

- X. Subsidies Valuation
- XI. Benchmarks and Discount Rates
- XII. Use of Facts Otherwise Available and Adverse Inferences
- XIII. Analysis of Programs
- XIV. ITC Notification
- XV. Disclosure and Public Comment
- XVI. Verification
- XVII. Conclusion

[FR Doc. 2014–28257 Filed 11–28–14; 8:45 am]

**BILLING CODE 3510–DS–P**

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648–XD645

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council's (Council) Observer Policy Committee will meet to review scientific information affecting New England fisheries in the exclusive economic zone (EEZ).

**DATES:** The meeting will be held on Wednesday, December 17, 2014, beginning at 9:30 a.m.

**ADDRESSES:** The meeting will be held at the Sheraton Colonial Hotel; One Audubon Road; Wakefield, MA 01880; telephone: (781) 245–9300; fax: (781) 245–0842.

*Council Address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465–0492.

#### SUPPLEMENTARY INFORMATION:

##### Agenda Items

The Observer Policy Committee will meet to: Review progress regarding development of NMFS-led omnibus amendment to establish provisions for industry-funded monitoring (IFM) across all Council-managed fisheries; review and discuss timeline for IFM amendment; discuss details of omnibus IFM amendment alternatives, review related information and available analyses, and develop Committee recommendations; and plan next meeting and address other business as necessary.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those

issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies (see **ADDRESSES**) at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: November 25, 2014.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2014–28202 Filed 11–28–14; 8:45 am]

**BILLING CODE 3510–22–P**

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## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meeting

**TIME AND DATE:** Wednesday, December 3, 2014, 10:00 a.m.–12:00 p.m.

**PLACE:** CPSC's National Product Testing and Evaluation Center, 5 Research Place, Rockville, MD 20850.

**STATUS:** Commission Meeting—Open to the Public.

**MATTER TO BE CONSIDERED:** Briefing Matter: Fiscal Year 2015 Operating Plan.

A live webcast of the Meeting can be viewed at [www.cpsc.gov/live](http://www.cpsc.gov/live).

**CONTACT PERSON FOR MORE INFORMATION:** Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504–7923.

Dated: November 26, 2014.

**Alberta E. Mills,**

*Acting Secretary, U.S. Consumer Product Safety Commission.*

[FR Doc. 2014–28385 Filed 11–26–14; 4:15 pm]

**BILLING CODE 6355–01–P**

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## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meeting

**TIME AND DATE:** Friday, December 5, 2014, 9:00 a.m.–12:00 p.m.

**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Commission Meeting—Open to the Public.

**MATTER TO BE CONSIDERED:** Briefing Matter: Phthalates—NPR.

A live webcast of the Meeting can be viewed at [www.cpsc.gov/live](http://www.cpsc.gov/live).

**CONTACT PERSON FOR MORE INFORMATION:** Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504–7923.

Dated: November 25, 2014.

**Alberta E. Mills,**

*Acting Secretary, U.S. Consumer Product Safety Commission.*

[FR Doc. 2014–28386 Filed 11–26–14; 4:15 pm]

**BILLING CODE 6355–01–P**

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## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Proposed Information Collection; Comment Request

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (CNCS), as part of its continuing effort to reduce paperwork and respondent burden, conducts a pre-clearance consultation program to provide the general public and federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA95) (44 U.S.C. 3506(c)(2)(A)). This program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirement on respondents can be properly assessed.

Currently, CNCS is soliciting comments concerning its proposed new information collection through the Partnership and Collaboration (PAC) Survey that is part of the Social Network Study (SNS). The goal of this study is to gather a comprehensive understanding of network of organizations in the same service area as CNCS grantees, the relationships and interactions of CNCS grantees with these other organizations, and how central the AmeriCorps members and member organizations are to these networks. In support of these efforts, we will design and field a survey of grantees and organizations in the service area in several sites, the data from