

Name/address of applicant	Amount funded	Project description
Chillicothe Metropolitan Housing Authority, 178 West 4th St., Chillicothe, OH 45601-3219.	250,000	Security Cameras and Lighting.
Richmond Redevelopment and Housing Authority, 901 Chamberlayne Parkway, Richmond, VA 23220-2309.	250,000	Lighting.
Newport News Redevelopment and Housing Authority, P.O. 797, Newport News, VA 23607-0077.	245,000	Security Cameras and Lighting.

[FR Doc. 2014-24436 Filed 10-10-14; 8:45 am]

BILLING CODE 4210-67-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNL-16747;  
PPWOCRADIO, PCU00RP14.R50000]

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before September 13, 2014. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by October 29, 2014. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: September 23, 2014.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

### MISSOURI

#### Crawford County

Cuba City Jail, (Cuba, Missouri MPS), Jct. of Prairie St. & 300 blk. of S. Main St., Cuba, 14000880

Cuba Lodge No. 312 A.F. and A.M., (Cuba, Missouri MPS), 201 N. Smith St., Cuba, 14000881

Hamilton, George B., House, (Cuba, Missouri MPS), 401 E. Washington St., Cuba, 14000882

Hotel Cuba, (Cuba, Missouri MPS), 600 E. Main St., Cuba, 14000883

Munro, John Manson, House, (Cuba, Missouri MPS), 305 W. Washington Ave., Cuba, 14000884

#### St. Charles County

Midtown Neighborhood Historic District, Roughly bounded by Clark, Madison, Jefferson, Kingshighway, 2nd & 3rd Sts., St. Charles, 14000885

### NORTH CAROLINA

#### Guilford County

United States Post Office and Court House, 324 W. Market St., Greensboro, 14000886

### WISCONSIN

#### Ozaukee County

Kendall Cabinet Shop, W4128 Mill St., Fredonia, 14000887

[FR Doc. 2014-24294 Filed 10-10-14; 8:45 am]

BILLING CODE 4312-51-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Reclamation

[RR04084000, XXXR4081X1,  
RN.20350010.REG0000]

#### Colorado River Basin Salinity Control Advisory Council Notice of Public Meeting

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Colorado River Basin Salinity Control Advisory Council (Council) was established by the Colorado River Basin Salinity Control Act of 1974 (Pub. L. 93-320) (Act) to receive reports and advise Federal agencies on implementing the Act. In accordance with the Federal Advisory Committee Act, the Bureau of Reclamation announces that the Council will meet as detailed below. The meeting of the Council is open to the public.

**DATES:** The Council will convene the meeting on Wednesday, October 29,

2014, at 1:00 p.m. and adjourn at approximately 5:00 p.m. The Council will reconvene the meeting on Thursday, October 30, 2014, at 8:30 a.m. and adjourn the meeting at approximately 11:00 a.m.

**ADDRESSES:** The meeting will be held in the State Capital Building, 490 Old Santa Fe Trail, Santa Fe, New Mexico. Send written comments to Mr. Kib Jacobson, Bureau of Reclamation, Upper Colorado Regional Office, 125 South State Street, Room 8100, Salt Lake City, Utah 84138-1147; telephone (801) 524-3753; facsimile (801) 524-3847; email at: [kjacobson@usbr.gov](mailto:kjacobson@usbr.gov).

**FOR FURTHER INFORMATION CONTACT:** Kib Jacobson, telephone (801) 524-3753; facsimile (801) 524-3847; email at: [kjacobson@usbr.gov](mailto:kjacobson@usbr.gov).

**SUPPLEMENTARY INFORMATION:** Any member of the public may file written statements with the Council before, during, or up to 30 days after the meeting either in person or by mail. To the extent that time permits, the Council chairman will allow public presentation of oral comments at the meeting. To allow full consideration of information by Council members, written notice must be provided at least 5 days prior to the meeting. Any written comments received prior to the meeting will be provided to Council members at the meeting.

The purpose of the meeting is to discuss the accomplishments of Federal agencies and make recommendations on future activities to control salinity. Council members will be briefed on the status of salinity control activities and receive input for drafting the Council's annual report. The Bureau of Reclamation, Bureau of Land Management, U.S. Fish and Wildlife Service, and United States Geological Survey of the Department of the Interior; the Natural Resources Conservation Service of the Department of Agriculture; and the Environmental Protection Agency will each present a progress report and a schedule of activities on salinity control in the Colorado River Basin. The Council will discuss salinity control activities, the contents of the reports, and the Basin