

have, or have not, deployed overseas so that various longitudinal health and research studies may be conducted over a 67-year period. The database will be used:

a. To systematically collect population-based demographic and health data to evaluate the health of Armed Forces personnel throughout their careers and after leaving the service.

b. To evaluate the impact of operational deployments on various measures of health over time including medically unexplained symptoms and chronic diseases to include cancer, heart disease and diabetes.

c. To serve as a foundation upon which other routinely captured medical and deployment data may be added to answer future questions regarding the health risks of operational deployment, occupations, and general service in the Armed Forces.

d. To examine characteristics of service in the Armed Forces associated with common clinician-diagnosed diseases and with scores on several standardized self-reported health inventories for physical and psychological functional status.

e. To provide a data repository and available representative Armed Forces cohort that future investigators and policy makers might use to study important aspects of service in the Armed Forces including disease outcomes among an Armed Forces cohort.

In addition to revealing changes in veterans' health status over time, the Millennium Cohort Study will serve as a data repository, providing a solid foundation upon which additional epidemiological studies may be constructed.

f. To access the associations of military service on the health and well-being of military families, and to compare the adjusted probabilities of new onset diseases and conditions among military spouses."

\* \* \* \* \*

**STORAGE:**

Delete entry and replace with "Paper and electronic storage media."

**RETRIEVABILITY:**

Delete entry and replace with "Records are retrieved by individual's name and/or randomly generated subject identification number."

**SAFEGUARDS:**

Delete entry and replace with "Access to areas where records are maintained is limited to authorized personnel. Access control devices protect areas during

working hours and intrusion alarm devices during non-duty hours. Access to data is provided on a need-to-know basis only. Paper records are kept in locked file cabinets. Data is stored on a secure server. All supplied sensitive information is transmitted via encrypted Secure Sockets Layer (SSL) technology. Randomly generated subject identification numbers are used as the primary identifier instead of the individual's names. Electronic records can only be accessed by authorized personnel with Common Access Cards (CAC) in conjunction with a personal identification number."

**RETENTION AND DISPOSAL:**

Delete entry and replace with "Electronic records and signed original paper consent forms are permanent and transferred to the nearest Federal Records Center (FRC) when 5 years old and then transferred to NARA when 20 years old. Temporary supporting records (to include paper records) are transferred to the nearest FRC when 5 years old and destroyed when 10 years old. Temporary non-record files (to include paper records or to include paper copies of the surveys) will be destroyed when 5 years old or on completion/termination of project."

**SYSTEM MANAGER(S) AND ADDRESS:**

Delete entry and replace with "Policy Official: Commanding Officer, Naval Health Research Center, 140 Sylvester Rd, San Diego, CA 92106-3521.

Record Holder: Senior Investigator, The Millennium Cohort Study, Naval Health Research Center, Deployment Health Research Department, 140 Sylvester Rd, San Diego, CA 92106-3521."

**NOTIFICATION PROCEDURE:**

Delete entry and replace with "Individuals seeking to determine whether information about themselves is contained in this system should address written inquiries to the Senior Investigator, The Millennium Cohort Study, Naval Health Research Center, Deployment Health Research Department, 140 Sylvester Rd, San Diego, CA 92106-3521.

The request should contain the individual's name and last four of SSN, subject identification number (if known) and must be signed by the individual requesting the information.

The system manager may require an original signature or a notarized signature as a means of proving the identity of the individual."

**RECORD ACCESS PROCEDURES:**

Delete entry and replace with "Individuals seeking access to

information about themselves contained in this system should address written inquiries to the Senior Investigator, The Millennium Cohort Study, Naval Health Research Center, Deployment Health Research Department, 140 Sylvester Rd, San Diego, CA 92106-3521.

The request should contain the individual's name and last four of SSN, subject identification number (if known) and must be signed by the individual requesting the information.

The system manager may require an original signature or a notarized signature as a means of proving the identity of the individual requesting access to the records."

