–P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[LLWY910000 L16100000 XX0000]

Notice of Public Meeting; Wyoming Resource Advisory Council

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of public meeting.

SUMMARY: In accordance with the Federal Land Policy and Management Act of 1976 and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management (BLM) Wyoming Resource Advisory Council (RAC) will meet as indicated below.

DATES: The meeting is scheduled for Monday, February 2, 2015 (1 to 5:30 p.m.), Tuesday, February 3, 2015 (8 a.m. to 6:30 p.m.), and Wednesday, February 4, 2015 (8 a.m. to noon).

ADDRESSES: The meeting will be held in the conference room at the Holiday Inn, 204 S. 30th St., Laramie, Wyoming. FOR FURTHER INFORMATION CONTACT: Christian Venhuizen, Wyoming Resource Advisory Council Coordinator, High Plains District Office, 2987 Prospector Drive, Casper, WY 82009; telephone 307-261-7603; email cvenhuizen@blm.gov. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relav Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours. SUPPLEMENTARY INFORMATION: This 10member RAC advises the Secretary of the Interior on a variety of management issues associated with public land management in Wyoming.

Planned agenda topics include discussions on regional mitigation, reclamation and implementation of Greater Sage-Grouse plans.

The Tuesday meeting will include a working lunch and dinner. The public may attend the meeting, but food will not be provided. The Wednesday meeting will begin with a public comment period at 8 a.m. The public may also submit written comments to the RAC by emailing *cvenhuizen*@ *blm.gov* or by submitting them at the meeting location to the RAC coordinator. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. If there are no members of the public interested in speaking, the meeting will move promptly to the next agenda item.

All RAC meetings are open to the public with time allocated for hearing public comments.

Larry Claypool,

Acting State Director. [FR Doc. 2014–30837 Filed 1–2–15; 8:45 am] BILLING CODE 4310–22–P

DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NRNHL-17315; PPWOCRADIO, PCU00RP14.R50000]

National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before December 6, 2014. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eve St. NW., 8th Floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by January 20, 2015. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: December 14, 2014.

Alexandra Lord,

Acting Chief, National Register of Historic Places/N National Historic Landmarks Program.

COLORADO

Las Animas County

- Coy, Charles E., Homestead, (Homesteading and Ranching Resources of the Purgatoire River Region, Colorado MPS) Address Restricted, Model, 14001164
- Hils, Frank and Doll, Christina, Homestead, (Homesteading and Ranching Resources of the Purgatoire River Region, Colorado MPS) Address Restricted, Delhi Valley, 14001165

DISTRICT OF COLUMBIA

District of Columbia

Real Estate Trust Building—Continental Trust Building, 1343 H St., NW., Washington, 14001166

IOWA

Cerro Gordo County

Forest Park Historic District, Roughly bounded by Willow Cr., Crescent & Linden Drs., State St., S. Pierce & N. Taylor Aves., 1st St. SW., Mason City, 14001167

Des Moines County

Downtown Commercial Historic District, Roughly 100–800 blks. Jefferson, Columbia, & Market Sts., Mississippi R., Burlington, 14001168

Lee County

Fort Madison High School, 1812 Ave. F, Fort Madison, 14001169

LOUISIANA

Orleans Parish

Lower Central Business District (Boundary Increase II), 234, 222 Loyola & 1100 Tulane Aves., 300, 306, 308, 310, 314 Rampart, 1111, 935 Gravier & 1010 Common Sts., New Orleans, 14001170

Rault Center, The, 1111 Gravier St., New Orleans, 14001171

Rapides Parish

First United Methodist Church, 2727 Jackson Ave., Alexandria, 14001172

Sabine Parish

Hodges Gardens, 1000 Hodges Loop, Florien, 14001173

Washington Parish

Hicks, Robert "Bob", House, 924 E. Robert "Bob" Hicks St., Bogalusa, 14001174

MINNESOTA

Morrison County

Bridge No. 4969, TH 115 & BNSFRR over Mississippi R., Camp Ripley, 14001175

NORTH CAROLINA

Henderson County

Flat Rock Historic District (Boundary Increase and Decrease), Roughly bounded by Rutledge, Dunroy & N. Highland Lake Drs., Kanuga, Little River & W. Blue Ridge Rds., Flat Rock, 14001176

SOUTH DAKOTA

Brule County

Chamberlain Rest Stop Tipi, (Concrete Interstate Tipis of South Dakota MPS) I–90 between exits 263 & 265, Chamberlain, 14001177

Jones County

Murdo State Bank, 205 Main, Murdo, 14001178

Lawrence County

Anderson, Rasmus and Elemine, Homestead Ranch, 11753 Anderson Rd., St. Onge, 14001179

Spearfish Rest Stop Tipi, (Concrete Interstate Tipis of South Dakota MPS) Mi. 1 on I–90, Spearfish, 14001180

