

Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

DEPARTMENT OF AGRICULTURE

Forest Service

Nez Perce-Clearwater National Forest; Idaho; Johnson Bar Fire Salvage

AGENCY: Forest Service, USDA.

ACTION: Notice of intent to prepare an environmental impact statement—corrected.

SUMMARY: This is a corrected notice. This notice updates the scoping period from 30 days to 45 days and gives notice that the proposed project will be subject to 36 CFR 218 subpart A and B regulations. The original notice was published in the **Federal Register** on October 16, 2014 pages 62098–62099. The Forest Service gives notice of its intent to prepare an Environmental Impact Statement for the Johnson Bar Fire Salvage Project. The Proposed action would utilize ground based (tractor and skyline) and helicopter logging systems to harvest trees killed by the Johnson Bar Fire. Harvested areas would be replanted with early seral species such as ponderosa pine, western white pine and western larch. Approximately 3 miles of roads would be decommissioned to reduce sediment related impacts to the watershed. The EIS will analyze the effects of the proposed action and alternatives. The Nez Perce-Clearwater Forests invites comments and suggestions on the issues to be addressed. The agency gives notice of the National Environmental Policy Act (NEPA) analysis and decision making process on the proposal so interested and affected members of the public may participate and contribute to the final decision.

DATES: Comments concerning the scope of the analysis must be received by December 8, 2014. The draft environmental impact statement is expected in March 2015 and the final environmental impact statement is expected July 2015.

ADDRESSES: Send written comments to Mike Ward or Tam White, Interdisciplinary Team Leaders; 502 Lowry Street, Kooskia, Idaho 83539. Comments may also be sent via email to comments-northern-nezperce-moose-creek@fs.fed.us

FOR FURTHER INFORMATION CONTACT: Mike Ward, Interdisciplinary Team Leader, (208) 926–6413 or Tam White, Interdisciplinary Team Leader (208) 926–6416.

SUPPLEMENTARY INFORMATION: The objective of the Johnson Bar Fire Salvage Project would be to recover the economic value of the timber burned in the fire and move the area towards desired species compositions (ponderosa pine, western white pine and western larch) through reforestation as well as improve watershed conditions.

Purpose: Provide a sustained yield of resource outputs at a level that will help support the economic structure of local communities and provide for regional and national needs (Nez Perce Forest Plan, II–1)

Need: There is a need to utilize dead trees resulting from the fire in a timely manner to provide social and economic benefits before they lose commercial value and merchantability, which would contribute to the supply of timber for local, regional, and national needs.

Purpose: Reduce potential sediment inputs into the aquatic ecosystem.

Need: Sediment input from gravel and native surface roads can flow into streams, negatively affecting fish habitat and water quality. Improvement of watershed function and stream conditions can be accomplished by reducing road densities and repairing existing roads and culverts to reduce sediment and improve drainage.

The Proposed Action would: Salvage harvest approximately 4,000 acres of dead trees within the approximate 13,000 acre fire area. Harvesting operations would primarily utilize skyline and helicopter logging systems with a small component of ground based tractor skidding where appropriate. Openings are likely to exceed 40 acres.

Approximately 23 segments of temporary roads would be built to provide line machine access from existing system roads. These spurs generally average approximately 0.16

miles each and would be removed following harvest.

Fire killed or “dead” trees for the purposes of this project are determined using guidelines that determine mortality by the amount of scorch and fire severity surrounding the roots and lower trunk. Field validation of these guidelines indicates they are accurate for the forest types and fire severity in the project area. All live trees will be generally retained however incidental removal may occur to facilitate harvest operations.

Reforestation would plant long lived early seral tree species such as ponderosa pine, western white pine and western larch. This strategy would allow us to continue towards the goal of restoring more resilient tree species across the landscape. Seventeen to thirty-three tons per acre of standing and down large woody debris would be left across the treatment area to provide soil microclimate and habitat, long term nutrients, soil stability, and snag habitat. For safety reasons, retention would generally occur in clumps rather than individual snags distributed across the units. Retention would generally favor the largest snags. Approximately 3 miles of unneeded roads may be decommissioned by placing them in a hydrologically stable condition. This may involve a range of road decommissioning methods from culvert removal to full recontouring.

As they are developed, additional information and maps will be posted to “NEPA Projects” page on the Forests Web site: http://data.ecosystem-management.org/nepaweb/project_list.php?forest=110117.

Responsible Official and Lead Agency

The USDA Forest Service is the lead agency for this proposal. The Nez Perce-Clearwater Forest Supervisor is the responsible official.

The Decision To Be Made is whether to adopt the proposed action, in whole or in part, or another alternative; and what mitigation measures and management requirements will be implemented.

The Scoping Process for the EIS is being initiated with this notice. The scoping process will identify issues to be analyzed in detail and will lead to the development of alternatives to the proposal. The Forest Service is seeking information and comments from other Federal, State, and local agencies; Tribal

Governments; and organizations and individuals who may be interested in or affected by the proposed action. Comments received in response to this notice, including the names and addresses of those who comment, will be a part of the project record and available for public review.

