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#### V. Authority and Signature

David Michaels, Ph.D., MPH, Assistant Secretary of Labor for Occupational Safety and Health, directed the preparation of this notice. The authority for this notice is the Paperwork Reduction Act of 1995 (44 U.S.C. 3506 et seq.) and Secretary of Labor's Order No. 1-2012 (77 FR 3912).

Signed at Washington, DC, on October 28, 2014.

David Michaels,

*Assistant Secretary of Labor for Occupational Safety and Health.*

[FR Doc. 2014-25941 Filed 10-30-14; 8:45 am]

**BILLING CODE 4510-26-P**

#### NATIONAL ARCHIVES AND RECORDS ADMINISTRATION

##### Information Security Oversight Office

[NARA-2015-008]

##### National Industrial Security Program Policy Advisory Committee (NISPPAC)

**AGENCY:** National Archives and Records Administration (NARA).

**ACTION:** Notice of NISPPAC Advisory Committee Meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act (5 U.S.C. app 2) and implementing regulation 41 CFR 101-6, NARA announces the following committee meeting.

**DATES:** The meeting will be held on November 19, 2014, from 10:00 a.m. to 12:00 p.m., EDT.

**ADDRESSES:** National Archives and Records Administration, 700 Pennsylvania Avenue NW., Archivist's

Reception Room, Room 105, Washington, DC 20408.

#### FOR FURTHER INFORMATION CONTACT:

David O. Best, Senior Program Analyst, by mail at ISOO; National Archives Building; 700 Pennsylvania Avenue NW.; Washington, DC 20408, by telephone number at (202) 357-5123, or by email at [david.best@nara.gov](mailto:david.best@nara.gov). Contact ISOO at [ISOO@nara.gov](mailto:ISOO@nara.gov) and the NISPPAC at [NISPPAC@nara.gov](mailto:NISPPAC@nara.gov).

**SUPPLEMENTARY INFORMATION:** The purpose of this meeting is to discuss National Industrial Security Program policy matters. The meeting will be open to the public. However, due to space limitations and access procedures, you must submit the name and telephone number of individuals planning to attend to the Information Security Oversight Office (ISOO) no later than Friday, November 14, 2014. ISOO will provide additional instructions for accessing the meeting's location.

Dated: October 27, 2014.

Patrice Little Murray,

*Committee Management Officer.*

[FR Doc. 2014-25886 Filed 10-30-14; 8:45 am]

**BILLING CODE 7515-01-P**

#### NATIONAL SCIENCE FOUNDATION

##### Notice of Permits Issued Under the Antarctic Conservation Act of 1978

**AGENCY:** National Science Foundation.

**ACTION:** Notice of permits issued under the Antarctic Conservation of 1978, Public Law 95-541.

**SUMMARY:** The National Science Foundation (NSF) is required to publish notice of permits issued under the Antarctic Conservation Act of 1978. This is the required notice.

**FOR FURTHER INFORMATION CONTACT:** Li Ling Hamady, ACA Permit Officer, Division of Polar Programs, Rm. 755, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230. Or by email: [ACApermits@nsf.gov](mailto:ACApermits@nsf.gov).

**SUPPLEMENTARY INFORMATION:** On September 24, 2014 the National Science Foundation published a notice in the **Federal Register** of a permit application received. The permit was issued on October 27, 2014 to: Dr. Mike Polito, Permit No. 2015-008.

Nadene G. Kennedy,

*Polar Coordination Specialist, Division of Polar Programs.*

[FR Doc. 2014-25875 Filed 10-30-14; 8:45 am]

**BILLING CODE 7555-01-P**

#### NUCLEAR REGULATORY COMMISSION

[Docket Nos. 50-250-LA and 50-251-LA; ASLBP No. 15-935-02-LA-BD01]

##### Florida Power & Light Company: Establishment of Atomic Safety and Licensing Board

Pursuant to delegation by the Commission, *see* 37 FR 28,710 (Dec. 29, 1972), and the Commission's regulations, *see, e.g.*, 10 CFR 2.104, 2.105, 2.300, 2.309, 2.313, 2.318, 2.321, notice is hereby given that an Atomic Safety and Licensing Board (Board) is being established to preside over the following proceeding:

##### Florida Power & Light Company (Turkey Point Nuclear Generating Units 3 and 4)

This proceeding involves an application by Florida Power & Light Company for a license amendment for Turkey Point Nuclear Generating Units 3 and 4, located in Miami-Dade County, Florida. The requested amendment seeks to revise the ultimate heat sink (UHS) water temperature limit in the Turkey Point Technical Specifications and to revise surveillance requirements for monitoring the UHS temperature and component cooling water heat exchangers. In response to a notice filed in the **Federal Register**, *see* 79 FR 47,689 (Aug. 14, 2014), a Petition to Intervene was filed initially via email on October 14, 2014, and subsequently via the Electronic Information Exchange on October 17, 2014, by Barry White on behalf of Citizens Allied for Safe Energy, Inc.

The Board is comprised of the following Administrative Judges: Michael M. Gibson, Chairman, Atomic Safety and Licensing Board Panel, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001  
Dr. Michael F. Kennedy, Atomic Safety and Licensing Board Panel, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001  
Dr. William W. Sager, Atomic Safety and Licensing Board Panel, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001

All correspondence, documents, and other materials shall be filed in accordance with the NRC E-Filing rule. *See* 10 CFR 2.302.

Rockville, Maryland.

Dated: October 24, 2014.

E. Roy Hawkens,

*Chief Administrative Judge, Atomic Safety and Licensing Board Panel.*

[FR Doc. 2014-25976 Filed 10-30-14; 8:45 am]

**BILLING CODE 7590-01-P**