

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, the National Agricultural Statistics Service (NASS) announces a meeting of the Advisory Committee on Agriculture Statistics.

**DATES:** The Committee meeting will be held from 8:30 a.m. to 5:30 p.m. on Tuesday, December 2, 2014, and from 8:00 a.m. to 12:30 p.m. on Wednesday, December 3, 2014. There will be an opportunity for public questions and comments at 9:45 a.m. on December 3, 2014. All times mentioned herein refer to Central Standard Time.

**ADDRESSES:** The Committee meeting on December 2, 2014 will take place at the NASS National Operations Center, 9700 Page Avenue, Suite 400, St. Louis, Missouri 63132. The Committee will meet on December 3, 2014, at the Drury Inn & Suites Brentwood, 8700 Eager Road, Brentwood, Missouri 63144. Written comments may be filed before or up to two weeks after the meeting with the contact person identified herein at: U.S. Department of Agriculture, National Agricultural Statistics Service, 1400 Independence Avenue SW., Room 5029, South Building, Washington, DC 20250–2000.

**FOR FURTHER INFORMATION CONTACT:** Hubert Hamer, Executive Director, Advisory Committee on Agriculture Statistics, telephone: 202–720–3896, eFax: 855–593–5473, or email: [HQSDDOD@nass.usda.gov](mailto:HQSDDOD@nass.usda.gov). General information about the committee can also be found at [www.nass.usda.gov/about\\_nass](http://www.nass.usda.gov/about_nass).

**SUPPLEMENTARY INFORMATION:** The Advisory Committee on Agriculture Statistics, which consists of 20 members appointed from 7 categories covering a broad range of agricultural disciplines and interests, has scheduled a meeting on December 2–3, 2014. During this time the Advisory Committee will discuss topics including the status of NASS programs, Census of Agriculture Updates, Census of Agriculture Program Plans, and Respondent Relation Issues.

The Committee meeting is open to the public. The public is asked to pre-register for the meeting at least 10 business days prior to the meeting. Your pre-registration must state the names of each person in your group, organization, or interest represented; the number of people planning to give oral comments, if any; and whether anyone in your group requires special accommodations. Submit registrations to Executive Secretary, Advisory Committee on Agriculture Statistics, via eFax: 855–593–5473, or email: [\[nass.usda.gov\]\(http://nass.usda.gov\). Members of the public who request to give oral comments to the Committee must arrive at the meeting site by 8:45 a.m. on Wednesday, December 3, 2014. Written comments by attendees or other interested stakeholders will be welcomed for the public record before and up to two weeks following the meeting. The public may file written comments by mail to the Executive Director, Advisory Committee on Agriculture Statistics, U.S. Department of Agriculture, National Agricultural Statistics Service, 1400 Independence Avenue SW., Room 5431 South Building, Washington, DC 20250–2000. Written comments can also be sent via eFax: 855–593–5473, or email: \[HQSDDOD@nass.usda.gov\]\(mailto:HQSDDOD@nass.usda.gov\). All statements will become a part of the official records of the USDA Advisory Committee on Agriculture Statistics and will be kept on file for public review in the office of the Executive Director, Advisory Committee on Agriculture Statistics, U.S. Department of Agriculture, Washington, DC 20250.](mailto:HQSDDOD@</a></p>
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Signed at Washington, DC, November 3, 2014.

**Joseph T. Reilly,**  
Administrator, National Agricultural Statistics Service.

[FR Doc. 2014–27043 Filed 11–13–14; 8:45 am]

**BILLING CODE 3410–20–P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the California Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that a meeting of the California Advisory Committee (Committee) to the Commission will convene by conference call at 11:00 a.m. Pacific Time on Thursday, December 11, 2014. The purpose of the meeting is for the Committee to discuss its project on policing.

This meeting is available to the public through the following toll-free call-in number: 877–446–3914, conference ID: 4199050. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling

the Federal Relay Service at 1–800–977–8339 and providing the Service with the conference call number and conference ID number.

Members of the public are entitled to submit written comments. The comments must be received in the regional office by January 12, 2015. The address is U.S. Commission on Civil Rights, Western Regional Office, 300 North Los Angeles St., Suite 2010, Los Angeles, CA 90012. Comments may be emailed to [Angelica Trevino at atrevino@usccr.gov](mailto:atrevino@usccr.gov).

Records generated from this meeting may be inspected and reproduced at the Western Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, [www.usccr.gov](http://www.usccr.gov), or to contact the Western Regional Office at the above email or street address.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission and FACA.

Dated: November 10, 2014.

**David Mussatt,**  
Chief, Regional Programs Coordination Unit.  
[FR Doc. 2014–27002 Filed 11–13–14; 8:45 am]

**BILLING CODE 6335–01–P**

## COMMISSION ON CIVIL RIGHTS

### Sunshine Act Meeting

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of Commission Business Meeting.

**DATES:** *Date and Time:* Friday, November 21, 2014; 9:30 a.m. EST.

**ADDRESSES:** *Place:* 1331 Pennsylvania Ave. NW., Suite 1150, Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Lenore Ostrowsky, Acting Chief, Public Affairs Unit (202) 376–8591.

Hearing-impaired persons who will attend the briefing and require the services of a sign language interpreter should contact Pamela Dunston at (202) 376–8105 or at [signlanguage@usccr.gov](mailto:signlanguage@usccr.gov) at least seven business days before the scheduled date of the meeting.

**SUPPLEMENTARY INFORMATION:**

### Meeting Agenda

This meeting is open to the public.

#### I. Approval of Agenda

#### II. Program Planning

- Vote on 2015 Business Meeting Calendar
- Schedule FY 2015 Briefings