

**DEPARTMENT OF HOMELAND SECURITY**

**Coast Guard**

[Docket No. USCG–2014–0937]

**Announcement of Public Meetings Regarding the Florida East Coast Railroad Bridges, St. Lucie River, Stuart; Loxahatchee River, Jupiter; and New River, Fort Lauderdale, FL**

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Coast Guard will hold three public meetings for citizens to provide oral and written comments relating to the current and future operations of the Florida East Coast Railroad Bridges across the St. Lucie River in Stuart, Florida, the Loxahatchee River, Jupiter, Florida, and the New River in Fort Lauderdale, Florida. The Coast Guard is soliciting public comment relating to navigation through these bridges. Specific interests include the current and future impact of bridge closings on navigation. These meetings will be open to the public.

**DATES:** A public meeting will be held on November 12, 2014 from 6:30 p.m. to 9 p.m., at the Anne Kolb Nature Center at West Lake Park, 751 Sheridan Street, Hollywood, Florida to provide an opportunity for oral and written comments regarding navigation on the New River, Fort Lauderdale, Florida. A public meeting will be held on November 13, 2014 from 5:30 p.m. to 8:00 p.m. at the John F. Armstrong Wing Auditorium of the Blake Library, 2351 SE Monterey Rd., Stuart, Florida to provide an opportunity for oral and written comments regarding navigation on the Saint Lucie River, Stuart, Florida. A public meeting will be held on November 14, 2014 from 5:30 p.m. to 8:30 p.m. at the Town of Jupiter Council Chambers, 210 Military Trail, Jupiter, Florida to provide an opportunity for oral and written comments regarding navigation on the Loxahatchee River, Jupiter, Florida.

If you would like to submit written materials, please send comments to the Coast Guard's Seventh District Bridge Branch no later than December 1, 2014 using any of the four methods listed below. If you request to make an oral presentation at the meeting please provide your name and contact information to the Coast Guard's Seventh District Bridge Branch no later than November 7, 2014 using any one of the four methods listed below. Requests to make oral comments, written comments and related material may also

be submitted to Coast Guard personnel specified at the meeting.

You may submit comments, materials, or requests to make oral presentation to using any one of the following methods:

(1) Fax: (305) 415–6763.

(2) Mail: Brickell Federal Building C/O Seventh Coast Guard District Bridge Branch, 909 SE 1ST AVE, Miami, FL, 33131–3050.

(3) Hand delivery: Same as mail address above, between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays. The telephone number is (305) 415–6946.

(4) Email:

*USCGD7DPBPublicComment@uscg.mil.*

See the "Public Participation and Request for Comments" portion of the **SUPPLEMENTARY INFORMATION** section below for instructions on submitting comments. To avoid duplication, please use only one of these methods.

**FOR FURTHER INFORMATION CONTACT:** If you have questions regarding this meeting, call or email Mr. Gene Stratton, Coast Guard Bridge Branch; telephone at 305–415–6740 or email

*USCGD7DPBPublicComment@uscg.mil.*

**SUPPLEMENTARY INFORMATION:**

**A. Public Participation and Request for Comments**

We encourage you to participate in this public meeting by submitting comments and related materials.

*1. Submitting Comments*

If you submit a comment, please include the docket number for these public meeting (USCG–2014–0937), indicate the specific section of this document to which each comment applies, and provide a reason for each suggestion or recommendation. You may submit your comments and material by email, or by fax, mail or hand delivery, but please use only one of these means. If you submit a comment by email, it will be considered received by the Coast Guard when you successfully transmit the comment. If you fax, hand deliver, or mail your comment, it will be considered as having been received by the Coast Guard when it is received at the Seventh Coast Guard District Bridge Branch. We recommend that you include your name and a mailing address, an email address, or a phone number in the body of your document so that we can contact you if we have questions regarding your submission.

If you submit your comments by mail or hand delivery, submit them in an unbound format, no larger than 8½ by 11 inches, suitable for copying and electronic filing. If you submit them by

mail and would like to know that they reached the Facility, please enclose a stamped, self-addressed postcard or envelope. We will consider all comments and material received during the comment period.

*2. Viewing Comments and Documents*

To view comments, as well as documents mentioned in this preamble as being available call (305) 415–6946 to arrange a visit to the Brickell Federal Building Suite 432, 909 SE 1ST AVE, Miami, FL, 33131–3050, between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays.

*3. Privacy Act*

Anyone can view comments received by the name of the individual submitting the comment (or signing the comment, if submitted on behalf of an association, business, labor union, etc.). You may review a Privacy Act notice regarding our public dockets in the January 17, 2008 issue of the **Federal Register** (73 FR 3316).

**B. Basis and Purpose**

The Coast Guard will hold three public meetings for citizens to provide oral and written comments relating to the current and future operations of the Florida East Coast Railroad Bridges across the St. Lucie River in Stuart, Florida; the Loxahatchee River, Jupiter, Florida; and the New River in Fort Lauderdale, Florida. The Coast Guard is soliciting public comment relating to navigation through these bridges. Specific interests include the current impact to navigation through these bridges related to bridge closings for rail traffic and comments related to future navigation impacts from proposed increases of rail traffic.

It is the intent of the Seventh Coast Guard District Bridge Administration Branch to collect comments from these public meetings along with navigation surveys and other information to establish and preserve the reasonable needs of navigation on these three rivers.

**C. Procedural**

The meetings are open to the public. Attendees at the meetings, who wish to present testimony and have not previously made a request to do so, will follow those having submitted a request, as time permits. If a large number of persons wish to speak, the presiding officer may limit the time allotted to each speaker. Conversely, the public meetings may end early if all present wishing to speak have done so.

