

Updates on the Exploration Systems Development  
 Updates on the Commercial Crew Program  
 Updates on the International Space Station Program  
 Overview of the Asteroid Redirect Mission

The meeting will be open to the public up to the seating capacity of the room. Seating will be on a first-come basis. This meeting is also available telephonically. Any interested person may call the USA toll free conference call number (800) 857-7040; pass code 6749544. Attendees will be required to sign a visitor's register. All U.S. citizens desiring to attend the Aerospace Safety Advisory Panel meeting at the Marshall Space Flight Center must provide their full name, company affiliation (if applicable), driver's license number and state, citizenship, place of birth, and date of birth to the Marshall Space Flight Center Protective Services Office no later than close of business on October 24, 2014.

All non-U.S. citizens must submit their name; current address; driver's license number and state (if applicable); citizenship; company affiliation (if applicable) to include address, telephone number, and title; place of birth; date of birth; U.S. visa information to include type, number, and expiration date; U.S. Social Security number (if applicable); Permanent Resident card (green card) number and expiration date (if applicable); place and date of entry into the U.S.; and passport information to include country of issue, number, and expiration date to the Marshall Space Flight Center Security Office no later than close of business on October 22, 2014. If the above information is not received by the noted dates, attendees should expect a minimum delay of two (2) hours.

Please provide the appropriate data, via fax at (256) 544-2101, noting at the top of the page "Public Admission to the ASAP Meeting at MSFC." For security questions, please call Becky Hopson at (256) 544-4541. All visitors to this meeting will be required to process in through the Redstone/ Marshall Space Flight Center Joint Visitor Control Center located on Rideout Road, north of Gate 9, prior to entering Marshall Space Flight Center.

At the beginning of the meeting, members of the public may make a 5-minute verbal presentation to the Panel on the subject of safety in NASA. To do so, please contact Ms. Marian Norris at [mnorris@nasa.gov](mailto:mnorris@nasa.gov) at least 48 hours in advance. Any member of the public is permitted to file a written statement

with the Panel at the time of the meeting. Verbal presentations and written comments should be limited to the subject of safety in NASA. It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants.

**Patricia D. Rausch,**

*Advisory Committee Management Officer,  
 National Aeronautics and Space Administration.*

[FR Doc. 2014-23622 Filed 10-2-14; 8:45 am]

**BILLING CODE 7510-13-P**

## NATIONAL SCIENCE FOUNDATION

### Notice of Meeting of the Advisory Committee for Social, Behavioral and Economic Sciences

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* Advisory Committee for Social, Behavioral and Economic Sciences (#1171).

*Date/Time:* October 30, 2014; 8:30 a.m. to 5 p.m., October 31, 2014; 9 a.m. to 12:15 p.m.

*Place:* National Science Foundation, 4201 Wilson Boulevard, Stafford I, Room 1235, Arlington, VA 22230.

*Type of Meeting:* Open.

*Contact Person:* Dr. Deborah Olster, Office of the Assistant Director, Directorate for Social, Behavioral and Economic Sciences, National Science Foundation, 4201 Wilson Boulevard, Room 905, Arlington, Virginia 22230; Telephone 703-292-8700.

*Summary of Minutes:* May be obtained from contact person listed above.

*Purpose of Meeting:* To provide advice and recommendations to the National Science Foundation on major goals and policies pertaining to Social, Behavioral and Economic Sciences Directorate (SBE) programs and activities.

#### Agenda:

*Thursday, October 30, 2014 8:30 a.m.–5:00 p.m.*

- Directorate Update: Dr. Fay Lomax Cook.
- Joint Meeting of SBE Advisory Committee (AC) and NSF Advisory Committee for Cyberinfrastructure.
- Reproducibility and Data Sharing.
- Privacy and Confidentiality.
- Report from SBE AC Subcommittee on Replicability in Science.
- Report from SBE AC Subcommittee on Advancing SBE Survey Research.

