

The participating vessel would fish under the EFP along the continental shelf from east of Hydrographers Canyon west to Toms Canyon, including Atlantic, Block, and Hudson Canyons along the 60 fathom shoal (all research to be done in statistical areas 616, 537, and 526). Exact locations will be determined by the captain based on knowledge of fishery and reported butterfly locations.

If approved, the applicant may request minor modifications and extensions to the EFP throughout the year. EFP modifications and extensions may be granted without further notice if they are deemed essential to facilitate completion of the proposed research and have minimal impacts that do not change the scope or impact of the initially approved EFP request. Any fishing activity conducted outside the scope of the exempted fishing activity would be prohibited.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: December 9, 2014.

**Emily H. Menashes,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2014-29189 Filed 12-11-14; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XD658**

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The North Pacific Fishery Management Council's Pacific Northwest Crab Industry Advisory Committee (PNCIAC) will meet in Seattle, WA. The meeting is open to the public.

**DATES:** The meeting will be held on January 15, 2015, from 9 a.m. until 12 noon.

**ADDRESSES:** The meeting will be held at the Fishermen's Terminal, Norby Conference Room, 3919 18th Avenue W, Seattle, WA 98199.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Avenue, Suite 306, Anchorage, AK 99501-2252.

**FOR FURTHER INFORMATION CONTACT:** Dr. Diana Stram, Council Staff, (907) 271-2809 or Lance Farr, (206) 669-7163.

**SUPPLEMENTARY INFORMATION:** The Committee will discuss issues to recommend for the 10-year review of the Crab Rationalization Program.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen at (907) 271-2809 at least 7 working days prior to the meeting date.

Dated: December 9, 2014.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XD657**

#### Fisheries of the South Atlantic; South Atlantic Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The South Atlantic Fishery Management Council (SAFMC) will hold a meeting of Golden Crab Advisory Panel (AP) in Dania Beach, FL. See **SUPPLEMENTARY INFORMATION.**

**DATES:** The meeting will take place January 23, 2015. See **SUPPLEMENTARY INFORMATION.**

**ADDRESSES:** The meeting will be held at the Fairfield Inn & Suites Fort Lauderdale Airport & Cruise Port, 2081 Griffin Road, Dania Beach, FL 33312; telephone: (954) 981-2700; fax: (954) 981-9125.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405; telephone: (843) 571-4366 or toll free: (866) SAFMC-10; fax: (843) 769-4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** Members of the Golden Crab AP will meet from 10 a.m. until 5 p.m. on January 23, 2015. The AP members will discuss modifications to the Golden Crab Allowable Fishing Zones.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for

auxiliary aids should be directed to the council office (see **ADDRESSES**) 3 days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

Dated: December 9, 2014.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2014-29167 Filed 12-11-14; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XD641**

#### National Invasive Lionfish Prevention and Management Plan

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of availability of the National Invasive Lionfish Prevention and Management Plan; request for comments.

**SUMMARY:** The National Oceanic and Atmospheric Administration (NOAA) announces the availability of the National Invasive Lionfish Prevention and Management Plan (Plan). The Plan is available for public review and comment.

**DATES:** Comments must be received by January 26, 2015.

**ADDRESSES:** Electronic copies of the National Invasive Lionfish Prevention and Management Plan are available on the Aquatic Nuisance Species Task Force (ANSTF) Web site, <http://anstaskforce.gov>. To obtain a hard copy of the Plan or to submit comments, see Document Availability and Public Comment under **SUPPLEMENTARY INFORMATION.**

**FOR FURTHER INFORMATION CONTACT:** Margaret M. (Peg) Brady, NOAA Policy Liaison to the Aquatic Nuisance Species Task Force, 1315 East West Highway, SSMC 3, Rm. 15426 Silver Spring, MD 20910 Phone: 301-427-8655; Email: [Peg.Brady@noaa.gov](mailto:Peg.Brady@noaa.gov)

#### SUPPLEMENTARY INFORMATION:

##### Introduction

The ANSTF is an intergovernmental organization dedicated to preventing and controlling aquatic nuisance species (ANS) and coordinating governmental efforts of the United States with the private sector and other North American interests. ANSTF was established by