

Environmental Feasibility Study and Environmental Impact Statement/ Environmental Impact Report (EIS/EIR), including requests to be placed on the mailing list, may be submitted by mail to Ms. Deborah Lamb, U.S. Army Corps of Engineers, Los Angeles District, CESPL-PD-RL, 915 Wilshire Blvd., Los Angeles, CA 90017-3401; or by email to [Deborah.L.Lamb@usace.army.mil](mailto:Deborah.L.Lamb@usace.army.mil).

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. 2014-25288 Filed 10-22-14; 8:45 am]

**BILLING CODE 3710-58-P**

## DEPARTMENT OF EDUCATION

### DEPARTMENT OF HEALTH AND HUMAN SERVICES

#### Extension of Deadline; Preschool Development Grants—Development Grants and Preschool Development Grants—Expansion Grants

**AGENCIES:** Department of Education and Department of Health and Human Services.

**ACTION:** Notice extending deadline date for the FY 2014 grant competitions.

*Catalog of Federal Domestic Assistance (CFDA) Number: 84.419A and 84.419B.*

**SUMMARY:** On August 18, 2014, the Departments of Education and Health and Human Services published in the **Federal Register** (79 FR 48854 and 79 FR 48874) notices inviting applications for new awards for fiscal year 2014 for the Preschool Development Grants—Development and Preschool Development Grants—Expansion Grants programs. The notices established October 14, 2014, as the deadline date for eligible applicants to apply for funding under the programs. On October 9, 2014, the Departments published in the **Federal Register** (79 FR 61065) a notice extending the deadline for submission to October 15, 2014, after learning that the Grants.gov Web site would be unavailable to applicants on October 11–12, 2014. It appears that some applicants may have encountered technical difficulties in the submission of their applications on October 15, 2014. Therefore, we are extending, to October 24, 2014, the deadline for transmittal of applications.

**DATES:** *Deadline for Transmittal of Applications:* October 24, 2014.

**FOR FURTHER INFORMATION CONTACT:** Rebecca Marek, U.S. Department of Education, 400 Maryland Ave. SW., Room 3E344, Washington, DC 20202–6200. Telephone: 202–260–0968 or by

email: [PreschoolDevelopmentGrants@ed.gov](mailto:PreschoolDevelopmentGrants@ed.gov).

If you use a telecommunications device for the deaf or a text telephone, call, toll free: 1–877–576–7734.

**SUPPLEMENTARY INFORMATION:** All other information in the August 18, 2014, notices inviting applications for these competitions remains the same, including the application submission instructions.

**Accessible Format:** Individuals with disabilities can obtain this document in an accessible format (e.g., braille, large print, audiotape, or compact disc) on request to the contact person listed under **FOR FURTHER INFORMATION CONTACT**.

**Electronic Access to This Document:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available via the Federal Digital System at: [www.gpo.gov/fdsys](http://www.gpo.gov/fdsys). At this site you can view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Adobe Portable Document Format (PDF). To use PDF, you must have Adobe Acrobat Reader, which is available free at this site.

You may also access documents of the Department published in the **Federal Register** by using the article search feature at: [www.federalregister.gov](http://www.federalregister.gov). Specifically, through the advanced search feature at this site, you can limit your search to documents published by the Department.

**Program Authority:** Sections 14005 and 14006 of the ARRA, as amended by section 1832(b) of division B of the Department of Defense and Full-Year Continuing Appropriations Act, 2011 (Pub. L. 112–10), the Department of Education Appropriations Act, 2012 (title III of division F of Pub. L. 112–74, the Consolidated Appropriations Act, 2012), and the Department of Education Appropriations Act, 2014 (title III of division H of Pub. L. 113–76, the Consolidated Appropriations Act, 2014).

Dated: October 20, 2014.