McCook County

Salem Rest Stop Tipi—Eastbound, (Concrete Interstate Tipis of South Dakota MPS) Mi. 362.2 on I–90, Salem, 14001181

Salem Rest Stop Tipi—Westbound, (Concrete Interstate Tipis of South Dakota MPS) Mi. 362.7 on I–90, Salem, 14001182

Minnehaha County

Valley Springs Rest Stop Tipi, (Concrete Interstate Tipis of South Dakota MPS) Mi. 412.1 on I–90, Valley Springs, 14001183

Moody County

Drake, Frank and Sarah, Claim House, 23982 466th Ave., Chester, 14001184

Pennington County

Kudrna, Josef and Marie, Homestead and Ranch, 18100 E. SD 44, Scenic, 14001185

Wasta Rest Stop Tipi—Eastbound, (Concrete Interstate Tipis of South Dakota MPS) Mi. 98.6 on I–90, Wasta, 14001186

Wasta Rest Stop Tipi—Westbound, (Concrete Interstate Tipis of South Dakota MPS) Mi. 98.6 on I–90, Wasta, 14001187

Perkins County

Quamman, Ole, House, 400 2nd Ave., Lemmon, 14001188

Roberts County

New Effington Rest Stop Tipi, (Concrete Interstate Tipis of South Dakota MPS) Mi. 250.8 on I–29, New Effington, 14001189

Spink County

Norbeck—Nicholson Carriage House, 910 E. 2nd St., Redfield, 14001190

Union County

Junction City Rest Stop Tipi, (Concrete Interstate Tipis of South Dakota MPS) Mi. 26.6 on I–29, Junction City, 14001191

WISCONSIN

Sauk County

Devil's Lake State Park, S5975 Park Rd., Baraboo, 14001192

[FR Doc. 2014–30884 Filed 1–2–15; 8:45 am] BILLING CODE 4312–51–P

DEPARTMENT OF JUSTICE

[OMB Number 1121-0336]

Agency Information Collection Activities; Proposed eCollection eComments Requested; Extension of a Currently Approved Collection: Office for Victims of Crime Training and Technical Assistance Center— Trafficking Information Management System (TIMS)

AGENCY: Office for Victims of Crime, Department of Justice.

ACTION: 30-Day notice.

The Department of Justice, Office of Justice Programs, Office for Victims of Crime will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. This proposed information collection was previously published in the **Federal Register** Volume 79, Number 207, page 63941, on October 27, 2014, allowing for a 60 day comment period.

DATES: The purpose of this notice is to allow for an additional 30 days for public comment until February 4, 2015.

FOR FURTHER INFORMATION CONTACT: If you have comments, especially on the estimated public burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact Shelby Jones Crawford, Victim Justice Program Specialist, Office for Victims of Crime, Office of Justice Programs, Department of Justice, 810 7th Street NW., Washington, DC 20530. Written comments and/or suggestions can also be directed to the Office of Management and Budget, Officer of Information and Regulatory Affairs, Attention Department of Justice Desk Officer, Washington, DC 20503 or send to OIRA submission@omb.eop.gov.

SUPPLEMENTARY INFORMATION: Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

• Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

• Evaluate the accuracy of the agencies estimate of the burden of the proposed collection of information,

including the validity of the methodology and assumptions used;

• Enhance the quality, utility, and clarity of the information to be collected; and

• Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

Överview of this Information Collection 1121–0336:

(1) Type of Information Collection: Extension of a currently approved collection.

(2) Title of the Form/Collection: Office for Victims of Crime Training and Technical Assistance Center— Trafficking Information Management System (TIMS).

(3) Agency form number, if any, and the applicable component of the Department sponsoring the collection: NA. Office for Victims of Crime, Office of Justice Programs, Department of Justice.

(4) Affected public who will be asked or required to respond, as well as a brief abstract: Primary: OVC Grantees. Abstract: The current package for OMB approval is designed to simplify performance reporting for OVC grantees through the OVC Trafficking Information Management System (TIMS) Online system, a Web-based database and reporting system for the Victims of Human Trafficking Grant and the Enhanced Collaborative Model Grant initiatives. OVC will require OVC Grantees to use this electronic tool to submit grant performance data, including demographics about human trafficking victims. OVC intends to publish an annual analysis of these data to provide the crime victims' field with stronger evidence for practices and programs.

(5) An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond: There are approximately 35–45 OVC Services to Victims of Human Trafficking Grantees per six-month reporting period. On average, it should take each grantee one hour to seven hours, depending on client case load per reporting period, to enter information into TIMS Online. There are two reporting periods per year.

(6) An estimate of the total public burden (in hours) associated with the collection:

The total annual public burden hours for this information collection are estimated to be 320 (average 40 OVC