

developed for the Gulf of Alaska trawl fishery, may have on catcher processor businesses, as well as individuals and communities that are dependent on this sector. The measurement of these changes, combined with those noted in the 2014 survey, will lead to a greater understanding of the social impacts new management measures may have on the individuals and communities.

## II. Method of Collection

Data collection will be undertaken through the use of a survey instrument. Data will be collected using a mixed method approach through a combination of paper surveys, electronic surveys, and in-person interviews to obtain the greatest breadth of information as possible.

## III. Data

*OMB Control Number:* 0648-xxxx.

*Form Number:* None.

*Type of Review:* Regular submission (request for a new information collection).

*Affected Public:* Individuals or households; business or other for-profit organizations.

*Estimated Number of Respondents:* 435.

*Estimated Time per Response:* 20–30 minutes.

*Estimated Total Annual Burden Hours:* 160 hours.

*Estimated Total Annual Cost to Public:* \$0 in recordkeeping/reporting costs.

## IV. Request for Comments

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: October 16, 2014.

**Glenna Mickelson,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 2014-25047 Filed 10-21-14; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XD562**

#### Endangered and Threatened Species; Initiation of a Status Review for the Guadalupe Fur Seal

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration, Commerce.

**ACTION:** Notice of initiation of a status review; request for information.

**SUMMARY:** The National Marine Fisheries Service (NMFS) announces a status review of the Guadalupe fur seal (*Arctocephalus townsendi*) under the Endangered Species Act of 1973 (ESA). A status review is a periodic undertaking conducted to ensure that the listing classification of a species is accurate. A status review is based on the best scientific and commercial data available at the time of the review; therefore, we are requesting submission of any such information on the Guadalupe fur seal population in the eastern Pacific waters that has become available since the last Guadalupe fur seal status review in 1984.

**DATES:** To allow us adequate time to conduct these reviews, we must receive your information no later than December 22, 2014. However, we will continue to accept new information about any listed species at any time.

**ADDRESSES:** You may submit comments on this document, identified by NOAA-NMFS-2014-0131, by any of the following methods:

1. *Electronic Submissions:* Submit all electronic public comments via the Federal e-Rulemaking Portal [www.regulations.gov](http://www.regulations.gov). To submit comments via the e-Rulemaking Portal, first click the "submit a comment" icon, then enter NOAA-NMFS-2014-0131 in the keyword search. Locate the document you wish to comment on from the resulting list and click on the "Submit a Comment" icon on the right of that line.

2. *Facsimile (fax):* 562-980-4027, Attn: Christina Fahy.

3. *Mail or hand-delivery:* Christina Fahy, National Marine Fisheries Service, West Coast Regional Office, 501

West Ocean Blvd.; Suite 4200; Long Beach, California 90802.

*Instructions:* Comments must be submitted by one of the above methods to ensure that the comments are received, documented, and considered by NMFS. Comments sent by any other method, to any other address or individual, or received after the end of the comment period, may not be considered. All comments received are a part of the public record and will generally be posted for public viewing on [www.regulations.gov](http://www.regulations.gov) without change. All personal identifying information (e.g., name, address, etc.) submitted voluntarily by the sender will be publicly accessible. Do not submit confidential business information, or otherwise sensitive or protected information. NMFS will accept anonymous comments (enter "N/A" in the required fields if you wish to remain anonymous). Attachments to electronic comments will be accepted in Microsoft Word or Excel, WordPerfect, or Adobe PDF file formats only.

**FOR FURTHER INFORMATION CONTACT:** Christina Fahy, West Coast Region, 562-980-4023.

**SUPPLEMENTARY INFORMATION:** Section 4(c)(2)(A) of the ESA requires that we conduct a review of listed species at least once every five years. On the basis of such reviews under section 4(c)(2)(B), we determine whether a particular species should be removed from the list (delisted), or reclassified from endangered to threatened, or from threatened to endangered. Delisting a species must be supported by the best scientific and commercial data available, substantiating that the species is neither endangered nor threatened for one or more of the following reasons: (1) The species is considered extinct; (2) the species is considered to be recovered; and/or (3) the original data available when the species was listed, or the interpretation of such data, were in error. Any change in Federal classification would require a separate rulemaking process. The regulations in 50 CFR 424.21 require that we publish a notice in the **Federal Register** announcing those species currently under active review. This notice announces active review of the Guadalupe fur seal, currently listed globally as threatened.

#### Public Solicitation of New Information

To ensure that the review is complete and based on the best available scientific and commercial information, we are soliciting new information from the public, relevant governmental agencies, tribes, the scientific

community, industry, environmental entities, and any other interested parties concerning the status of the Guadalupe fur seal.

Status reviews consider the best scientific and commercial data and all new information that has become available since the listing determination or most recent status review. Categories of requested information include: (1) Species biology including, but not limited to, population trends, distribution, abundance, demographics, and genetics; (2) habitat conditions including, but not limited to, amount, distribution, and suitability; (3) conservation measures that have been implemented that benefit the species; (4) status and trends of threats; and (5) other new information, data, or corrections including, but not limited to, taxonomic or nomenclatural changes, identification of erroneous information contained in the list, and improved analytical methods. Any new information will be considered during the status review.

