

DEPARTMENT OF ENERGY**Hydrogen and Fuel Cell Technical Advisory Committee (HTAC)**

AGENCY: Office of Energy Efficiency and Renewable Energy, Department of Energy.

ACTION: Notice of Open Meeting.

SUMMARY: This notice announces an open meeting of the Hydrogen and Fuel Cell Technical Advisory Committee (HTAC). The Federal Advisory Committee Act, Pub. L. 92-463, 86 Stat. 770, requires notice of the meeting be announced in the **Federal Register**.

DATES: Tuesday, November 18, 2014, 8:30 a.m.–5:30 p.m.; Wednesday, November 19, 2014, 8:00 a.m.–1:00 p.m.

ADDRESSES: Key Bridge Marriott Hotel, 1401 Lee Highway, Arlington, VA 22209.

FOR FURTHER INFORMATION CONTACT:

Email: HTAC@nrel.gov or at the mailing address: James Alkire, Deputy Designated Federal Officer, U.S. Department of Energy, Office of Energy Efficiency and Renewable Energy, 15013 Denver West Parkway, Golden, CO 80401.

SUPPLEMENTARY INFORMATION:

Purpose of the Committee: The Hydrogen and Fuel Cell Technical Advisory Committee (HTAC) was established under section 807 of the Energy Policy Act of 2005 (EPACT), Pub. L. No. 109-58; 119 Stat. 849.

Purpose of the Meeting: To provide advice and recommendations to the Secretary of Energy on the program authorized by Title VIII of EPACT.

Tentative Agenda: (updates will be posted on the web at: http://hydrogen.energy.gov/advisory_htac.html).

- HTAC Business (including public comment period)
- DOE Leadership Updates
- Program and Budget Updates
- Updates from Government and Industry
- HTAC Subcommittee Updates
- Open Discussion Period

Public Participation: The meeting is open to the public. Individuals who would like to attend and/or to make oral statements during the public comment period must register no later than 5:00 p.m. on Wednesday, November 12, 2014, by email at HTAC@nrel.gov. Entry to the meeting room will be restricted to those who have confirmed their attendance in advance. Please provide your name, organization, citizenship, and contact information. Anyone attending the meeting will be required to present government-issued

identification. Those wishing to make a public comment are required to register. The public comment period will take place between 8:30 a.m. and 9:00 a.m. on November 18, 2014. Time allotted per speaker will depend on the number who wish to speak but will not exceed five minutes. Those not able to attend the meeting or have insufficient time to address the committee are invited to send a written statement to HTAC@nrel.gov.

Minutes: The minutes of the meeting will be available for public review at http://hydrogen.energy.gov/advisory_htac.html.

Issued in Washington, DC, in October 1, 2014.

LaTanya R. Butler,

Deputy Committee Management Officer.

[FR Doc. 2014-23914 Filed 10-6-14; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY**Office of Energy Efficiency and Renewable Energy**

[Docket No. EERE-2014-BT-DET-0009]

RIN 1904-AD27

Determination Regarding Energy Efficiency Improvements in ANSI/ASHRAE/IES Standard 90.1-2013: Energy Standard for Buildings, Except Low-Rise Residential Buildings; Correction

AGENCY: Office of Energy Efficiency and Renewable Energy, Department of Energy.

ACTION: Notice of determination; Correction.

SUMMARY: On September 26, 2014 the U.S. Department of Energy (DOE) published a notice in the **Federal Register** regarding its determination surrounding ANSI/ASHRAE/IES Standard 90.1-2013 (79 FR 57900). The original notice included an incorrect date by which states are required by statute to submit certifications. This notice contains a correction to the state certification deadline.

FOR FURTHER INFORMATION CONTACT: Jeremiah Williams; U.S. Department of Energy, Office of Energy Efficiency and Renewable Energy, 1000 Independence Avenue SW., EE-5B, Washington, DC 20585; (202) 287-1941; Jeremiah.Williams@ee.doe.gov.

For legal issues, please contact Kavita Vaidyanathan; U.S. Department of Energy, Office of the General Counsel, 1000 Independence Avenue SW., GC-71, Washington, DC 20585; (202) 586-0669; Kavita.Vaidyanathan@hq.doe.gov.

Correction

In the **Federal Register** dated September 26, 2014 (79 FR 57900), FR Doc. 2014-22882, the **DATES** section is corrected to read: Certification statements provided by States must be submitted by September 26, 2016.

Issued in Washington, DC, on September 30, 2014.

Kathleen B. Hogan,

Deputy Assistant Secretary for Energy Efficiency, Energy Efficiency and Renewable Energy.

[FR Doc. 2014-23916 Filed 10-6-14; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY**Federal Energy Regulatory Commission**

[Docket No. CP14-552-000]

Tennessee Gas Pipeline Company, L.L.C.; Notice of Application

Take notice that on September 22, 2014, Tennessee Gas Pipeline Company, L.L.C. (Tennessee), 1001 Louisiana Street, Houston, Texas 77002, filed an application pursuant to Sections 7(b) and 7(c) of the Natural Gas Act (NGA) and Part 157 of the Commission's Regulations, for authorization to replace compression facilities at its Compressor Station 245 located in Herkimer County, New York. The filing may also be viewed on the Web at <http://www.ferc.gov> using the "eLibrary" link. Enter the docket number excluding the last three digits in the docket number field to access the document. For assistance, contact FERC at FERCOnlineSupport@ferc.gov or call toll-free, (886) 208-3676 or TYY, (202) 502-8659.

Any questions regarding this application should be directed to John E. Griffin, Assistant General Counsel, Tennessee Gas Pipeline Company, L.L.C., 1001 Louisiana Street, Houston, Texas 77002, telephone (713) 420-3624, fax (713) 420-1601, and email: John_Giffin2@kindermorgan.com; or Richard Siegel, Manager, Rates and Regulatory Affairs, Tennessee Gas Pipeline Company, L.L.C., 1001 Louisiana Street, Houston, Texas 7700, telephone (713) 420-5535, fax (713) 420-1605, and email: Richard_Siegel@kindermorgan.com.

In response to a review and analysis of compressor unit emissions at Station 245 conducted by the New York State Department of Environmental Conservation (NYSDEC), Tennessee proposes to remove an existing Worthington ML compressor unit and