

**Background:** In compliance with 46 U.S.C. 50102 (2007), the Merchant Marine Act of 1936, as amended, MARAD conducts this survey to obtain information from the shipbuilding and ship repair industry to be used primarily to determine, if an adequate mobilization base exists for national defense and for use in a national emergency.

**Respondents:** Owners of U.S. shipyards who agree to complete the requested information.

**Number of Respondents:** 200.

**Number of Responses:** 800.

**Total Annual Burden:** 400.

**Public Comments Invited:** You are asked to comment on any aspect of this information collection, including (a) Whether the proposed collection of information is necessary for the Department's performance; (b) the accuracy of the estimated burden; (c) ways for the Department to enhance the quality, utility and clarity of the information collection; and (d) ways that the burden could be minimized without reducing the quality of the collected information. The agency will summarize and/or include your comments in the request for OMB's clearance of this information collection.

**Authority:** The Paperwork Reduction Act of 1995; 44 U.S.C. Chapter 35, as amended; and 49 CFR 1.93.

Dated: November 20, 2014.

**Julie P. Agarwal,**

*Secretary, Maritime Administration.*

[FR Doc. 2014-27990 Filed 11-25-14; 8:45 am]

**BILLING CODE 4910-81-P**

## DEPARTMENT OF TRANSPORTATION

### Maritime Administration

[Docket No. DOT-MARAD 2014-0147]

#### Agency Requests for Renewal of a Previously Approved Information Collection(s): Seamen's Claims, Administrative Action and Litigation

**AGENCY:** Maritime Administration, Department of Transportation

**ACTION:** Notice and request for comments.

**SUMMARY:** The Maritime Administration (MARAD) invites public comments about our intention to request the Office of Management and Budget (OMB) approval to renew an information collection. The information in this collection is required to evaluate injury claims made by seamen working aboard government-owned vessels. We are required to publish this notice in the **Federal Register** by the Paperwork

Reduction Act of 1995, Public Law 104-13.

**DATES:** Written comments should be submitted by January 26, 2015.

**ADDRESSES:** You may submit comments [identified by Docket No. DOT-MARAD-2014-0147] through one of the following methods:

- **Federal eRulemaking Portal:** <http://www.regulations.gov>. Follow the online instructions for submitting comments.

- **Fax:** 1-202-493-2251

- **Mail or Hand Delivery:** Docket Management Facility, U.S. Department of Transportation, 1200 New Jersey Avenue SE., West Building, Room W12-140, Washington, DC 20590, between 9 a.m. and 5 p.m., Monday through Friday, except on Federal holidays.

**FOR FURTHER INFORMATION CONTACT:** Michael Yarrington, (202) 366-1915, Office of Marine Insurance, Maritime Administration, U.S. Department of Transportation, 1200 New Jersey Avenue SE., Washington, DC, 20590.

#### SUPPLEMENTARY INFORMATION:

**OMB Control Number:** 2133-0522.

**Title:** Seamen's Claims,

Administrative Action and Litigation.

**Form Numbers:** N/A.

**Type of Review:** Renewal of an information collection.

**Background:** The information is submitted by claimants seeking payments for injuries or illnesses they sustained while serving as masters or members of a crew on board a vessel owned or operated by the United States. The filing of a claim is a jurisdictional requirement for MARAD liability for such claims. MARAD reviews the information and makes a determination regarding agency liability and payments.

**Respondents:** Officers or members of a crew who suffered death, injury, or illness while employed on vessels owned or operated by the United States. Also included in this description of respondents are surviving dependents, beneficiaries, and/or legal representatives of the officers or crew members.

**Number of Respondents:** 15.

**Frequency:** Annually.

**Number of Responses:** 15.

**Total Annual Burden:** 188 Hours.

**Public Comments Invited:** You are asked to comment on any aspect of this information collection, including (a) Whether the proposed collection of information is necessary for the Department's performance; (b) the accuracy of the estimated burden; (c) ways for the Department to enhance the quality, utility and clarity of the information collection; and (d) ways that the burden could be minimized without reducing the quality of the

collected information. The agency will summarize and/or include your comments in the request for OMB's clearance of this information collection.

**Privacy Act:** Anyone is able to search the electronic form of all comments received into any of our dockets by the name of the individual submitting the comment (or signing the comment, if submitted on behalf of an association, business, labor union, etc.). You may review DOT's complete Privacy Act Statement in the **Federal Register** published on April 11, 2000 (Volume 65, Number 70; Pages 19477-78) or you may visit [www.regulations.gov](http://www.regulations.gov).

**Authority:** The Paperwork Reduction Act of 1995; 44 U.S.C. Chapter 35, as amended; and 49 CFR 1.93.

Dated: November 20, 2014.

**Julie P. Agarwal,**

*Secretary, Maritime Administration.*

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## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Meeting: RTCA Program Management Committee

**AGENCY:** Federal Aviation Administration (FAA), U.S. Department of Transportation (DOT).

**ACTION:** Notice of RTCA Program Management Committee Meeting.

**SUMMARY:** The FAA is issuing this notice to advise the public of a meeting of RTCA Program Management Committee.

**DATES:** The meeting will be held December 16th 2014 from 8:30 a.m.–1:30 p.m.

**ADDRESSES:** The meeting will be held at RTCA, Inc., 1150 18th Street NW., Suite 910, Washington, DC 20036.

**FOR FURTHER INFORMATION CONTACT:** The RTCA Secretariat, 1150 18th Street NW., Suite 910, Washington, DC 20036, or by telephone at (202) 833-9339, fax at (202) 833-9434, or Web site at <http://www.rtca.org>.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., App.), notice is hereby given for a Program Management Committee meeting. The agenda will include the following:

#### December 17th

- WELCOME AND INTRODUCTIONS
- REVIEW/APPROVE Meeting Summary
  - September 23, 2014, RTCA Paper No. 243-14/PMC-1262