**Deborah S. Delisle,**

*Assistant Secretary for Elementary and Secondary Education, U.S. Department of Education.*

**Mark H. Greenberg,**

*Acting Assistant Secretary for Children and Families, U.S. Department of Health and Human Services.*

[FR Doc. 2014–25304 Filed 10–21–14; 4:15 pm]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### Trespassing on DOE Property: Portsmouth Area Site, Ohio

**AGENCY:** Portsmouth/Paducah Project Office, Office of Environmental Management, U.S. Department of Energy (DOE).

**ACTION:** Notice.

**SUMMARY:** DOE hereby amends and deletes specific facilities from previously published site descriptions of various DOE and contractor occupied facilities as off-limit areas. The facilities to be deleted are described in this notice. In accordance with 10 CFR part 860, it is a Federal crime under section 229 of the Atomic Energy Act of 1954, as amended (42 U.S.C. 2278a), for unauthorized persons to enter into or upon the facilities of the Portsmouth Area Site, Ohio of the United States Department of Energy, Office of Environmental Management, Portsmouth/Paducah Project Office operating area. If unauthorized entry into or upon the remaining off-limits areas is into an area enclosed by a fence, wall, floor, roof or other such structural barrier, conviction for such unauthorized entry may result in a fine not to exceed \$100,000 or imprisonment for not more than one year, or both. If unauthorized entry into or upon the properties is into an area not enclosed by a fence, wall, floor, roof, or other such structural barrier, conviction for such unauthorized entry may result in a fine of not more than \$5,000.<sup>1</sup>

**DATES:** This action is effective October 23, 2014.

**FOR FURTHER INFORMATION CONTACT:**

Robert Edwards, III, Portsmouth/Paducah Project Office Deputy Manager, 1017 Majestic Drive, Suite 200, Lexington, KY 40513, Telephone: (859) 219–4000, Facsimile: (859) 219–4099.

Bert Gawthorp, Portsmouth/Paducah Project Office Lead Counsel, 1017 Majestic Drive, Suite 200, Lexington, KY 40513, Telephone: (859) 219–4000, Facsimile: (859) 219–4099.

**SUPPLEMENTARY INFORMATION:** The DOE, successor agency to the Atomic Energy Commission (AEC), is authorized, pursuant to section 229 of the Atomic Energy Act of 1954, as amended (42 U.S.C. 2278a), and section 104 of the Energy Reorganization Act of 1974 (42 U.S.C. 5814), as implemented by a final

<sup>1</sup> By operation of law, the Criminal Fine Improvements Act of 1987, Pub. L. 100–185, 101 Stat. 1279 (1987), increased the fine amounts from \$1000/\$5000 to \$5000/\$100,000. See, e.g., *U.S. v. Lentsch*, 369 F.3d 948, 950 (6th Cir. 2004) (quoting 58 FR 47984 (Sept. 14, 1993)); see also 10 CFR 860.5.

rule amending 10 CFR part 860, published in the **Federal Register** on September 14, 1993 (58 FR 47984–47985) and section 301 of the Department of Energy Organization Act (42 U.S.C. 7151), to prohibit unauthorized entry and the unauthorized introduction of weapons or dangerous materials into or upon any DOE facility, installation, or real property.

By notice, published in the **Federal Register**, July 22, 1985 (50 FR 29733–29736), DOE prohibited unauthorized entry into or upon the Portsmouth Area Site, Ohio. This present notice amends the July 22, 1985 notice by deleting the following three facilities from that notice:

(1) The Portsmouth Area Water Treatment Plant (X–611) located in the township of Scioto, Pike County, Ohio, east of State Route 23. The location of the Portsmouth Area Water Treatment Plant (X–611) is more specifically identified in the above referenced notice (50 FR 29735).

(2) The Portsmouth Area Water Pumphouse (X–608) located in the township of Seal, Pike County, Ohio, approximately 0.18 mile west of the Village of Picketon, Ohio. The location of the Portsmouth Area Water Pumphouse (X–608) is more specifically identified in the above referenced notice (50 FR 29736).

(3) The Portsmouth Area Booster Pumphouse (X–605) located in the township of Scioto, Pike County, Ohio, east of State Route 23 approximately 4 miles southeast of the Village of Picketon, Ohio. The location of the Portsmouth Area Booster Pumphouse (X–605) is more specifically identified in the above referenced notice (50 FR 29736).

Accordingly, with these three deletions from the notice of July 22, 1985, DOE amends the site description that prohibits the unauthorized entry and the unauthorized introduction of weapons or dangerous materials, as provided in 10 CFR 860.3 and 860.4 into and upon the DOE Portsmouth Area Site, Ohio.