**Authority:** 16 U.S.C. 1531 *et seq.*

Dated: October 16, 2014.

**Angela Somma,**

*Chief, Endangered Species Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 2014-25017 Filed 10-21-14; 8:45 am]

**BILLING CODE 3510-22-P**

## COMMODITY FUTURES TRADING COMMISSION

### Sunshine Act Meetings

**TIME AND DATE:** 10 a.m., Friday, October 31, 2014.

**PLACE:** Three Lafayette Centre, 1155 21st Street NW., Washington, DC, 9th Floor Commission Conference Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:**

Surveillance, enforcement, and examinations matters. In the event that the time, date, or location of this meeting changes, an announcement of the change, along with the new time, date, and/or place of the meeting will be posted on the Commission's Web site at <http://www.cftc.gov>.

**CONTACT PERSON FOR MORE INFORMATION:** Christopher Kirkpatrick, 202-418-5964.

**Christopher J. Kirkpatrick,**  
*Secretary of the Commission.*

[FR Doc. 2014-25225 Filed 10-20-14; 11:15 am]

**BILLING CODE 6351-01-P**

## DEFENSE NUCLEAR FACILITIES SAFETY BOARD

### Sunshine Act Meeting

**AGENCY:** Defense Nuclear Facilities Safety Board.

**ACTION:** Notice of public business meeting.

**SUMMARY:** Pursuant to the provisions of the "Government in the Sunshine Act," notice is hereby given of the Defense Nuclear Facilities Safety Board's (Board) public business meeting described below.

**DATES:** *Time and Date of Meeting:* 9 a.m.–12:30 p.m., October 30, 2014.

**ADDRESSES:** *Place:* Defense Nuclear Facilities Safety Board, 625 Indiana Avenue NW., Suite 352, Washington, DC 20004-2901.

**FOR FURTHER INFORMATION CONTACT:** Mark Welch, General Manager, Defense Nuclear Facilities Safety Board, 625 Indiana Avenue NW., Suite 700, Washington, DC 20004-2901, (800) 788-4016. This is a toll-free number.

**SUPPLEMENTARY INFORMATION:** *Status:* Open.

*Matters to be Considered:* This public business meeting will be conducted pursuant to the Government in the Sunshine Act, the Board's implementing regulations for the Government in the Sunshine Act, and the Board's Procedures dated February 2014. The meeting will proceed in accordance with the previously approved business meeting agenda. The Board will receive testimony from the agency Office Directors and the technical staff group leaders. First, the Board's General Manager will report to the Board concerning the Office of the General Manager's draft Fiscal Year (FY) 2015 Work Plan. Next, the Board's Acting General Counsel will report to the Board on the Office of the General Counsel's draft FY 2015 Work Plan. The Board's Technical Director and the five technical group leaders will then report to the Board on the Office of the Technical Director's draft FY 2015 Work Plan. The five groups within the Office of the Technical Director include the Nuclear Weapons Program group, the Nuclear Materials Processing and Stabilization group, the Nuclear Facility Design and Infrastructure group, the Nuclear Programs and Analysis group, and the Performance Assurance group. Finally, the General Manager will report to the Board on the Board's draft FY 2015 Staffing Plan. Following each of the Office Director presentations, and as described in the business meeting agenda, Board members may enter into

discussions and move to amend the Work Plan presented by that Office Director. Following conclusion of amendments and deliberations, the Board is expected to vote on whether to approve or disapprove the individual Work Plans. The Board will also deliberate and vote on whether to approve or disapprove the Board's Staffing Plan.

The business meeting agenda is posted on the Board's public Web site. The public is invited to view this business meeting and provide comments at the conclusion of the meeting at approximately 12:15 p.m. A transcript of the business meeting, along with a DVD video recording, will be made available by the Board for inspection and viewing by the public at the Board's Washington office. The Board specifically reserves its right to further schedule and otherwise regulate the course of the business meeting, to recess, reconvene, postpone, or adjourn the meeting, conduct further reviews, and otherwise exercise its rights under the Government in the Sunshine Act and the Board's Procedures.

Dated: October 17, 2014.

**Peter S. Winokur,**  
*Chairman.*

[FR Doc. 2014-25197 Filed 10-20-14; 11:15 am]

**BILLING CODE 3670-01-P**

## DEPARTMENT OF EDUCATION

[Docket No. ED-2014-ICCD-0145]

### Agency Information Collection Activities; Comment Request; College Affordability and Transparency Explanation Form (CATEF) 2015-2017

**AGENCY:** Office of Postsecondary Education (OPE), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 3501 *et seq.*), ED is proposing an extension of an existing information collection.

**DATES:** Interested persons are invited to submit comments on or before December 22, 2014.

**ADDRESSES:** Comments submitted in response to this notice should be submitted electronically through the Federal eRulemaking Portal at <http://www.regulations.gov> by selecting Docket ID number ED-2014-ICCD-0145 or via postal mail, commercial delivery, or hand delivery. If the regulations.gov site is not available to the public for any reason, ED will temporarily accept