

Council currently operates under the authority of 46 U.S.C. 13110, which requires the Secretary of Homeland Security and the Commandant of the Coast Guard by delegation to consult with the National Boating Safety Advisory Council in prescribing regulations for recreational vessels and associated equipment and on other major safety matters. See 46 U.S.C. 4302(c) and 13110(c).

#### Meeting Agenda

The agenda for the National Boating Safety Advisory Council meeting is as follows:

*Thursday, November 6, 2014*

- (1) Opening Remarks, Swearing-In of New Members and Presentation of Awards to Outgoing Members.
- (2) Receipt and discussion of the following reports:
  - (a) Chief, Office of Auxiliary and Boating Safety, Update on the Coast Guard's implementation of National Boating Safety Advisory Council Resolutions and Recreational Boating Safety Program report.
  - (b) Alternate Designated Federal Officer's report concerning Council administrative and logistical matters.
  - (c) Office of Navigation Systems report on the United States Coast Guard's testing of Electronic Aids to Navigation (eATON)
  - (d) National Boating Safety Advisory Council Workgroup report on Terms of Service for Members and the Chairman.
- (3) Presentation and discussion on ethics requirements for federal advisory committee members.
- (4) Presentation and discussion on National Non-Profit Boating Organization Grant Program FY15 Areas of Interest Notice.
- (5) Subcommittee Session: Boats and Associated Equipment Subcommittee  
*Issues to be discussed include Uniform Certificate of Title Act—Vessel; alternatives to pyrotechnic visual distress signals; grant projects related to boats & associated equipment; and updates to 33 CFR parts 181 & 183*
- (6) Public comment period.
- (7) Adjournment of Meeting.

*Friday, November 7, 2014*

*The meeting will primarily be dedicated to Subcommittee sessions:*

- (1) Recreational Boating Strategic Planning Subcommittee.  
*Issues to be discussed include progress on implementation of the 2012–2016 Strategic Plan, and*

*development of the 2017–2021 Strategic Plan.*

- (2) Prevention Through People Subcommittee.

*Issues to be discussed include life jacket carriage requirements for certain recreational vessels and licensing requirements for on-water boating safety instruction providers*

*Saturday, November 8, 2014*

*The full Council will resume meeting on this day.*

- (1) Receipt and Discussion of the Boats and Associated Equipment, Prevention through People and Strategic Planning Subcommittee reports.
- (2) Public comment period.
- (3) Discussion of any recommendations to be made to the Coast Guard.
- (4) Adjournment of meeting.

There will be a comment period for the National Boating Safety Advisory Council members and a comment period for the public after each presentation and report, but before each recommendation is formulated. The Council members will review the information presented on each issue, deliberate on any recommendations presented in the Subcommittee reports, and formulate recommendations for the Department's consideration.

The meeting agenda and all meeting documentation can be found at: <http://homeport.uscg.mil/NBSAC>.

Alternatively, you may contact Mr. Jeff Ludwig as noted in the **FOR FURTHER INFORMATION CONTACT** section above.

Dated: October 15, 2014.

**Anthony Regalbuto,**

*Acting Director of Inspections and Compliance.*

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#### DEPARTMENT OF HOMELAND SECURITY

##### Federal Emergency Management Agency

[Docket ID FEMA–2014–0003]

##### Notice of Adjustment of Minimum Project Worksheet Amount

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** FEMA gives notice that the minimum Project Worksheet Amount under the Public Assistance program for disasters and emergencies declared on or after October 1, 2014, will be increased.

**DATES:** *Effective Date:* October 1, 2014, and applies to major disasters and emergencies declared on or after October 1, 2014.

**FOR FURTHER INFORMATION CONTACT:** William Roche, Recovery Directorate, Federal Emergency Management Agency, 500 C Street SW., Washington, DC 20472, (202) 646–3834.

**SUPPLEMENTARY INFORMATION:** The Robert T. Stafford Disaster Relief and Emergency Assistance Act 42 U.S.C. 5121–5207 and 44 CFR 206.202(d)(2) provide that FEMA will annually adjust the minimum Project Worksheet amount under the Public Assistance program to reflect changes in the Consumer Price Index for All Urban Consumers published by the Department of Labor.

FEMA gives notice of an increase to \$3,040 for the minimum amount that will be approved for any Project Worksheet under the Public Assistance program for all major disasters and emergencies declared on or after October 1, 2014.

FEMA bases the adjustment on an increase in the Consumer Price Index for All Urban Consumers of 1.3 percent for the 6-month period from February 2014 to August 2014. This is based on information released by the Bureau of Labor Statistics at the U.S. Department of Labor on September 17, 2014.

Catalog of Federal Domestic Assistance No. 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters).

**W. Craig Fugate,**

*Administrator, Federal Emergency Management Agency.*

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#### DEPARTMENT OF HOMELAND SECURITY

##### Federal Emergency Management Agency

[Docket ID FEMA–2014–0003]

##### Notice of Adjustment of Statewide Per Capita Impact Indicator

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** FEMA gives notice that the statewide per capita impact indicator under the Public Assistance program for disasters declared on or after October 1, 2014, will be increased.

**DATES:** *Effective Date:* October 1, 2014, and applies to major disasters declared on or after October 1, 2014.

**FOR FURTHER INFORMATION CONTACT:** William Roche, Recovery Directorate,