This revised boundary replaces the property description contained in the **Federal Register** notice published July 22, 1985. Deletion of the three property areas cited above does not terminate the prior Portsmouth Area Site, Ohio section 229 listing. Notices stating the pertinent prohibitions of 10 CFR 860.3 and 860.4 and the penalties of 10 CFR 860.5 are posted at all entrances of the Portsmouth Area Site, Ohio and at intervals along their perimeters, as provided in 10 CFR 860.6.

Issued in Lexington, Kentucky, this 29th day of August 2014.

**William E. Murphie**,  
Manager, Portsmouth/Paducah Project Office.

[FR Doc. 2014–25233 Filed 10–22–14; 8:45 am]

**BILLING CODE 6450–01–P**

## DEPARTMENT OF ENERGY

### Office of Energy Efficiency and Renewable Energy

#### Agency Information Collection

**AGENCY:** Office of Energy Efficiency and Renewable Energy (EERE), Department of Energy (DOE).

**ACTION:** Notice and Request for Comments.

**SUMMARY:** The Department of Energy (DOE) today gives notice of a request for public comment, pursuant to the Paperwork Reduction Act of 1995, on the continued collection of information entitled: *Budget Justification*, which DOE has developed for submission to and approval by the Office of Management and Budget (OMB).

Comments are invited on: (a) Whether the continued collection of such budget justification information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Comments regarding this continued information collection must be received on or before December 27, 2014. If you anticipate difficulty in submitting comments within that period, contact the person listed in **ADDRESSES** as soon as possible.

**ADDRESSES:** U.S. Department of Energy, Golden Field Office, 15013 Denver West Parkway, Golden, CO 80401–3111, Attn: James Cash.

**FOR FURTHER INFORMATION CONTACT:** Questions may be directed to James Cash at (720) 356–1456 or by email at [james.cash@ee.doe.gov](mailto:james.cash@ee.doe.gov). The information collection instrument, entitled Budget Justification, may also be viewed at <http://www1.eere.energy.gov/financing/resources.html>.

**SUPPLEMENTARY INFORMATION:** This information collection request contains:

- (1) OMB No. 1910–5162, Budget Justification;
- (2) Information Collection Request Title: Budget Justification;
- (3) Type of Request: Renewal;
- (4) Purpose: This collection of information is necessary in order for DOE to identify allowable, allocable, and reasonable recipient project costs eligible for Grants and Cooperative Agreements under EERE programs;
- (5) Annual Estimated Number of Respondents: 400;
- (6) Annual Estimated Number of Total Responses: 400;
- (7) Annual Estimated Number of Burden Hours: 24 hours, per response;
- (8) Annual Estimated Reporting and Recordkeeping Cost Burden: \$899.04 per one time response.

**Authority:** 10 CFR 600.112.

Issued in Golden, CO on October 17, 2014.

**James Cash**,  
Contracting Officer.

[FR Doc. 2014–25238 Filed 10–22–14; 8:45 am]

**BILLING CODE 6450–01–P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings #1

Take notice that the Commission received the following electric corporate filings:

*Docket Numbers:* EC15–11–000.

*Applicants:* American Transmission Company LLC.

*Description:* Application for Authority to Acquire Transmission Facilities under Section 203 of the Federal Power Act, Request for Expedited Treatment and Shortened Notice Period of American Transmission Company LLC.

*Filed Date:* 10/15/14.

*Accession Number:* 20141015–5165.

*Comments Due:* 5 p.m. ET 11/5/14.

Take notice that the Commission received the following exempt wholesale generator filings:

*Docket Numbers:* EG15–6–000.

*Applicants:* Heritage Stoney Corners Wind Farm I, LLC.

*Description:* Self-Certification of Exempt Wholesale Generator Status of Heritage Stoney Corners Wind Farm I, LLC.

*Filed Date:* 10/16/14.

*Accession Number:* 20141016–5086.

*Comments Due:* 5 p.m. ET 11/6/14.

Take notice that the Commission received the following electric rate filings:

*Docket Numbers:* ER10–1901–010.