

**CALIFORNIA****Sacramento County**

Sacramento City Cemetery, 1000 Broadway,  
Sacramento, 14000889

**COLORADO****Park County**

South Park City Museum, 100 4th St.,  
Fairplay, 14000899

**GEORGIA****Chatham County**

Pine Gardens Historic District, Roughly  
bounded by Goebel Ave., Beech & Capitol  
Sts., Savannah, 14000890

**GUAM****Guam County**

Mahlac Pictograph Cave, Address Restricted,  
Talofofo, 14000891

Talisay Site—Latte' Saddok Talisai, Address  
Restricted, Santa Rita, 14000892

Tumon—Maui Well, Marine Corps Dr. &  
Tumon Ln., Dededo, 14000893

**MASSACHUSETTS****Essex County**

Union Congregational Church, 350–354 Main  
St., Amesbury, 14000894

**NEW MEXICO****Colfax County**

Raton Downtown Historic District (Boundary  
Increase), Roughly bounded by 3rd St.,  
Apache & Parsons Aves., Raton, 14000897

**Socorro County**

El Camino Real de Tierra Adentro—Arroyo  
Alamillo North Section, (Camino Real in  
New Mexico, AD 1598–1881 MPS),  
Address Restricted, San Acacia, 14000898

**NORTH DAKOTA****Burleigh County**

Depression Era Work Relief Construction  
Features at Double Ditch Indian Village  
Site State Historic Site, (Federal Relief  
Construction in North Dakota, 1931–1943,  
MPS), ND 1804, Bismarck, 14000896

**Grand Forks County**

Wells—Denbrook Architects Office Building,  
1701 Cherry St., Grand Forks, 14000900

**OREGON****Marion County**

Gaiety Hollow, 545 Mission St. NE., Salem,  
14000895

[FR Doc. 2014–27865 Filed 11–24–14; 8:45 am]

**BILLING CODE 4312–51–P**

**DEPARTMENT OF JUSTICE**

[OMB Number 1140–0018]

**Agency Information Collection  
Activities; Proposed eCollection  
eComments Requested; Application  
for Federal Firearms License**

**AGENCY:** Bureau of Alcohol, Tobacco,  
Firearms and Explosives, Department of  
Justice.

**ACTION:** 60-Day notice.

**SUMMARY:** The Department of Justice (DOJ), Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF), will submit the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies.

**DATES:** Comments are encouraged and will be accepted for 60 days until January 26, 2015.

**FOR FURTHER INFORMATION CONTACT:** If you have additional comments especially on the estimated public burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact Tracey Robertson, Chief, Federal Firearms Licensing Center, 244 Needy Road, Martinsburg, WV 25405 or email at [Tracey.Robertson@atf.gov](mailto:Tracey.Robertson@atf.gov).

**SUPPLEMENTARY INFORMATION:** Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Evaluate whether and if so how the quality, utility, and clarity of the information to be collected can be enhanced; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology,

e.g., permitting electronic submission of responses.

**Overview of This Information  
Collection 1140–0018**

1. *Type of Information Collection:* Revision of an existing collection.
2. *The Title of the Form/Collection:* Application for Federal Firearms License.
3. *The agency form number, if any, and the applicable component of the Department sponsoring the collection:* Form number: ATF Form 7 (5310.12)/7CR (5310.16).  
Component: Bureau of Alcohol, Tobacco, Firearms and Explosives, U.S. Department of Justice.
4. *Affected public who will be asked or required to respond, as well as a brief abstract:*

Primary: Business or other for-profit.  
Other: Individuals or households.  
Abstract: In accordance with 18 U.S.C. 923(a)(1) each person intending to engage in business as a firearms or ammunition importer or manufacturer, or dealer in firearms shall file an application, pay the required fee with ATF and obtain a license before engaging in business. The information requested on the form will be used to determine eligibility for the license as required by 18 U.S.C. Section 923. Additionally, this form will be used by the public when applying for a Federal firearms license to collect curios and relics to facilitate a personal collection in interstate and foreign commerce. The change to this collection is to combine information from the Application for Federal Firearms License (ATF Form 7 (5310.12)) and the Application for Federal Firearms License (Collector of Curios and Relics) (ATF Form 7CR (5310.16)) into one form. The information requested on the form covers all firearms license types.

5. *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* An estimated 23,000 respondents will take 30 minutes to complete the form.

6. *An estimate of the total public burden (in hours) associated with the collection:* The estimated annual public burden associated with this collection is 11,500 hours.

If additional information is required contact: Jerri Murray, Department Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Two Constitution Square, 145 N Street NE., Room 3E–405B, Washington, DC 20530.

Dated: November 20, 2014.