Early Notice of Importance of Public Participation in Subsequent Environmental Review: A draft environmental impact statement will be prepared for comment. The second major opportunity for public input will be when the draft EIS is published. The comment period for the draft EIS will be 45 days from the date the Environmental Protection Agency publishes the notice of availability in the **Federal Register**. The Draft EIS is anticipated to be available for public review in March 2015.

Dated: October 17, 2014.

Rick Brazell,

Forest Supervisor.

[FR Doc. 2014-25319 Filed 10-23-14; 8:45 am]

BILLING CODE 3410-11-P

ARCHITECTURAL AND TRANSPORTATION BARRIERS COMPLIANCE BOARD

Meetings

AGENCY: Architectural and Transportation Barriers Compliance Board.

ACTION: Notice of meetings.

SUMMARY: The Architectural and Transportation Barriers Compliance Board (Access Board) plans to hold its regular committee and Board meetings in Washington, DC, Tuesday and Wednesday, November 18-19, 2014 at the times and location listed below.

DATES: The schedule of events is as follows:

Tuesday, November 18, 2014

10:00-Noon Ad Hoc Committee Meetings: Closed to Public
1:30-2:30 p.m. Ad Hoc Committee on Frontier Issues
3:00-4:00 p.m. Ad Hoc Committee Meetings: Closed to Public

Wednesday, November 19, 2014

9:30-10:00 a.m. Budget Committee
10:00-11:00 a.m. Technical Programs Committee
11:00-Noon Planning and Evaluation Committee
1:30-3:00 p.m. Board Meeting

ADDRESSES: Meetings will be held at the Access Board Conference Room, 1331 F Street NW., Suite 800, Washington, DC 20004.

FOR FURTHER INFORMATION CONTACT: For further information regarding the meetings, please contact David Capozzi, Executive Director, (202) 272-0010 (voice); (202) 272-0054 (TTY).

SUPPLEMENTARY INFORMATION: At the Board meeting scheduled on the afternoon of Wednesday, November 19, 2014, the Access Board will consider the following agenda items:

- Approval of the draft July 9 and September 10, 2014 meeting minutes (vote)
- Ad Hoc Committee Reports: Self-Service Transaction Machines; Information and Communications Technologies; Accessible Design in Education; Public Rights-of-Way and Shared Use Paths; Passenger Vessels; Frontier Issues; Transportation Vehicles; and Medical Diagnostic Equipment
- Budget Committee
- Technical Programs Committee
- Planning and Evaluation Committee
- Election Assistance Commission Report
- Executive Director's Report

All meetings are accessible to persons with disabilities. An assistive listening system, Communication Access Realtime Translation (CART), and sign language interpreters will be available at the Board meeting and committee meetings. Persons attending Board meetings are requested to refrain from using perfume, cologne, and other fragrances for the comfort of other participants (see www.access-board.gov/the-board/policies/fragrance-free-environment for more information).

David M. Capozzi,

Executive Director.

[FR Doc. 2014-25347 Filed 10-23-14; 8:45 am]

BILLING CODE 8150-01-P

BROADCASTING BOARD OF GOVERNORS

Sunshine Act Meeting

DATE AND TIME: Thursday, October 30, 2014, 9:30 a.m.-12:00 p.m. EDT.

PLACE: Cohen Building, Room 3321, 330 Independence Ave. SW., Washington, DC 20237.

SUBJECT: Notice of Meeting of the Broadcasting Board of Governors.

SUMMARY: The Broadcasting Board of Governors (Board) will be meeting at the time and location listed above. The Board will vote on a consent agenda consisting of the minutes of its August 13, 2014 meeting and a resolution to propose Board meeting dates in 2015. The Board will consider establishing a

new Board special committee on the future of the Voice of America. The Board will convene a panel discussion titled, "What's the Secret to Media Brand Loyalty? Storytelling in the Digital Age."

This meeting will also be available for public observation via streamed webcast, both live and on-demand, on the agency's public Web site at www.bbg.gov. Information regarding this meeting, including any updates or adjustments to its starting time, can also be found on the agency's public Web site.

The public may also attend this meeting in person at the address listed above as seating capacity permits. Members of the public seeking to attend the meeting in person must register at <https://bbgboardmeetingoctober2014.eventbrite.com> by 12:00 p.m. (EDT) on October 29. For more information, please contact BBG Public Affairs at (202) 203-4400 or by email at pubaff@bbg.gov.

CONTACT PERSON FOR MORE INFORMATION: Persons interested in obtaining more information should contact Oanh Tran at (202) 203-4545.

Oanh Tran,

Director of Board Operations.

[FR Doc. 2014-25381 Filed 10-22-14; 11:15 am]

BILLING CODE 8160-01-P

DEPARTMENT OF COMMERCE

Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

Agency: National Oceanic and Atmospheric Administration (NOAA).

Title: Non-commercial Permit and Reporting Requirements in the Main Hawaiian Islands Bottomfish Fishery.

OMB Control Number: 0648-0577.

Form Number(s): None.

Type of Request: Regular (extension of a currently approved information collection).

Number of Respondents: 100.

Average Hours per Response: Permit applications, 10 minutes; appeals, 2 hours; trip logsheets, 20 minutes.

Burden Hours: 102.

Needs and Uses: Regulations at 50 CFR 665, Subpart C, require that all participants (including vessel owners, operators, and crew) in the boat-based non-commercial bottomfish fishery in