

**CONSUMER PRODUCT SAFETY
COMMISSION****16 CFR Part 1422**

[CPSC Docket No. CPSC–2009–0087]

**Recreational Off-Highway Vehicles
(ROVs); Notice of Opportunity for Oral
Presentation of Comments****AGENCY:** Consumer Product Safety
Commission**ACTION:** Notice of opportunity for oral
presentation of comments.**SUMMARY:** The Consumer Product Safety
Commission (CPSC, Commission)
announces that there will be an
opportunity for interested persons to
present oral comments on the notice of
proposed rulemaking (NPR) the
Commission issued proposing a
standard to reduce the risk of injury
associated with recreational off-highway
vehicles (ROVs). Any oral comments
will be part of the rulemaking record.**DATES:** The meeting will begin at 10
a.m., January 7, 2015, at the Consumer
Product Safety Commission National
Product Testing and Evaluation Center,
5 Research Place, Rockville, MD 20850.
Requests to make oral presentations and
the written text of any oral presentations
must be received by the Office of the
Secretary not later than 5 p.m. Eastern
Standard Time (EST) on December 30,
2014.**ADDRESSES:** The meeting will be held at
the Consumer Product Safety
Commission National Product Testing
and Evaluation Center, 5 Research
Place, Rockville, MD 20850. Requests to
make oral presentations, and texts of
oral presentations, should be captioned:
“ROVs NPR; Oral Presentation” and
submitted by email to cpsc-os@cpsc.gov,
or mailed or delivered to the Office of
the Secretary, Consumer Product Safety
Commission, 4330 East-West Highway,
Bethesda, MD 20814, not later than 5
p.m. EST on December 30, 2014.**FOR FURTHER INFORMATION CONTACT:** For
information about the purpose or
subject matter of this meeting, contact
Caroleene Paul, Project Manager,
Directorate for Engineering Sciences,
Consumer Product Safety Commission,
5 Research Place, Rockville, MD 20850;
telephone (301) 987–2225; cpaul@cpsc.gov.
For information about the
procedure to make an oral presentation,
contact Rockelle Hammond, Office of
the Secretary, Consumer Product Safety
Commission, 4330 East-West Highway,
Bethesda, MD 20814; telephone (301)
504–7923.**SUPPLEMENTARY INFORMATION:****A. Background**

The U.S. Consumer Product Safety
Commission has determined
preliminarily that there may be an
unreasonable risk of injury and death
associated with ROVs. On November 19,
2014, the Commission issued an NPR to
address the risk of injury posed by
ROVs. (79 FR 68964). The NPR proposes
a rule that includes:

(1) Lateral stability and vehicle
handling requirements that specify a
minimum level of rollover resistance for
ROVs and require that ROVs exhibit
sublimit understeer characteristics;

(2) lateral stability information
requirements in the form of a hangtag;
and

(3) occupant retention requirements
that would limit the maximum speed of
an ROV to no more than 15 miles per
hour (mph), unless the seat belts of both
the driver and front passengers, if any,
are fastened, and would require ROVs to
have a passive means, such as a barrier
or structure, to limit further the ejection
of a belted occupant in the event of a
rollover.

These requirements would be issued
under the Consumer Product Safety Act
(CPSA). The NPR and staff's briefing
package are available on the
Commission's Web site at: <http://www.cpsc.gov/Newsroom/FOIA/Commission-Briefing-Packages/2014/>.

B. The Public Meeting

The CPSA requires that the
Commission provide an opportunity for
the “oral presentation of data, views, or
arguments,” in addition to written
comments, when the Commission
develops a consumer product safety
standard under section 9 of the CPSA.
15 U.S.C. 2058(d)(2). Thus, the
Commission is providing this forum for
oral presentations concerning the
proposed ROV standard. See the
information under the headings **DATES**
and **ADDRESSES** at the beginning of this
notice for information on making
requests to give oral presentations at the
meeting and submission of written text
in advance. Those who wish to make
oral presentations must comply with the
procedures described in this notice.

Participants should limit their
presentations to approximately 10
minutes, exclusive of any periods of
questioning by the Commissioners. To
prevent duplicative presentations,
groups will be directed to designate a
spokesperson. The Commission reserves
the right to adjust meeting procedures as
may be necessary, including the right to
limit the time further for any
presentation and impose restrictions to
avoid excessive duplication of
presentations.

Dated: November 26, 2014.

Alberta E. Mills,*Acting Secretary, U.S. Consumer Product
Safety Commission.*

[FR Doc. 2014–28381 Filed 12–2–14; 8:45 am]

BILLING CODE 6355–01–P**ENVIRONMENTAL PROTECTION
AGENCY****40 CFR Part 52**[EPA–R05–OAR–2014–0747; FRL–9919–82–
Region 5]**Approval and Promulgation of Air
Quality Implementation Plans; Indiana****AGENCY:** Environmental Protection
Agency.**ACTION:** Proposed rule.**SUMMARY:** The Environmental Protection
Agency (EPA) is proposing to approve a
request submitted by the Indiana
Department of Environmental
Management on September 17, 2014, to
revise the Indiana state implementation
plan (SIP). The submission revises the
Indiana Administrative Code definition
of “References to the Code of Federal
Regulations,” from the 2011 edition to
the 2013 edition. There is also a revised
definition of “Board.”**DATES:** Comments must be received on
or before January 2, 2015.**ADDRESSES:** Submit your comments,
identified by Docket ID No. EPA–R05–
OAR–2014–0747 by one of the following
methods:

1. www.regulations.gov: Follow the
on-line instructions for submitting
comments.

2. *Email:* blakley.pamela@epa.gov.

3. *Fax:* (312) 692–2450.

4. *Mail:* Pamela Blakley, Chief,
Control Strategies Section (AR–18J),
U.S. Environmental Protection Agency,
77 West Jackson Boulevard, Chicago,
Illinois 60604.

5. *Hand Delivery:* Pamela Blakley,
Chief, Control Strategies Section (AR–
18J), U.S. Environmental Protection
Agency, 77 West Jackson Boulevard,
Chicago, Illinois 60604. Such deliveries
are only accepted during the Regional
Office normal hours of operation, and
special arrangements should be made
for deliveries of boxed information. The
Regional Office official hours of
business are Monday through Friday,
8:30 a.m. to 4:30 p.m., excluding
Federal holidays.

Please see the direct final rule which
is located in the Rules section of this
Federal Register for detailed
instructions on how to submit
comments.