\* \* \* \* \*

**RECORD SOURCE CATEGORIES:**

Delete entry and replace with "Individual participant survey instruments; Composite Health Care System (CHCS); Corporate Executive Information Systems; Defense Manpower Data Center (DMDC); Defense Enrollment Eligibility Reporting System (DEERS); Civilian Health and Medical Program of the Uniformed Services; MHS Data Repository (MDR); Armed Forces Health Longitudinal Technology Application (AHLTA); Armed Forces Medical Examiner System (AFMES); National Data Index (NDI); Army Medical Surveillance Activity (AMSA); Joint Theater Trauma Registry (JTTR); Department of Veterans Affairs Computerized Patient Record System (CPRS); survey research instruments and health research records at Naval Medical Center, San Diego; and individual physical exams and biological specimens."

\* \* \* \* \*

[FR Doc. 2014-26930 Filed 11-13-14; 8:45 am]

**BILLING CODE 5001-06-P**

**DEPARTMENT OF EDUCATION**

**President's Advisory Commission on Asian Americans and Pacific Islanders**

**AGENCY:** President's Advisory Commission on Asian Americans and Pacific Islanders, U.S. Department of Education.

**ACTION:** Announcement of an Open Meeting.

**SUMMARY:** This notice sets forth the schedule and agenda of the meeting of the President's Advisory Commission on Asian Americans and Pacific Islanders (Commission). The notice also describes the functions of the Commission. Notice of the meeting is required by § 10(a)(2) of the Federal Advisory Committee Act and is

intended to notify the public of its opportunity to attend.

**DATES:** The AAPI Commission meeting will be held on

December 3, 2014 from 9:00–5:00 p.m. PT

December 4, 2014 from 9:00–5:00 p.m. PT

December 5, 2014 from 9:00–3:00 p.m. PT

**ADDRESSES:** Environmental Protection Agency, Conference Room Suite, Room 21DNSU, 1200 6th Avenue, Seattle, WA 98101.

**FOR FURTHER INFORMATION CONTACT:**

Bessie Chan, White House Initiative on Asian Americans and Pacific Islanders, Potomac Center Plaza, 550 12th Street SW., Washington, DC 20202; telephone: 202–245–6418, fax: 202–245–7166.

**SUPPLEMENTARY INFORMATION:**

*The AAPI Commission's Statutory Authority and Function:* The President's Advisory Commission on Asian Americans and Pacific Islanders is established under Executive Order 13515, dated October 14, 2009 and subsequently continued and amended by Executive Order 13585 and Executive Order 13652. The Commission is governed by the provisions of the Federal Advisory Committee Act (FACA), (P.L. 92–463; as amended, 5 U.S.C.A. app.) which sets forth standards for the formation and use of advisory committees. According to Executive Order 13515, the Commission shall provide advice to the President, through the Secretary of Education and a senior official to be designated by the President, on: (i) The development, monitoring, and coordination of executive branch efforts to improve the quality of life of Asian Americans and Pacific Islanders (AAPIs) through increased participation in Federal programs in which such persons may be underserved; (ii) the compilation of research and data related to AAPI populations and subpopulations; (iii) the development, monitoring, and coordination of Federal efforts to improve the economic and community development of AAPI businesses; and (iv) strategies to increase public and private-sector collaboration, and community involvement in improving the health, education, environment, and well-being of AAPIs.

Members of the public who would like to attend the meetings on December 3, 2014, December 4, 2014, and December 5, 2014 should R.S.V.P. to Bessie Chan via email at [Bessie.Chan@ed.gov](mailto:Bessie.Chan@ed.gov) no later than November 19, 2014 at 3:00 p.m. ET.

Submission of Written Comments: Due to time constraints, there will not

be a public comment period at these meetings. However, individuals wishing to provide comments to the White House Initiative on Asian Americans and Pacific Islanders, the Commission, or the Regional Interagency Working Group may contact Bessie Chan via email at [Bessie.Chan@ed.gov](mailto:Bessie.Chan@ed.gov). Please include in the subject line the wording, "Public Comment."