### D. Information on Services for Individuals With Disabilities

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section as soon as possible.

Dated: October 27, 2014.

**J.H. Korn,**

*Rear Admiral, U.S. Coast Guard, Commander, Seventh Coast Guard District.*

[FR Doc. 2014-26750 Filed 11-10-14; 8:45 am]

**BILLING CODE 9110-04-P**

### DEPARTMENT OF HOMELAND SECURITY

#### U.S. Customs and Border Protection

[1651-0033]

#### Agency Information Collection Activities: Bonded Warehouse Proprietor's Submission

**AGENCY:** U.S. Customs and Border Protection, Department of Homeland Security.

**ACTION:** 60-Day notice and request for comments; extension of an existing collection of information.

**SUMMARY:** U.S. Customs and Border Protection (CBP) of the Department of Homeland Security will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act: Bonded Warehouse Proprietor's Submission (CBP Form 300). CBP is proposing that this information collection be extended with no change to the burden hours or to the information collected. This document is published to obtain comments from the public and affected agencies.

**DATES:** Written comments should be received on or before January 12, 2015 to be assured of consideration.

**ADDRESSES:** Direct all written comments to U.S. Customs and Border Protection, Attn: Tracey Denning, Regulations and Rulings, Office of International Trade, 90 K Street NE., 10th Floor, Washington, DC 20229-1177.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information should be directed to Tracey Denning, U.S. Customs and Border Protection, Regulations and Rulings, Office of International Trade, 90 K Street NE., 10th Floor, Washington, DC 20229-1177, at 202-325-0265.

**SUPPLEMENTARY INFORMATION:** CBP invites the general public and other

Federal agencies to comment on proposed and/or continuing information collections pursuant to the Paperwork Reduction Act of 1995 (Pub. L. 104-13; 44 U.S.C. 3507). The comments should address: (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimates of the burden of the collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; (d) ways to minimize the burden including the use of automated collection techniques or the use of other forms of information technology; and (e) the annual cost burden to respondents or record keepers from the collection of information (total capital/startup costs and operations and maintenance costs). The comments that are submitted will be summarized and included in the CBP request for OMB approval. All comments will become a matter of public record. In this document, CBP is soliciting comments concerning the following information collection:

*Title:* Bonded Warehouse Proprietor's Submission.

*OMB Number:* 1651-0033.

*Form Number:* Form 300.

*Abstract:* CBP Form 300, *The Bonded Warehouse Proprietor's Submission*, is filed annually by each warehouse proprietor. The information on CBP Form 300 is used by CBP to evaluate warehouse activity for the year. This form must be filed within 45 days of the end of his business year, pursuant to the provisions of the Tariff Act of 1930, as amended, 19 U.S.C. 66, 1311, 1555, 1556, 1557, 1623 and 19 CFR 19.12(5). The information collected on this form helps CBP determine all bonded merchandise that was entered, released, and manipulated in the warehouse. CBP Form 300 is accessible at [http://forms.cbp.gov/pdf/CBP\\_Form\\_300.pdf](http://forms.cbp.gov/pdf/CBP_Form_300.pdf).

*Current Actions:* CBP proposes to extend the expiration date of this information collection with no change to the burden hours or to CBP Form 300.

*Type of Review:* Extension (without change).

*Affected Public:* Businesses.

*Estimated Number of Respondents:* 1,800.

*Estimated Number of Total Annual Responses:* 1,800.

*Estimated Time per Response:* 25 hours.

*Estimated Total Annual Burden Hours:* 45,000.

Dated: November 5, 2014.

**Tracey Denning,**

*Agency Clearance Officer, U.S. Customs and Border Protection.*

[FR Doc. 2014-26746 Filed 11-10-14; 8:45 am]

**BILLING CODE 9111-14-P**

### DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5765-N-04]

#### Notice of a Federal Advisory Committee Meeting; Manufactured Housing Consensus Committee

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, Department of Housing and Urban Development (HUD).

**ACTION:** Notice of a Federal Advisory Committee Meeting: Manufactured Housing Consensus Committee (MHCC).

**SUMMARY:** This notice sets forth the schedule and proposed agenda for a meeting of the MHCC. The meeting is open to the public and the site is accessible to individuals with disabilities. The agenda provides an opportunity for citizens to comment on the business before the MHCC.

**DATES:** The meeting will be held on December 2nd thru 4th, 2014, from 9:00 a.m. to 5:00 p.m. Eastern Standard Time (EST) daily.

**ADDRESSES:** The meeting will be held at the Sheraton Pentagon City Hotel, 900 South Orme Street, Arlington, Virginia 22204.

**FOR FURTHER INFORMATION CONTACT:** Pamela Beck Danner, Administrator, Office of Manufactured Housing Programs, Department of Housing and Urban Development, 451 7th Street SW., Room 9166, Washington, DC 20410, telephone (202) 708-6423 (this is not a toll-free number). Persons who have difficulty hearing or speaking may access this number via TTY by calling the toll-free Federal Information Relay Service at 800-877-8339.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is provided in accordance with the Federal Advisory Committee Act, 5 U.S.C. App. 10(a)(2) through implementing regulations at 41 CFR 102-3.150. The MHCC was established by the National Manufactured Housing Construction and Safety Standards Act of 1974, 42 U.S.C. 5403(a)(3), as amended by the Manufactured Housing Improvement Act of 2000, (Pub. L. 106-569). According to 42 U.S.C. 5403, as amended, the purposes of the MHCC are to:

- Provide periodic recommendations to the Secretary to adopt, revise, and