

2014, *Executive Order 13650: Actions To Improve Chemical Safety and Security—A Shared Commitment*. The report was a milestone, not an end point, and includes a Federal Action Plan for the path forward.

The Working Group has made significant progress on the implementation front of the Federal Action Plan since the release of the report by initiating community planning preparedness measures, increasing Federal coordination, improving data management techniques and technology, revising regulations, issuing guidance and advisory documents, and creating a best practices repository, among other initiatives.

## II. Scope of Webinar

The purpose of this webinar is to update stakeholders and the public on progress made on issues related to E.O. 13650 and implementation of items from the Federal Action Plan contained in the report to the President, and to raise awareness of the E.O. 13650 Working Group Web site, located at [www.osha.gov/chemicalexecutive\\_order](http://www.osha.gov/chemicalexecutive_order).

## III. Public Participation

This webinar will accommodate over 250 participants. As time permits, participants will be able to ask questions on a first come, first serve basis. We will do our best to accommodate all persons who wish to ask questions during the session. We request that participants refrain from making statements, and use this time to ask questions. Should time run out, participants may submit questions, or those wishing to submit statements, may do so via [eo.chemical@hq.dhs.gov](mailto:eo.chemical@hq.dhs.gov). For general inquiries regarding the E.O., please contact the Working Group at [eo.chemical@hq.dhs.gov](mailto:eo.chemical@hq.dhs.gov).

### Authority and Signature

David Michaels, Ph.D., MPH, Assistant Secretary of Labor for Occupational Safety and Health, authorized the preparation of this notice.

Signed at Washington, DC, on October 17, 2014.

**David Michaels,**

*Assistant Secretary of Labor for Occupational Safety and Health.*

[FR Doc. 2014-25142 Filed 10-21-14; 8:45 am]

**BILLING CODE 4510-26-P**

## NEIGHBORHOOD REINVESTMENT CORPORATION

### Audit Committee Meeting; Sunshine Act

**TIME AND DATE:** 2 p.m., Monday, October 27, 2014.

**PLACE:** NeighborWorks America—Gramlich Boardroom, 999 North Capitol Street NE., Washington, DC 20002.

**STATUS:** Open (with the exception of Executive Sessions).

**CONTACT PERSON:** Jeffrey Bryson, General Counsel/Secretary, (202) 760-4101; [jbryson@nw.org](mailto:jbryson@nw.org).

#### AGENDA:

- I. Call To Order
- II. Executive Session with the Chief Audit Executive
- III. Executive Session: Chief Audit Executive Performance Review
- IV. Executive Session: CEO Transition Update
- V. Executive Session: Pending Litigation
- VI. Internal Audit Reports with Management's Response
- VII. Internal Audit Status Reports
- VIII. OHTS Watch List Review
- IX. Update on A-133 Findings
- X. Annual Audit Update & Other External Audit Reports
- XI. Management Updates
- XII. Adjournment

**Jeffrey T. Bryson,**

*EVP & General Counsel/Corporate Secretary.*

[FR Doc. 2014-25243 Filed 10-20-14; 4:15 pm]

**BILLING CODE 7570-02-P**

## NUCLEAR REGULATORY COMMISSION

[Docket No. NRC-2014-0135]

### Agency Information Collection Activities: Submission for the Office of Management and Budget (OMB) Review; Comment Request

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** Notice of the OMB review of information collection and solicitation of public comment.

**SUMMARY:** The U.S. Nuclear Regulatory Commission (NRC) has recently submitted to OMB for review the following proposal for the collection of information under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35). The NRC hereby informs potential respondents that an agency may not conduct or sponsor, and that a person is not required to respond to, a collection of information unless it displays a currently valid OMB control

number. The NRC published a **Federal Register** notice with a 60-day comment period on this information collection on July 14, 2014.

1. *Type of submission, new, revision, or extension:* Extension.

2. *The title of the information collection:* 48 CFR 20 U.S. Nuclear Regulatory Commission Acquisition Regulation (NRCAR).

3. *Current OMB approval number:* 3150-0169.

4. *The form number if applicable:* N/A.

5. *How often the collection is required:* On occasion, one time.

6. *Who will be required or asked to report:* NRC contractors and potential contractors.

7. *An estimate of the number of annual responses:* 4,871.

8. *The estimated number of annual respondents:* 2,473.

9. *An estimate of the total number of hours needed annually to complete the requirement or request:* 20,095 (18,750 reporting plus 1,345 recordkeeping).

10. *Abstract:* The mandatory requirements of the NRCAR implement and supplement the government-wide Federal Acquisition Regulation (FAR), and ensure that the regulations governing the procurement of goods and services with the NRC satisfy the particular needs of the agency. Because of differing statutory authorities among Federal agencies, the FAR permits agencies to issue regulation to implement FAR policies and procedures internally to satisfy the specific need of the agency.

The public may examine and have copied for a fee publicly-available documents, including the final supporting statement, at the NRC's Public Document Room, Room O-1F21, One White Flint North, 11555 Rockville Pike, Rockville, Maryland 20852. The OMB clearance requests are available at the NRC's Web site: <http://www.nrc.gov/public-involve/doc-comment/omb/>. The document will be available on the NRC's home page site for 60 days after the signature date of this notice.

Comments and questions should be directed to the OMB reviewer listed below by November 21, 2014. Comments received after this date will be considered if it is practical to do so, but assurance of consideration cannot be given to comments received after this date.

Vlad Dorjets, Desk Officer, Office of Information and Regulatory Affairs (3150-0169), NEOB-10202, Office of Management and Budget, Washington, DC 20503.

Comments can also be emailed to [Vladik\\_Dorjets@omb.eop.gov](mailto:Vladik_Dorjets@omb.eop.gov) or