- Directions for SBE Science in the 21st Century: Beyond the Mosaic.
- Meeting with NSF Leadership.

*Friday, October 31, 2014; 9 a.m.–12:15 p.m.*

- National Center for Science and Engineering Statistics.
- Understanding the Brain.
- Agenda and Dates for Future Meetings, Assignments and Concluding Remarks.

Dated: September 30, 2014.

**Suzanne Plimpton,**

*Acting, Committee Management Officer.*

[FR Doc. 2014-23590 Filed 10-2-14; 8:45 am]

**BILLING CODE 7555-01-P**

## NATIONAL SCIENCE FOUNDATION

### Notice of Meeting of the Advisory Committee for Education and Human Resources

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* Advisory Committee for Education and Human Resources (#1119).

*Date/Time:* November 5, 2014; 8:30 a.m.–5 p.m.; November 6, 2014; 8:30 a.m.–2:30p.m.

*Place:* NSF Headquarters, Room 375, 4201 Wilson Boulevard, Arlington, VA 22230.

Operated assisted teleconference is available for this meeting. Call 800-857-3133 with password EHR AC and you will be connected to the audio portion of the meeting.

To attend the meeting in person, all visitors must contact the Directorate for Education and Human Resources ([ehr\\_ac@nsf.gov](mailto:ehr_ac@nsf.gov)) at least 24 hours prior to the teleconference to arrange for a visitor's badge. All visitors must report to the NSF visitor desk located in the lobby at the 9th and N. Stuart Streets entrance on the day of the teleconference to receive a visitor's badge.

Meeting materials and minutes will also be available on the EHR Advisory Committee Web site at <http://www.nsf.gov/ehr/advisory.jsp>.

*Type of Meeting:* Open, teleconference.

*Contact Person:* Teresa Caravelli, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230, (703) 292-8600; [ehr\\_ac@nsf.gov](mailto:ehr_ac@nsf.gov).

*Purpose of Meeting:* To provide advice with respect to the Foundation's science, technology, engineering, and mathematics (STEM) education and human resources programming.

**Agenda**

Wednesday, November 5, 2014 8:30 a.m.–5 p.m.:

- Introduction by Joan Ferrini-Mundy, Assistant Director for Education and Human Resources.
- Program discussions on implementing the report “*Strategic Re-envisioning for the Education and Human Resources Directorate*”.
- Panel and Discussion on New Directions in Assessment Metrics.
- Business from NSF Advisory Committees and Directorates.

Thursday, November 6, 2014 8:30 a.m.–2:30 p.m.:

- Panel and Discussion on Models and Theories for Big Data Use in Educations Research.
- Welcome from Dr. France Córdova, NSF Director.
- Plenary Session Discussion on Replication and Reproducibility of Science Findings in STEM Education.
- Recognition, Closing Remarks, and Wrap Up.

Dated: September 30, 2014.

**Suzanne Plimpton,**

*Acting, Committee Management Officer.*

[FR Doc. 2014–23591 Filed 10–2–14; 8:45 am]

BILLING CODE 7555–01–P

**NUCLEAR REGULATORY COMMISSION**

[Docket No. NRC–2013–0088]

**Agency Information Collection Activities: Proposed Collection; Comment Request**

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** Notice of pending NRC action to submit an information collection request to the Office of Management and Budget (OMB) and solicitation of public comment.

**SUMMARY:** The U.S. Nuclear Regulatory Commission (NRC) invites public comment about our intention to request the OMB’s approval for renewal of an existing information collection that is summarized below. We are required to publish this notice in the **Federal Register** under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35).

Information pertaining to the requirement to be submitted:

1. *The title of the information collection:* 10 CFR Part 95, Facility Security Clearance and Safeguarding of National Security Information and Restricted Data.

2. *Current OMB approval number:* 3150–0047.

3. *How often the collection is required:* On Occasion.

4. *Who is required or asked to report:* NRC-regulated facilities and their contractors who require access to, and possession of, NRC classified information.