**Jerri Murray,**

*Department Clearance Officer for PRA, U.S. Department of Justice.*

[FR Doc. 2014-27920 Filed 11-24-14; 8:45 am]

**BILLING CODE 4410-FY-P**

## DEPARTMENT OF JUSTICE

[OMB Number 1140-NEW]

### Agency Information Collection Activities; Proposed eCollection eComments Requested; Federal Firearms License Responsible Person Questionnaire

**AGENCY:** Bureau of Alcohol, Tobacco, Firearms and Explosives, Department of Justice.

**ACTION:** 60-Day notice.

**SUMMARY:** The Department of Justice (DOJ), Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF), will submit the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies.

**DATES:** Comments are encouraged and will be accepted for 60 days until January 26, 2015.

**FOR FURTHER INFORMATION CONTACT:** If you have additional comments especially on the estimated public burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact Tracey Robertson, Chief, Federal Firearms Licensing Center, 244 Needy Road, Martinsburg, WV 25405 or email at [Tracey.Robertson@atf.gov](mailto:Tracey.Robertson@atf.gov).

**SUPPLEMENTARY INFORMATION:** Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Evaluate whether and if so how the quality, utility, and clarity of the

information to be collected can be enhanced; and

- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

### Overview of This Information Collection 1140-NEW

1. *Type of Information Collection:* New collection.

2. *The Title of the Form/Collection:* Federal Firearms License Responsible Person Questionnaire.

3. *The agency form number, if any, and the applicable component of the Department sponsoring the collection:* Form number: ATF Form 5300.34. Component: Bureau of Alcohol, Tobacco, Firearms and Explosives, U.S. Department of Justice.

4. *Affected public who will be asked or required to respond, as well as a brief abstract:*

Primary: Individuals or households.  
Other: None.

Abstract: The form will be used by the public when applying for Federal firearms license and collector of curios and relics license to facilitate a personal collection in interstate and foreign commerce. The information requested on the form will be used by ATF to determine whether the individual is qualified to be a responsible person in a firearms business or as a collector. The form will also be used to add responsible persons to existing Federal firearms licenses.

5. *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* An estimated 30,000 respondents will take 30 minutes to complete the form.

6. *An estimate of the total public burden (in hours) associated with the collection:* The estimated annual public burden associated with this collection is 15,000 hours.

If additional information is required contact: Jerri Murray, Department Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Two Constitution Square, 145 N Street NE., Room 3E-405B, Washington, DC 20530.

Dated: November 20, 2014.

**Jerri Murray,**

*Department Clearance Officer for PRA, U.S. Department of Justice.*

[FR Doc. 2014-27921 Filed 11-24-14; 8:45 am]

**BILLING CODE 4410-FY-P**

## DEPARTMENT OF JUSTICE

### Notice of Lodging of Proposed Consent Decree Under the Clean Water Act

On November 19, 2014, the Department of Justice lodged a proposed Consent Decree with the United States District Court for the Northern District of Ohio in the lawsuit entitled *United States and the State of Ohio v. City of Lima, Ohio*, Civil Action No. 3:14-cv-02551 (N.D. Ohio).

A Complaint that was filed along with the proposed Consent Decree alleges that the City of Lima ("Lima") has violated the Clean Water Act and its implementing regulations, certain terms and conditions of Lima's National Pollutant Discharge Elimination System permit, and corresponding requirements under Ohio state law by discharging untreated sewage from its combined sewer system, partially treated wastewater that has bypassed full wastewater treatment, and raw wastewater from its sanitary sewer system into the environment. The proposed Consent Decree would resolve the claims alleged in the Complaint in exchange for Lima's commitments to: (i) Make major upgrades and improvements to its wastewater treatment plant and sewer systems; (ii) pay a \$49,000 civil penalty; and (iii) perform a Supplemental Environmental Project that will make environmental enhancements to areas along the banks of the Ottawa River in Lima, at an expected cost of approximately \$218,000.

The publication of this notice opens a period for public comment on the proposed Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and should refer to *United States and the State of Ohio v. City of Lima, Ohio*, D.J. Ref. No. 90-5-1-1-08433. All comments must be submitted no later than thirty (30) days after the publication date of this notice. Comments may be submitted either by email or by mail:

| <i>To submit comments:</i> | <i>Send them to:</i>  |
|----------------------------|---|
| By email .....             | <a href="mailto:pubcomment-ees.enrd@usdoj.gov">pubcomment-ees.enrd@usdoj.gov</a> .            |
| By mail .....              | Assistant Attorney General,<br>U.S. DOJ-ENRD, P.O.<br>Box 7611, Washington, DC<br>20044-7611. |

During the public comment period, the Consent Decrees may be examined and downloaded at this Justice Department Web site: <http://>