**Meeting Agenda**

The purpose of this meeting is to discuss current and future endeavors of the White House Initiative on Asian Americans and Pacific Islanders and key issues and concerns impacting the AAPI community; review the work of the White House Initiative on Asian Americans and Pacific Islanders; determine key strategies to help meet the Commission's charge as outlined in Executive Order 13515; determine regional engagement strategies and deliverables with the Regional Interagency Working Group; and plan collaborative events and activities with the Regional Interagency Working Group.

*Access to Records of the Meeting:* The Department will post the official report of the meeting on the AAPI Commission Web site not later than 90 days after the meeting. Pursuant to the FACA, the public may also inspect the materials at 550 12th Street SW., Washington, DC 20202 by emailing [Bessie.Chan@ed.gov](mailto:Bessie.Chan@ed.gov) or by calling (202) 245–6418 to schedule an appointment.

*Reasonable Accommodations:* The meeting site is accessible to individuals with disabilities. Individuals who will need accommodations for a disability in order to attend the meetings (e.g., interpreting services, assistive listening devices, or material in alternative format) should notify Bessie Chan at 202–245–6418, no later than November 19, 2014. We will attempt to meet requests for accommodations after this date, but cannot guarantee their availability.

**Authority:** Executive Order No. 13515, as amended by Executive Orders 13585 and 13652.

**Ted Mitchell,**

*Under Secretary, U.S. Department of Education.*

[FR Doc. 2014–26940 Filed 11–13–14; 8:45 am]

**BILLING CODE P**

**DEPARTMENT OF ENERGY**

**Federal Energy Regulatory Commission**

[Docket No. CP15–7–000]

**Dominion Transmission, Inc.; Notice of Application**

Take notice that on October 22, 2014, Dominion Transmission, Inc. (DTI), 120 Tredegar Street, Richmond, Virginia 23219, filed in Docket No. CP15–7–000, an application pursuant to section 7(c) of the Natural Gas Act and Part 157 of the Commission's regulations, for a certificate of public convenience and necessity to construct and operate its Monroe to Cornwell Project. The project consists of: (i) 12,552 of horsepower (hp) at its L.L. Tonkin Station in Doddridge County, West Virginia; (ii) additional gas coolers at its Mockingbird Compressor Station in Wetzel County, West Virginia; and (iii) measurement and regulation facilities and compressor unit modifications at its Cornwell Compressor Station in Kanawha County, West Virginia. The project is designed to provide up to 205,000 dekatherms per day of incremental firm transportation service on DTI's system. DTI proposes an initial incremental rate to recover the approximately \$66,383,675 cost of the Project, all as more fully set forth in the application, which is on file with the Commission and open to public inspection. The filing may also be viewed on the web at <http://www.ferc.gov> using the "eLibrary" link. Enter the docket number excluding the last three digits in the docket number field to access the document. For assistance, contact FERC at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov) or call toll-free, (866) 208–3676 or TTY, (202) 502–8659.

Any questions regarding this application should be directed to Richard D. Jessee, Gas Transmission Regulatory and Certificates Analyst III, Dominion Transmission, Inc., 701 East Cary Street, Richmond, Virginia 23219, phone: (804) 771–3704, fax: (804) 771–4804, or email: [richard.jessee@dom.com](mailto:richard.jessee@dom.com).

Pursuant to section 157.9 of the Commission's rules, 18 CFR 157.9, within 90 days of this Notice the Commission staff will either: Complete its environmental assessment (EA) and place it into the Commission's public record (eLibrary) for this proceeding; or issue a Notice of Schedule for Environmental Review. If a Notice of Schedule for Environmental Review is issued, it will indicate, among other milestones, the anticipated date for the Commission staff's issuance of the final