5. *The number of annual respondents:* 110.

6. *The number of hours needed annually to complete the requirement or request:* 984.7 (832.7 reporting hours + 152 recordkeeping hours).

7. *Abstract:* NRC-regulated facilities and their contractors who are authorized to possess classified matter are required to provide information and maintain records to ensure that an adequate level of protection is provided to NRC classified information and material. This clearance is being revised to add a voluntary form (NRC Form 450F) for fulfilling reporting requirements under § 95.17 of Title 10 of the *Code of Federal Regulations*. Submit, by December 2, 2014, comments that address the following questions:

1. Is the proposed collection of information necessary for the NRC to properly perform its functions? Does the information have practical utility?
2. Is the burden estimate accurate?
3. Is there a way to enhance the quality, utility, and clarity of the information to be collected?
4. How can the burden of the information collection be minimized, including the use of automated collection techniques or other forms of information technology?

The public may examine, and have copied for a fee, publicly-available documents, including the draft supporting statement, at the NRC’s Public Document Room, Room O–1F21, One White Flint North, 11555 Rockville Pike, Rockville, Maryland 20852. The OMB clearance requests are available at the NRC’s Web site: <http://www.nrc.gov/public-involve/doc-comment/omb/>. The document will be available on the NRC’s home page site for 60 days after the signature date of this notice.

Comments submitted in writing or in electronic form will be made available for public inspection. Because your comments will not be edited to remove any identifying or contact information, the NRC cautions you against including any information in your submission that you do not want to be publicly disclosed. Comments submitted should reference Docket No. NRC–2013–0088. You may submit your comments by any of the following methods: Electronic comments: go to <http://>

[www.regulations.gov](http://www.regulations.gov) and search for Docket No. NRC–2013–0088; or mail comments to the NRC’s Clearance Officer, Tremaine Donnell (T–5 F42), U.S. Nuclear Regulatory Commission, Washington, DC 20555–0001.

Questions about the information collection requirements may be directed to the NRC’s Clearance Officer, Tremaine Donnell (T–5 F42), U.S. Nuclear Regulatory Commission, Washington, DC 20555–0001, telephone: 301–415–6258, or by email to <http://www.INFOCOLLECTS.Resource@NRC.GOV>.

Dated at Rockville, Maryland, this 29th day of September 2014.

For the Nuclear Regulatory Commission.

**Tremaine Donnell,**

*NRC Clearance Officer, Office of Information Services.*

[FR Doc. 2014–23598 Filed 10–2–14; 8:45 am]

BILLING CODE 7590–01–P

**NUCLEAR REGULATORY COMMISSION**

[Docket No. 50–341; ASLBP No. 14–933–01–LR–BD01]

**DTE Electric Company (Fermi Nuclear Power Plant, Unit 2); Notice of Atomic Safety and Licensing Board Reconstitution**

Pursuant to 10 CFR 2.313(c) and 2.321(b), the Atomic Safety and Licensing Board (Board) in the above-captioned *Fermi Nuclear Power Plant, Unit 2* license renewal proceeding is hereby reconstituted by appointing Administrative Judge Gary S. Arnold to serve on the Board in place of Administrative Judge Paul B. Abramson.

All correspondence, documents, and other materials shall continue to be filed in accordance with the NRC E-Filing rule. See 10 CFR. 2.302 *et seq.*

Issued at Rockville, Maryland this 29th day of September 2014.

**E. Roy Hawkens,**

*Chief Administrative Judge, Atomic Safety and Licensing Board Panel.*

[FR Doc. 2014–23667 Filed 10–2–14; 8:45 am]

BILLING CODE 7590–01–P

**POSTAL REGULATORY COMMISSION**

[Docket Nos. MT2013–1; Order No. 2198]

**New Postal Product**

**AGENCY:** Postal Regulatory Commission.

**ACTION:** Notice.

**SUMMARY:** The Commission is noticing a recent Postal Service filing concerning a request for extension and expansion of